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GOODLETTSVILLE, TENN. 37072

AMBASSADORS—MISSIONS

CHRISTIAN WITNESSING



WORLD MISSION STORY

Matt. 28:19-20

Baptist

Banner

VOLUME 12

GOODLETTSVILLE, TENN, 37072

JUNE, 1977

NUMBER 1

Judge's Advice: Teach Your Children the Right Things & Pray

By JACK KELLEY

"This is without a doubt the most difficult time in the history of mankind to raise a child," says a Texas judge who believes in the value of prayer in keeping youngsters out of his juvenile court.

"The constant exposure of today's children to violence on TV, radio and in the movies, breeds violence among them," said Juvenile Court Judge Robert Lee Lowry, 54, of Houston, Tex.

"In 1966 — during my first year as a juvenile court judge — I handled just seven narcotics cases. But today it's not unusual for me to have five or six each day.

"The best way to keep children out of this kind of trouble is to teach them the right things — and pray."

And prayer, in this day and age,

might be the most important ingredient of all, he said.

"If children are brought up to accept a church as part of a right way of life during their young and tender years, they are less likely to go astray later.

"Often it's difficult to take children to church and Sunday school," he said.

"But parents can't duck church attendance themselves and then expect their children to want to go. The children's reaction may be: 'You don't practice what you preach.'"

Judge Lowry said that any plan to bring children up so they'll stay out of trouble has to include some old-fashioned discipline.

"I believe in the application of a good spanking when necessary.

"A child who receives fair punishment respects his parents more than he would if he were not spanked.

"Of course, children never believe it when we tell them. 'This hurts me more than it does you.' But later in life they'll understand.

"In court we do what we can to help today's youngsters. But the problem is as great as it is because many modern parents simply won't take the time and effort to properly discipline their children."



Judge Robert L. Lowry

JUDGE Robert L. Lowry gives woman advice in his courtroom.



Baptist

By H. C. Vanderpool



History

"This body is an offspring of Salem Association located in Sumner, Trousdale, Smith, Macon and Clay counties, Tennessee. Some five years before the matter assumed shape, the question was sprung by Mt. Tabor Church and a division was advocated on the grounds of convenience. From this time on the matter was discussed until the meeting of Salem Association in 1849, when it convened with the church at Bethel, DeKalb County.

"They mutually agreed to divide, making the Cumberland and Caney Fork rivers the line. Those on the south side were to retain the old name and constitution while those on the north side should call a convention and form a new Association. In accordance with this resolution, the churches on the north side of the river called a convention of said churches to meet at Dixon's Creek Meeting House, on May 11, 1850. The following churches were represented in said convention or conventio, viz.: Dixon's Creek, Bledsoe Creek, Peyton's Creek, Second Creek, E. F. Goose Creek, Mt. Tabor, Defeated Creek, Liberty, Beech Grove, Siloam, Shady Grove.

M. F. Goose Creek, Lafayette, New Hope, Pleasant Hill and New Salem; making sixteen churches represented. There were two others included in these bounds, but not represented in this convention, viz.: Mt. Olive and Sharp's Creek.

(Continued on Page 2)

Editor Reports On Bible Lands Tour

By H. C. Vanderpool

Our fourth tour of Bible Lands was Nov. 8-17, 1976. The first four days of the pilgrimage was reported on in the February issue of the BANNER, and the following three days, Nov. 12-14, were reported on in the April issue. In this issue I am writing the third and final report on this tour, covering the last three days, November 15, 1976. We had spent our last

(Continued on Page 3)

Notice!!

NEW SUBSCRIPTION RATE

1 Year.....\$3.00
2 Years.....\$5.00

In bundles to churches \$2.00 per copy per year. For 100 copies or more sent to one address \$1.50 per copy per year.

Homecoming

Mt. Calvary Missionary Baptist Church, 5208 Nolensville Road, Nashville, Tennessee, will be having their annual all-day Homecoming services on Sunday, June 12. Sunday School services will be at 10: a.m. And the pastor, Elder James H. Smith, will be preaching at the 11:00 a.m. worship service.

