

Baptist Banner

.....
Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4
.....

VOLUME 13

GOODLETTSVILLE, TENN. 37072

AUGUST, 1978

NUMBER 3



August 6

Mt. Calvary Missionary Baptist Church, 5208 Nolensville Rd., Nashville, Tenn. Pastor J. H. Smith is to be assisted by Elder Paul W. Bryson. Services nightly at 7:30. Everyone is invited.

White Hill Missionary Baptist Church, Louisville Highway, Goodlettsville, Tenn. Pastor c. B. Massey is to be assisted by Elder H. C. Canderpool. Services each night at 7:30. Everyone is given a cordial invitation.

Lafayette Missionary Baptist Church, College St., Lafayette, Tenn. Pastor D. C. Barton is to be assisted by Elder K. W. Massey. Services each night at 7:30. Everyone is invited.

August 11

Faith Missionary Baptist Church, 10th St., Bowling Green, Ky. Pastor C. B. Huddleston is to be assisted by Elder Hilman Duncan. Services nightly at 7:00. The public is invited to attend.

Fairview Missionary Baptist Church, Woodburn, Ky. Pastor Bernard M. Skaggs is to be assisted by Elder William Johnson and Bro. W. G. Massey is to direct the singing. Nightly services at 7:30. You are invited to attend.

Union Hill Missionary Baptist Church, Dobbins Pike, Gallatin, Tenn. Pastor Tommy Parkhurst is to be assisted by Elder W. C. Johnson. Services each night at 7:30. Everyone is invited.

August 13

Bethlehem Missionary Baptist Church, 1401 Lischey, Avenue, Nashville, Tenn. Pastor Bobby G. Sutton is to be assisted by Elder Paul G. Patterson. Services nightly at 7:00. You are invited.

August 20

New Bethel Missionary Baptist Church, 1088 Old Dickerson Pike, Goodlettsville, Tenn. Pastor H. C. Vanderpool is to be assisted by Elder James (Pete) Porter. Services each night at 7:15. Everyone is cordially invited to come.

Beckwith Missionary Baptist Church, Mt. Juliet, Tenn. Pastor Thomas Armstrong is to be assisted by Elder Eugene Brown. Nightly services at 7:30. The public is invited to attend.

Bethel Missionary Baptist Church, Toledo, Ohio. Pastor Charles Stapleton is to be assisted by Elder Jerry A. Reynolds. You are invited.

August 27

Maple Grove Missionary Baptist Church No. 3, Bethpage, Tenn. Pastor A. W. Carr is to be assisted by Elder Douglas Curtis. Services each night at 7:30. Everyone is invited.

Subscribe To
Baptist Banner

Baptist History

FROM JERUSALEM TO GOODLETTSVILLE

John was one of the twelve Apostles baptized by John the Baptist, and a member of the church Jesus organized at Jerusalem. (Luke 6:12-13; I Cor. 12:28)

John Baptized Polycarp on December 25, 95 A.D.



Pictured here is the present house of worship of New Bethel Missionary Baptist Church

(Neander's Church History, p. 285)

Polycarp organized the Partus Church at the foot of the Tiber in 150 A.D. (Cyrus' Commentary of Antiquity, p. 924)

Tertullian was a member of the Partus Church and he organized the Church at Turan, Italy in 237 A.D. (Armitage Church History, p. 182)

Tellestman from Turan Church organized the Pontifossi Church at the foot of the Alps in France in 398 A.D. (Newlin's Church History, Vol. 2, p. 318)

Adromicus came from Pontifossi Church and organized the Darthea Church in Asia Minor in 671 A.D. (Lambert Church History, p. 47)

Archer Flavin came from the Darthea Church and organized the Timto Church in Asia Minor in 738 A.D. (Mosheim's History, Vol. 1, p. 394)

Balcaleo came from the Timto Church and organized the Lima Piedmont Church in 812 A.D. (Neander's Church History, Vol. 2, p. 320)

Aaron Arlington was ordained by the Lima Piedmont Church in 940 A.D. (Jones' Church History, p. 324) and he went and organized the Hill Cliff Church in Wales, England

(Continued on Page 3)

The Bible

By Darrell Hicks
Detroit, Mich.



"How do we know the Bible came from God? Why couldn't the writers of the Bible have written it?" We often hear this question asked when we witness to an unbeliever. The best answer to it is the Bible itself. Let's look at a good comparison.