Lunch is to be served following the morning services. The afternoon is to be given to singing. All who can attend are invited to be present.

Homecoming

On Sunday, June 12, the White Hill Missionary Baptist Church, Louisville Highway, Goodlettsville, Tenn., will be having Homecoming in all-day services. Sunday School will be at 10:00 a.m. At 11:00 a.m. The paster, Elder James Gardner, will be preaching. Lunch is to be served at noon.

There will be singing in the afternoon. The Cockriel Family from Bowling Green, Ky. is to be featured along with other singers. Rayon City Missionary Baptist Church will omit their singing that day to meet with White Hill. The public is invited.

Missionary Report From Japan

Elder Koji Tajima



We are happy to make this report at this time of year when we have pretty cherry blossom after a long and hard winter, hoping you all well and enjoy the blessings from above there in States. We truly appreciate you for the Baptist Banner each month as well as your prayer and support for us which are something precious to us.

(Continued on page 2)

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Report From Japan

(Continued from page 1)

My family and I are just fine and are keeping busy in the Lord's service in our missionary field of Japan, for which we are thankful to the Lord, yesterday was a blessed Sunday with beautiful weather. Lord was surely with us in our Baptist Church. Bro. Hirai called his sister come to Hiroshima with her family and hear me. So they came from Hakata, Kyushu, which is over 175 miles away south from us. Kyushu is a big island. We had three other new ones. We were happy to see Hashimoto brought his wife to our service yesterday. We had a wonderful and spiritual service and Lord blessed my sermon, "Promise of joy of His resurrection" in the morning and one, "Ye have not received the spirit of bondage again to fear" in the evening service. I would like for you to pray for those people who need great salvation of the Lord.

The highlight of last January I could call was the one I was in Wakkanai, Hokkaido, to help Baptist people there with the Words of God. It was a great joy for me to be with them for a week-nightly meeting. I was in the coldest and deepest snow place in Japan at that time. Last February we enjoyed Bro. Harold Gene Carman, Jr.'s visit, a new missionary to Japan. He stayed in our home for two weeks and it was such a blessing to us. We were happy to help him have a chance to study at Karuizawa Japanese Language School. We hope to have a blessed fellowship with him and his family in cooperation of the missionary work. Last March I was blessed at Kichinan Mental Hospital when I urged a few of patients and hospital workers to use some music instrument when we hold service at it's hall. A Piano, an electronic organ, and a bass guitar with an amplifier worked good with about two hundred people's singing such as "What a friend we have in Jesus". I will try my best in our christian service.

Two Sundays ago we had guests. Bro. & Mrs. Loyd Ervin of Waki, and their friend, Bro. Dave Sutton, from Birmingham, Alabama, who is a photographer, We enjoyed their visitation. I had another chance to use my English.

(Continued on Page 4)

EDITORIAL

By H. C. Vanderpool

***** Sin *****

"If my people, which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and heal their land." II Chro. 7:14.

About 1004 B. C. God gave the above message to Solomon. He had just finished praying the dedication prayer for the temple which he had built on Mt. Moriah. This prayer can be read from II Chro.

6:12-42, and also in I Kings 8:22-54.

Solomon spoke to God in his prayer concerning the sins and errors of the people of Israel. He wanted to know "if" the people sinned against one another and against God to the extent that God would send pestilence among the people, that he would shut up heaven that there be no rain, would he hear their prayers and forgive them and bless the land.

God heard Solomon's prayer and answered, "If" my people will do certain things he would hear, he would forgive their sin, he would heal their land. What were these things? They were to humble themselves. They were to pray. They were to seek the face of God and turn from their wicked ways.

This nation today is "sinsick" and the sins of America are great, but the people in America that are wearing the name of God are so mixed up with the world and are so cold and unconcerned about lost souls and the Lord's work in general that we need to do what God told Solomon that Israel should do if he was to heal their land and forgive their sin.

"If" we as God's people expect God to save the lost and send His Spirit upon us, we will have to do what is mentioned in the text. "IF" PEOPLE WHO ARE CALLED BY HIS NAME continue to live like the world, be more interested in worldly things than things of God, then we cannot expect the power and Spirit of God to come upon his people, and without the power of God our lost friends and loved ones will continue in sin and be eternally lost in hell.

Note the word, "if" in the following scripture when God was talking with Cain. "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door." Gen. 4:7. Cain failed to meet God's requirements, but Abel did and was saved. Gen. 4:4; Heb. 11:4.

God sent Jeremiah to the potter's house to view a situation to present to him the picture of the condition of Israel. God had in store punishment and he had blessings. It was up to Israel as to which they received. Again note the word "if" in the following verses.

"If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it; if it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them." Jere. 18:8-10.

"If" sinners turn from their sins and turn to God in repentance and faith they can be saved. "If" they fail to do so they will perish. Luke 13:3. "If" God's people turn from their sins and turn to God in humility and prayer and confess their sins, God will bless and heal our land. "If" we fail to do so we must suffer the consequences. II Chro. 7:14.

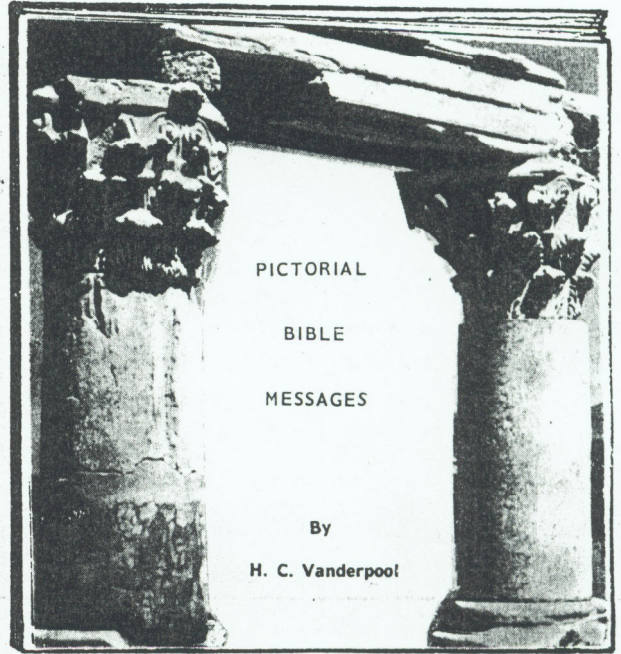
The Right Time

The right time to teach obedience to authority is in the play pen, instead of the state pen.

The time to counsel a young person about marriage is before he falls in love.

The time to teach a fellow Bible truth about divorce is before he marries.

The time to provide against the electric chair is while the baby is in the high chair



PICTORIAL

BIBLE

MESSAGES

By

H. C. Vanderpool

Pictured above is my latest book, "PICTORIAL BIBLE MESSAGES." This book has large pages with 21 Bible Messages and are illustrated by 40 pictures from Bible Lands. You will find these messages to be very interesting. They are evangelistic, educational, historical and doctrinal. The price is \$2.00 per copy including postage and handling. Mail orders to:

Elder H. C. Vanderpool
104 Hasty Drive Goodlettsville, Tenn. 37072

BAPTIST HISTORY

(Continued from Page 1)

"A sermon introductory to business was preached by Elder E. B. Haynie. Elder Daniel Smith was chosen moderator and Deacon James L. Carson, clerk.

"On motion of Elder E. B. Haynie, this body was to be called "ENON ASSOCIATION OF UNITED BAPTIST." They adopted the following Abstract of Principles, or Confession of Faith, as a ground or basis of union, viz.:

"1. We believe in one true and living God—the Father, the Son, and the Holy Ghost.

"2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

"3. We believe in the doctrine of election, according to the foreknowledge of God, the Father, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ.

"4. We believe in the doctrine of original sin, and in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and ability.

"5. We believe that sinners are justified in the sight of God, by the imputed righteousness of Jesus Christ.

"6. We believe the saints will persevere in grace, and never finally fall away; and that good works are the fruits of faith and follow after justification.

"7. We believe that Baptism and the

Lords Supper are ordinances of Jesus Christ and that true believers are the only proper subjects thereof; and that the only proper mode of Baptism is immersion.