Just suppose the leaders of our country decided to build a building that would represent every state in the union. To do this each state would send to Washington D. C. a stone product of their state. Perhaps; Marble from New Hampshire, Granite from Mass., Redstone from Mich., Sandstone from Ohio, and so on. Each stone is to be completely finished before it leaves the quarry. Finally, all the stones reach the Capital. All different shapes, sizes, and colors. When they are all assembled, they fit perfectly, without being touched by mallet or chisel. They compose a building perfect in every detail, with beauty beyond compare.

Now my question is, how did each stone fit into place when all were cut by different quarrymen? How did each man know what size to cut?

The answer must be: behind them all was a master architect giving the instructions. If someone sent a stone that was not called for, it could be detected, since it would not fit or have a place in the building.

We find this same occurrence is true of the Bible. The books were written hundreds of miles apart, and over a period of some 1500 years. There were many different writers, but still the same master architect over them all. As with the stones, the writings not sent for by the builder are plainly seen. Can anyone honestly doubt the builder, and master architect was Almighty God? There's enough proof for me.

Which Road Shall We Follow?

By Howard E. Kershner

Under a system where each man provides for himself and his family, all men do their best. The result is increased production and economic well-being.

Under a system where each man lives in part or in full from the labors of others there is much less incentive to do one's best. Thus an increasing amount of time and energy is expended on devising ways and means of obtaining more of the wealth of others.

Almost all of us now live in part from the labor of others. Some pay less than the cost of the postal service they enjoy and others pay more. Some get 10 or 20

(Continued on Page 2)

BAPTIST BANNER

Founded June 1, 1966

H.C. Vanderpool, Editor-Publisher

Entered as second-class matter at the Post Office at Tompkinsville, Kentucky 42167

POSTMASTER: Send 3579 to 105 Main St. Tompkinsville, Ky. 42167

Send all articles for publication to: H.C. Vanderpool, Editor 104 Hasty Drive Goodlettsville, Tennessee 37072 Phone (615) 859-5780

SUBSCRIPTION RATE

1 Year \$3.00
2 Years \$5.00

In bundles to churches \$2.00 per copy per year. For 100 copies or more sent to one address \$1.50 per copy per year.

AMERICA WAKE UP!

(Gus Hall, the top communist in the United States, made the following statement at the funeral of Eugene Dennis in February, 1961.

This is Hall's statement:

"I dream of the hour when the last Congressman is strangled to death on the guts of the last preacher—and since the Christians seem to love to sing about the blood, why not give them a little of it? Slit the throats of their children and drag them over the mourner's bench and the pulpit and allow them to drown in their own blood; and then see whether they enjoy singing these hymns."

(Recently an announcement was made on the radio that Gus Hall, the ungodly communist who made the above statement, was being considered as a candidate for president of the United States. Will America turn their back to God, or just wait until the captivity comes and then cry? Editor).

The Minister's Ulcers

Nearly every business man complains of at least one ulcer. We could not help thinking how many ulcers the poor business man would have if he worked under the same circumstances as the average minister.

Just suppose, Mr. Business Man, that you were overseer of 100 workers. Suppose only 50 percent of them ever showed up at work at a given time, and only 25 percent could be really relied on.

Suppose every time one of your workers had a slight headache, or company dropped in, or a flash of lightning appeared in the sky, large numbers of your workers pulled the covers over their heads and failed to appear for duty.

Letters to The Editor

Dear Editor:

It is with great sorrow we write you concerning the death of pastor Norman H. Wells. He went on to be with the Lord June 21, 1978. Our pastor greatly appreciated the many papers he has received.

He was born on April 18, 1918, and was called to pastor the Central Baptist Church in 1950.

In September, 1956, he began The Cincinnati Baptist Bible College. The Central Baptist Schools were opened in September of 1968 with Kindergarten



Norman H. Wells

through the third grade. Grades have been added until, in September of 1974 the twelfth grade was added, completing our High School. In 1972 the Elementary School received their State Charter, and in 1976 the High School received their State Charter.

When Bro. Wells came to Central in 1950, as editor, he began our church paper, "The Contender". Pastor Wells had published over 27 books and has written a great number of tracts.

We wanted you to know more about our pastor and what he had accomplished in the Lord's work. If you wish to use this in your publications, please feel free to do so.

We, The Central Baptist Church, covet your prayers in the leadership of the Lord in seeking a pastor for our church and a director for our schools.

May the Lord richly bless you.

Bro. Obie Denny
The Central Baptist Church

BOOKS WANTED!