"8. We believe that no minister has a right to administer the ordinances, only such as are regularly baptized, and come under the imposition of hands by a presbytery.

"9. We believe in the resurrection of the dead and general judgment; and that the punishment of the wicked and joys of the righteousness will be eternal."

"They also adopted a suitable "Form of

Government" and "Rules of Decorum."

"Defeated Creek Church was selected as the place for the first meeting of this new Association. The Association was divided into two sections. At the first meeting of this Association, there were eighteen churches represented, with a numerical strength of 1,680 members. The following ministers were members of this new constitution, viz.: Elders Jonathan Wiseman, E. B. Haynie, W. C. Bransford, H. Roark, Daniel Smith, L. A. Smithwick, D. H. Murry and D. Buckley.

"These were consecrated servants of God and many of them eminent in the ministry of the word. Well has this Association occupied her territory. She has had, in her fellowship since 1850, fifty-nine churches; and from her bounds have come a number of eminent ministers, such as any community might well be proud of.

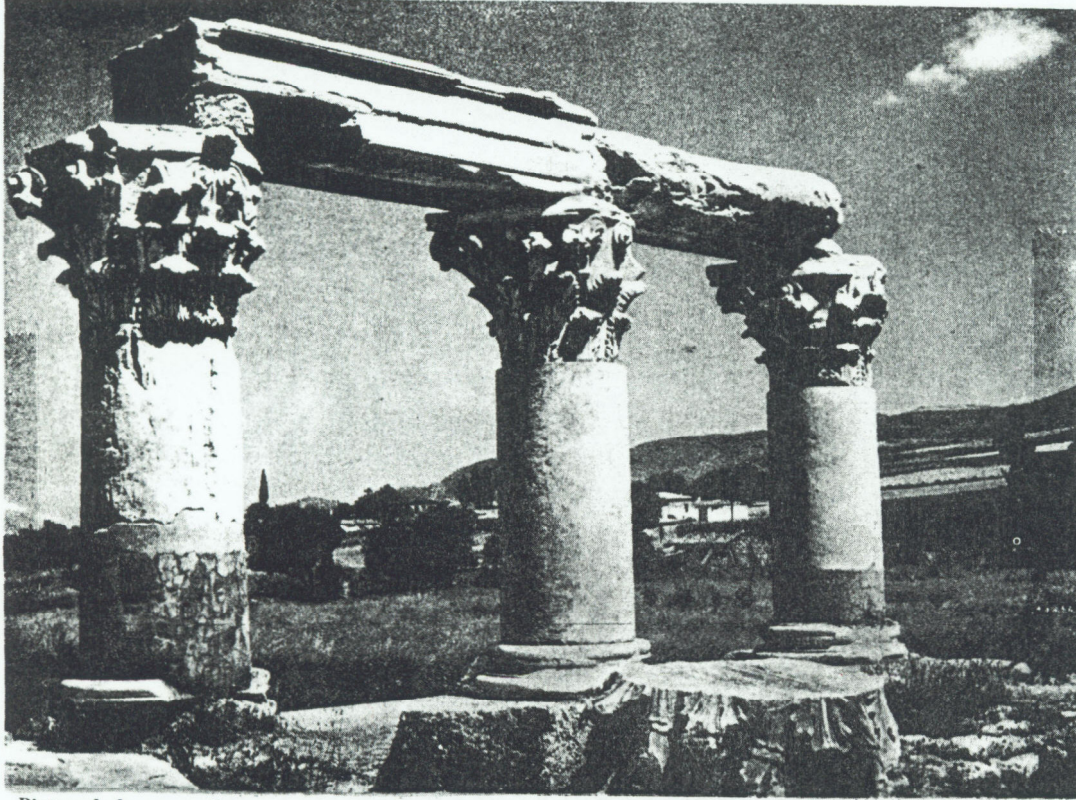
(Continued on page 4)

SOUTHERN BAPTISTS VISITORS

Rev. Michael Zhidkov and Rev. Alexsei Bychkov were guests of the Southern Baptist Theological Seminary of Louisville, Ky. on November 11. The two men are pastors in the Moscow Baptist Church and leaders in the Baptist movement in eastern Europe. They have been identified by Russian-born evangelist, Paul Voronoff as well known agents of the Soviet intelligence establishment and have been repeatedly declared to be KGB agents by members of the unregistered churches in the Soviet Union.

The two men were scheduled by Dr. Lewis Drummond to address his classes, according to a news release the men spoke in chapel service. Bychkov, who is known as an atheist among the Russian Christians, avoiding reading from the Bible when he spoke in chapel.

The two Russians had attended the Kentucky State Baptist Convention and also the Virginia Baptist Convention. Another evidence of the continuing decline and compromise in the Southern Baptist Convention.



Pictured above are the extant Corinthian capitals from temple E of the Ancient Agora of Corinth. Our tour group was here on November 16, 1976.

Editor Reports On Tour

(Continued from page 1)

night in the Holy Land. We were due to be at the airport in Tel Aviv two hours before departure for the time needed to check through customs. We were up at 3:30 a.m., had breakfast, took our bus to the airport and at 10:05 a.m. we were on Olympic Airways Flight 302 to Athens, Greece.

We enjoyed a second breakfast aboard the plane. Upon our arrival at the airport in Athens we were met by our WTI representative, went through customs and took our bus to our hotel in downtown Athens. We had a period of relaxation, refreshed ourselves, had lunch and were then taken on our tour of this Biblical and historical city. While viewing the present day activities and modernistic culture, we also were able to see and study the areas covered by thousands of years of which we had studied from history, and most of all, the Bible. We were now walking in these places and looking upon them while feeling the very environment within us.

We saw the King's Palace, the Palace Guard and then made our way by the Olympic Theatre. Our next stop was one of the most interesting places that any Christian can visit. This was Mars Hill. We gathered on the top of this rocky hill and while here we had a devotional service. As I read Acts 17:22-31, I could feel the presence of God. Prayer was offered by Bro. V. L. Harris and then the tour group sang a number of songs with rejoicing hearts as tears were seen slowly making their way down the faces of these happy Christians. As I am reporting these experiences, I'm sitting here at my desk rejoicing as I relive this all over again.

Leaving Mars Hill we made our way through centuries of ruins and while climbing higher and higher to the area of the Parthenon, we stopped often discussing this experience, making pictures and

The Ladder's Still There

Some years ago, on Lincoln's Birthday, a cartoonist drew a very effective picture. At the bottom of the picture he drew a log cabin. At the top of the picture he drew a picture of the White House. He then drew a ladder reaching from the log cabin to the White House and the title under the picture was this, "The Ladder is Still There." I would like to draw you another picture. At the bottom of that picture I would place the world with all its sin, suffering and sorrow. At the top of the picture I would paint a scene of the Heavenly Glory, if I could. And, then I would place the Lord Jesus Christ as the ladder that leads from earth to glory. The ladder has been there throughout the centuries. It is there today and will still be there for all of those who will come his way. Jesus said, "I am the way, the truth and the life and no man cometh unto the Father but by me."

just plain enjoying ourselves in the fellowship of the Lord.

On our way back to the Esperia Palace Hotel we stopped for some shopping. We had supper at 7:30 p.m. After more time in downtown stores we retired for the night in this world renowned city of Greek culture.

November 16, 1976. We began this day by leaving Athens and travelling westward about fifty-five miles along the Aegean Sea to the Biblical city of Corinth. The Apostle Paul left Athens and came here. (Acts 18:1) He was here eighteen months preaching the gospel and organized a church. (Acts 18:11) He later wrote two

Why I Go to Church

(On Rainy Sundays)

I go to church on rainy Sundays, because:

1. God has blessed and hallowed the Lord's Day, making no exceptions for hot, or cold, or rainy Sundays.

2. I expect my pastor to be there. I should be surprised if he stayed at home because of the weather.

3. If his hands fail through weakness, I shall have great reason to blame myself, unless I sustain him by my prayers and my presence.

4. I know not how many more Sundays God will give me, and it would be a poor preparation for my first Sunday in heaven to have spent my last Sunday on earth away from God's house.