I have a number of people wanting copies of Twentieth Century Baptists, 1963, by H. C. Vanderpool and W. T. Russell. The last ones were sold for \$5.00 per copy. If anyone has an extra copy, or copies, please let me know. Write me at 104 Hasty Dr., Goodlettsville, TN 37072, or call me at (615) 859-5780. This would be appreciated.

Editor

The Bible And Our Children



By H. C. Vanderpool

"Children's children are the crown of old men; and the glory of children are their fathers" Pro. 17:6. Those who have children and grandchildren realize the blessings mentioned in the above scripture.

The word "Children" or "child" appears about 2,000 times in the Bible. Many of the places refer to the children of God. Often in the Bible God speaks of the love between parents and their children, and then shows how much greater His love is for His children. The Lord also speaks of how parents chastise their children so they will be obedient and honorable, and that He likewise chastises us so we, too, will be obedient unto Him.

We, as parents, are told how we should bring up our children. "Train up a child in the way he should go: and when he is old, he will not depart from it." Pro. 22:6. Someone has said, "If you would bring up a child in the way he should go, be sure you are going that way yourself." It is true that there are many unruly, disobedient children in the world, but look how many unruly, disobedient parents there are who are having influence upon them. "The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame." Pro. 29:15.

One of the greatest promises that God has made to us is: "But the mercy of the Lord is from everlasting to everlasting upon them that fear (reverence) him, and his righteousness unto children's children." Psalm 103:17.

MISSING DAY FOUND



By F. L. Ray

Did you know that the space program is busy proving that which has been called 'Myth' in the Bible is true? Mr. Harold Hill, President of the Curtis Engine Company in Baltimore, Maryland and a consultant in the space program related the following development, "I think that one of the most amazing things that God has for us today happened to our astronaut and space scientists at Green Belt, Maryland. They were checking the position of the sun, moon and planets out in space where they would be 100 years and 1,000 years from now. We have to know this so we don't send a satellite up and have it bump into something later on one of its orbits. We have to lay out the orbit in terms of the satellite, and where the planets will be so the whole thing will not bog down."

They ran the computer measurement back and forth over the centuries and it came to a halt. The computer stopped and put up a red signal, which meant that there was something wrong either with the information fed into it or with the results as compared with the standards, they called the service department to check it out and they said, (after checking the computer) "It's perfect." The I. B. M. head of operation said "what's wrong?" "Well we have found there is a day missing in space in elapsed time." They scratched their heads and tore their hair. There was no answer. One religious fellow on the team said, "You know, when I was in Sunday School they told me about the sun standing still. They didn't believe him but they didn't have any other answer so they said "Show us." "So he got a Bible and went

(Continued on Page 3)

Which Road Shall We Follow?

(Continued from page 1)

times as much as Social Security costs them and others pay vastly more than they hope to receive. Some, having no children, nevertheless contribute more, proportionately, to the support of schools, for the education of other people's children.

Others, with large families, get the benefit of much more than their proportion of the public money that is spent for education. Some enjoy handsome salaries and luxurious living at public expense while there are others who must endure



Kershner

much hardship and live on a far lower scale are required to shoulder this expense. Some retire on fat pensions after 20 years of labor, while others work hard into advanced age. Some house themselves while others are housed in part at the expense of the taxpayers. Some strong pressure groups are able to obtain wages far in excess of the service rendered as compared with the wages of others. They render necessary services but are not strong enough numerically to obtain compensation in proportion to the stronger groups.

Innumerable committees and associations propagandize and pressurize on behalf of this or that group. All of this activity, and perhaps the greater portion of time and thought of our elected officials, is spent in devising ways and means of taking money from some (in ways that they hope will not be too much noticed) and giving it to others in ways that are much publicized. All of us know that we are receiving some of the wealth of others and that we are giving some of our own wealth to others, but almost everyone hopes that he will receive more than he is compelled to give.

When the time and thought of most of the people are devoted to seeking ways of getting more from others, less time and thought are available for the task of creating more wealth; hence, the standard of living declines.

(Continued on Page 4)

ARE YOU AN ACTIVE MEMBER OR DO YOU JUST BELONG?

- Are you an active member
- The kind that would be missed
- Or can you be contented
- Just to have your name on the list?
- Do you ever attend the meetings
- And talk with the people in the crowd?
- Or would you rather stay far, far away
- And then crab both long and loud?
- Do you have a real active part
- Do you try to help good things along?
- Or are you well satisfied to be
- One of those who just belong?
- We have quite a program scheduled
- That will be a success if done;
- Yes, it can be accomplished
- With the help of every one.
- You can at least attend the meetings
- And help with both hand and heart,
- Why do you want to be just a member
- And not take an active part!
- Please think this over, dear member.
- Are we right or are we wrong?
- Are you a real active member
- Or are you one that just belongs?

—Author Unknown

Baptist History

(Continued from Page 1)

in 987 A.D. (Alex Munston's Israel of the Alps, p. 39) also (A History of The Baptists, John T. Christian, pp. 182-183)

The Baptists of Wales increased and as Baptist Missionaries went forth in the Master's cause, Baptist Churches began to be organized throughout the country and spread to America. (History of The Welsh Baptists, J. Davis, pp. 5-158)

In June, 1701 in the counties of Pembroke and Carmarthen, Wales, sixteen Baptists were constituted into a regular Baptist Church with Thomas Griffith as pastor. They set sail from Milford in church capacity on the ship William and Mary and landed at Philadelphia on September 8, 1701, where the "church emigrant" went ashore on American soil. In 1703 they purchased 30,000 acres of land from William Penn in New Castle County, Delaware, and gave this new purchase the title of Welsh Tract, and soon they were settled, giving their church a permanent home, from which it took the name of Welsh Tract. (History of The Welsh Baptists, J. Davis, pp. 72-73)

The Philadelphia Baptist Association was organized on July 27, 1707, with five churches: viz; Lower Dublin, Piscataway, Middletown, Cohansey and Welsh Tract. (History of The Baptists, Benedict, pp. 605-606) Also, H. Roller from the Hill Cliff Church in Wales came to the Philadelphia Association in America.

From the Philadelphia Baptist Association came missionaries and pastors organizing churches and Baptist Associations in the South. Four Associations are called daughters of the Philadelphia: Viz; Charleston, organized in 1751; Sandy Creek, organized in 1758; Kehukee, organized in 1765; and Ketokton, organized in 1766. (A Short History of The Baptists, H. C. Vedder, pp. 317-318)

The organization of Baptist Churches and Baptist Associations continued, and from the above associations with others from the Philadelphia, until 1800 there were 48 Baptist Associations with 30 of these in the Southern States. (A Short History of The Baptists, H. C. Vedder, p. 318)

Joshua White was a member of Fishing Creek Baptist Church in the Kehukee Association. Joseph Dorris and Nathan Arnett were members of the Waters of The Haw River Baptist Church in the Roanoke Association. Daniel Brown was a member of Green River Baptist Church in the Bethel Association. (History of North Carolina Baptists, George W. Paschal, Vol. 2, pp. 565-568)

Mero District Association was organized in 1796, being the oldest in Middle Tennessee. It was organized of five churches: viz; Mouth of Sulphur Fork (now Red River), Head of Sulphur Fork, Middle Sulphur Fork, White's Creek (now New Bethel) and Station Camp. Ministers coming to this area and organizing these churches and this Association were the above named Joshua White, Daniel Brown, Joseph Dorris, Nathan Arnett and Patrick Mooney. (History of The Baptists, Benedict, p. 799)

So, New Bethel Baptist Church, Goodlettsville, Tennessee, was organized in 1794, having historical links back to Jerusalem, and this history records her works of faith for the past 184 years. When we at New Bethel, as well as many

(Continued on Page 4)

THE TRUTH

The very government under which we live was formed and fashioned upon the model of a Baptist church. Thomas Jefferson frequently attended a Baptist church near Monticello, Va. of which Elder Andrew Tribble was pastor. Mr. Jefferson, who often witnessed the congregation transacting business, was much impressed with their democratic way of doing things, and concluded that their plan of government would be the best possible one for the American colonies. Mrs. James Madison says: "Mr. Jefferson did gather those views from a Baptist church."



Sister Mary Gammon

Pictured above is Sister Mary Gammon of Indianapolis, Ind. The Lord has blessed her with a long life. She is now 99 years of age. She was saved when 20 years old, on Saturday night, Nov. 4, 1899, and was baptized on Sunday, Nov. 12, 1899, into the fellowship of Ebenezer Missionary Baptist Church, Macon County, Tenn. by Elder J. F. Lambert who was the grandfather of Elder F. W. Lambert of Westmoreland, Tenn.

At present Sister Gammon is a member of Bethel Missionary Baptist Church, Indianapolis. She is the oldest member of that church. She has made her home in Indianapolis for many years enjoying life as she depended on the Lord for strength and leadership during her sorrows. This beloved sister has been an inspiration to many. May the Lord continue to bless her in the sunset of her life.