—Selected.

World's Jewish Population Estimated at 14,230,000

NEW YORK — World Jewish population is now estimated at 14,230,000, according to the 1976 American Jewish Yearbook. The total represents an increase of about 1 million in 10 years.

About half the Jews (48 percent) live in the Western Hemisphere. Of those 6.9 million, more than 5.7 million live in the United States, including a little less than 2 million in greater New York City.

letters to them, First and Second Corinthians.

We walked in the steps of Paul. The ancient Lechaon Road which led from the port into the main part of the old city has been uncovered and today one walks on the same rock road that the Apostle walked on. We were able to stand where Paul stood before Gallio. (Acts 18:12-17) We viewed the ruins of the Temple of Apollo erected in 586 B.C. Still standing are the Corinthian capitals from the temple E of the ancient Agora (market place).

I went to a quiet area and sat down under some trees and meditated upon this

(Continued on Page 4)

GOD USES A FLY

God sometimes uses strange messengers to do His work. An infidel wished to see the effects of the preaching of the great Whitefield. He had heard so much about his marvelous work and the number converted under his preaching that he was curious.

The services were held in the open air, so the infidel decided to climb a tree, where he could witness what was going on. He wanted to see but he was determined that he would not listen to one word that the preacher said. So when he had climbed a tree close to the speaker, he plugged both ears with his fingers.

By and by, a persistent fly landed on his nose, annoying him greatly as it walked over his face. He stood the annoyance as long as he could, then his hand left one ear in order to brush the annoying fly. The open ear heard the preacher saying, "He that hath ears to hear, let him hear." This was a remarkable utterance, just when he was doing his best to close his ears!

Stranger still, he heard the preacher say, "They stopped their ears, that they should not hear" — just what he had been doing! And listen, "It is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the Lord of hosts."

The message so impressed the infidel that he turned to the Lord and pleaded for forgiveness, thereby escaping the doom of those who would not listen.

Truly God's hand is not shortened that He cannot save, when He can make use of such an insignificant little messenger as a fly to bring about the conversion of an infidel. — Esther Dalziel Hooley in CHRISTIAN LIFE MISSIONARY.

THE TRAIL OF BLOOD

By DR. J. M. CARROLL
Or A History of Baptist Churches
From the Time of Christ, Their
Founder, to the Present Day
Prices 25¢ each Order from:
Ashland Avenue Baptist Church
163 N. Ashland Avenue
Lexington, Ky. 40502

IS MACAULAY'S PROPHECY COMING TRUE?

By Dr. A. Loyd Collins

Over a century and a quarter ago, Thomas Macaulay, distinguished author and eminent British historian, made the following prophecy concerning the future of the United States and of American democracy:

"Your Republic will be fearfully plundered and laid waste by barbarians in the 20th century as the Roman Empire was in the Fifth Century, with this difference—the Huns and Vandals who ravaged the Roman Empire came from without, and your Huns and Vandals will have been engendered within your own country, by your own institutions."

Riots, demonstrations, wholesale destruction of property, lack of respect for law and order, disobedience to constituted authority, rapid increase in crime and delinquency, and a new morality all seem to indicate that this plundering which Macaulay speaks of may now be well under way.

Stern measures are needed to stop this trend before it is too late. Our churches, our homes, our schools, and our government must all work together and take stern measures to deal with those who would destroy all that we have cherished throughout the years.

Strict discipline in the home, the school, and the church is needed. We need to assert ourselves in a positive way and take a firm stand and not compromise with sin, evil, and lax morality. We must enforce all our laws, without favor, and with vigor.

Our schools need to resort to old-time discipline, and our churches need to re-establish themselves as in pioneer days, and cease to be mere social institutions, but stand as beacon lights for righteousness, and as the foe of sin and evil.

We need a rebirth of patriotism, love of country, and a crusade for law and order and righteousness. There is no other way out for America. We must wake up before it is too late!—The Soul Winner.



The Parthenon.

EDITOR REPORTS ON TOUR
(Continued from Page 3)

experience and the many times I had studied Paul's writings to the Corinthian church. How enriching it is for Christians to come here and especially God's ministers. Feeling richer spiritually, we boarded our bus and journeyed back to Athens.

We arrived in time for lunch at our hotel. The afternoon was spent with our people being in several small groups visiting, shopping, sightseeing in the city of Athens or just resting. After supper we retired for the night.

November 17, 1976. The day began early for us and we left the Esperia Palace Hotel and went to the Athens airport. After the usual customs procedure, we boarded K.L.M. Flight 862 of the Royal Dutch Airlines for Amsterdam.

Upon our arrival in Amsterdam we had almost four hours to visit around and to shop. The name Vanderpool is Dutch. It was originally written (van der pool) coming from three words (of the water) of van; the der; water-pool, then through centuries of usage it was finally written Vanderpool. Well, so much for an ancestry. I didn't intend to write this, but I did enjoy being in Holland where my ancestors came from.

Leaving Amsterdam we flew homeward across the Atlantic arriving in New York late in the afternoon. From there we took our flight to Nashville where there was a large number of children, teenagers and adults from our churches to welcome us home.

Editor conducting services on Mars Hill



Report From Japan

(Continued from Page 2)

Ten days ago I had great books of Baptist history from Bro. Carman, Jr. who now is in Tenn., and will come to Japan this month again with his family. They are history books of Baptists in Kentucky, in Virginia, in South Carolina and in others. They are quite interesting to me. It is a blessing when I learn how old Baptists in your country lived for Christ as well as ones of present time. We know we are in the history of Baptists of Japan, which is not written yet though. I now make a report of donations we received with so much thanks for the first quarter of 1977.

Jan. - Faith Baptist, Nashville, Tenn., 33.57; Mr. & Mrs. Cordell Petty, Carthage, Tenn., 20.00; Eld. J. Frank Carr, Gordonsville, Tenn., 5.00; Plunketts Creek Baptist, Carthage, Tenn., 286.24; South Carthage Baptist, Carthage, Tenn., 83.57; Missionary Larry Hagen, New Ulm, Minn., 150.00

(for travel expenses); Beckwith Baptist, Mt. Juliet, Tenn., 30.00 South Carthage Baptist, Carthage, Tenn., 101.95; Eld. David L. Pickel, Ewa Beach, Hawaii, 10,000 yen (which is 36.36, for transferring title expenses for him); North Carthage Baptist, Carthage, Tenn., 287.32. Total \$1,034.01.

Feb. - Faith Baptist, Nashville, Tenn., 42.57; Beckwith Baptist, Mt. Juliet, Tenn., 30.00; Plunketts Creek Baptist, Carthage, Tenn., 247.45; Eld. Thomas Armstrong, Mt. Juliet, Tenn., 20.00; South Carthage, Carthage, Tenn., 97.11. Total \$437.13.

March - Calvary Baptist, Carthage, Tenn., 50.00; Beckwith Baptist, Mt. Juliet, Tenn., 30.00; Plunketts Creek Baptist, Carthage, Tenn., 263.73; Faith Baptist, Nashville, Tenn., 43.23; Eld. Harold Carman, Jr. Hartsville, Tenn., 100.00; Mrs. Nancy Pettross & Mrs. Carolyn Harper, Carthage, Tenn., 50.00; East Side Baptist, Franklin, Ky., 252.00; South Carthage, Carthage, Tenn., 83.32. Total \$872.28.

To Koi Baptist Church: Miss Sherry Hefner, West Hollywood, Calif., 125.00; McFerrin Baptist, Nashville, Tenn., 48.92; Lyons Missionary Baptist, Louisville, Ky., 150.00 (January).

We will keep praying for you all, and we would like for you to pray for us. May God richly bless you.

Yours truly in His name.
Koji Tajima & Family

BAPTIST HISTORY

(Continued from page 1)

"Among the noted events in the history of this Association we find the following: In 1851 they purchased Wirt College and established Enon College, near the line between Sumner and Trousdale counties, on the pike leading from Gallatin to Hartsville. A partnership in this institution was formed with Salem Association, and much was accomplished in the way of education. After a successful history for a few years the institution failed. In 1882 this Association leased Bellwood Academy, in Macon County, and established a first-class academic school. Later, the property was permanently secured by this Association and for many years a fine school was fostered by this body. Eternity alone will reveal the good accomplished by this institution. It was here that many young ministers have laid the foundation for lives of usefulness."--History of Middle Tennessee Baptists, By J. H. Grime, pp. 297-300, 1902

Homecoming

New Bethel Missionary Baptist Church, 1088 Old Dickerson Pike, Goodlettsville, Tenn. will have all-day Homecoming services on Sunday, June 19.

Sunday School at 10:00 a.m. and preaching at 11:00 by the pastor, Elder H. C. Vanderpool. Lunch will be served at the noon hour. Singing to begin at 2:00 p.m. with special singers, congregational singing and one of the featured groups will be the Cockriel Family of Bowling Green, Ky. Other special groups are expected.

The church and pastor extend an invitation to everyone to come and spend the day, or come after your services and eat with us and spend the afternoon.

Revivals

FRIDAY—JUNE 3

Fairview Memorial Baptist Church, Fairview Ave., Bowling Green, Ky. Pastor W. T. Russell is to be assisted by Elder Kenneth Massey. Services nightly at 7:15 p.m.

FIRST SUNDAY—JUNE

McFerrin Avenue Baptist Church, 1208 McFerrin Ave., Nashville, Tenn. Pastor Howard G. Taylor is to be assisted by Elder Harold D. Linville. Services Sunday

night at 6:00 p.m. on week night at 7:00 p.m.

Faith Baptist Church, Franklin, Ind. Pastor Edward Bradley is to be assisted by Elder Kenneth Morgan.

SECOND SUNDAY—JUNE

Mt. Zion Baptist Church, Holland, Ky. Pastor F. L. Ray is to be assisted by Elder Kenneth Massey.

Harmony Baptist Church, 2861 So. Randolph St., Indianapolis, Ind. Pastor Jimmy Parker is to be assisted by Elder Earl Patterson.

Rayon City Baptist Church, 209 Keaton Ave., Old Hickory, Tenn. Pastor D. W. Story is to be assisted by Elder Doug Curtis. Services each night at 7:30 p.m.

THIRD SUNDAY—JUNE

Parkwood Baptist Church, 244 Ewing Lane, Nashville, Tenn. Pastor L. W. Smith is to be assisted by Elder F. W. Lambert. Services daily at 7:30 p.m. On Sunday night at 6:00 p.m.

Sulphur Fork Baptist Church, Portland, Tenn. Pastor Paul Patterson is to be assisted by Elder Jimmy Suttle. Services nightly at 7:30 p.m.

Faith Baptist Church, Rose and Burbank Sts., Nashville, Tenn. Pastor A. G. Gregory is to be assisted by Elder H. C. Vanderpool. Members of the church to be in charge of singing. Services each night at 7:30 p.m.

FOURTH SUNDAY—JUNE

Harmony Baptist Church, 1044 East Trinity Lane, Nashville, Tenn. Pastor Edgar Copeland is to be assisted by Elder Hilman Duncan. Services each night at 7:30 p.m.

Mt. Lebanon Baptist Church, Boyce, Ky. Pastor Don Curtis is to be assisted by Elder Kenneth Massey.

FIRST SUNDAY—JULY

Rocky Mound Baptist Church, Westmoreland, Tenn. Pastor J. D. Sanders is to be assisted by Elder H. C. Vanderpool. Services twice daily at 11:00 a.m. and each night at 7:30 p.m.

SECOND SUNDAY—JULY

Madison Baptist Church, Maple St., Madison, Tenn. Pastor William House is to be assisted by Elder W. T. Russell. Services at 6:00 p.m. on Sunday nights and 7:30 p.m. during the week.

THIRD SUNDAY—JULY

Old Union Baptist Church, Matlock Rd., Bowling Green, Ky. Pastor Kenneth Massey is to be assisted by Elder H. C. Vanderpool. Bro. Terry Thorton is to be in charge of the singing. Services twice daily at 2:00 p.m. and 7:30 p.m.