HOLY BIBLE
ATTEND SUNDAY SCHOOL

MISSING DAY FOUND

(Continued from Page 2)

back to the book of Joshua where they found a pretty ridiculous statement for anybody who has "common sense." (Joshua 10:8-14) There they found the Lord saying to Joshua, fear them not, I have delivered them into thy hand; there shall not a man of them stand before thee." Joshua was concerned because he was surrounded by the enemy, and if darkness fell they would over power them. So Joshua asked the Lord to make the sun stand still and the moon stayed...and hastened not to go down about a whole day."

The space man said, "There is the missing day!" well, they checked the computers...going back into the time it was written and found it was close but not close enough. The elapsed time that was missing back in Joshua' day was 23 hours and twenty (20) minutes...not a whole day. They read the Bible and there it said "about a day" (approximately). These little words in the Bible are important. But, they still were in trouble because if you cannot account for 40 minutes you'll be in trouble 1,000 years from now. Forty minutes had to be found, because it can be multiplied times over in orbit. "Well," this religious fellow also remembers somewhere in the Bible where it said the "sun went backwards." The space man told him he was out of his mind. But they got the Bible and he read these words; in II Kings 20:9-11. Hezekiah on his death-bed was visited by the prophet Isaiah, who told him that he was not going to die. Hezekiah did not believe him and asked him for a sign of proof. Isaiah said, "Do you want the sun to go ahead ten degrees?" He said, "It is nothing for the sun to go ahead ten degrees, but let the shadow return backward ten degrees." Isaiah spoke to the Lord and the Lord brought the shadow ten degrees backward. Ten degrees is exactly 40 minutes! Twenty-three hours and twenty minutes in Joshua, plus 40 minutes in second Kings Chapter 20:9-11 makes the missing 24 hours they had to log in the log book as being the missing day in the universe!

(Note the article was published in the "EVENING WORLD" of Spencer, Ind., Nov., of 1969 and was reprinted in March of 1970.)

In these days of doubt and weakness of faith, the above article should give us more faith, and help to remove any doubt in our mind concerning the everlasting truth of God's Holy Word.

TRACTS

By H. C. Vanderpool

Tract Number	Subjects
Number 101	— Catechism
Number 102	— Was The Church in Existence Before Pentecost? The Christian Path. Communist Rules For Revolution.
Number 103	— Search The Scriptures.
Number 104	— The Disease of Sin. Sinner—You Are Invited.
Number 105	— Treasures.
Number 106	— Let's leave Something Behind.
Number 107	— What Is Life?
Number 108	— How Should We Dress?
Number 109	— Scriptures and Headlines Coincide.
Number 110	— World Mission of The Church. Where Art Thou?
Number 111	— Who Are The Foolish?
Number 112	— The Love of Money.
Number 113	— Ministerial Education.
Number 114	— The Hope Within Us. The Bible and Our Children.
Number 115	— How Far Can You See?
Number 116	— God's Call To Man.
100..... \$5.00

Your Order may be for any one tract or they may be mixed. Please be sure to give TRACT number and number desired.

ORDER FROM:
BAPTIST BANNER TRACTS
104 Hasty Drive
Goodlettsville, Tenn. 37072

Which Road Shall We Follow?

(Continued from Page 2)

Not only so, but a vast amount of ill will develops between those who are dispossessed and those who profit by it. The dispossessed person becomes discouraged and bitter, feeling that there is little use to work hard only to see the fruits of his labor being spent by wastrels, loafers and ne'er-do-wells. Those who profit from the dispossession of others seem to feel that what they get from government costs no one anything and that they are, therefore, quite free to develop more and more pressure for increased benefits of all kinds.

A society disorganized for these reasons can hardly continue long to produce abundantly. The turmoil and scramble for more of the wealth of others become more intense and lead to more strikes, feather-bedding and foot-dragging. The people, as a last resort and in self defense, appeal to government to enforce some sort of discipline. This means price and wage fixing and full direction of the economy. Each must then do what government says at the wage government fixes.

The only known way to avoid this unhappy fate is the free market economy wherein each is responsible for himself and government is deprived of the power to take wealth from some and give it to others. As long as government may exercise that power, public pressure will force it to do so with the results we have noted. For instance, popular pressure compels government not to enforce the laws of assault and battery against strikers and in some cases to maintain them at public expense during the time that they refuse to work. This enables them not only to remain idle, but to deny the right of other men to fill the jobs they refuse.

The successful pressure groups, therefore, get more and more and the others less and less until finally it becomes evident that an umpire is necessary to maintain some sort of balance and discipline. In other words, as William Penn so well said:

"If men will not be governed by God then they must be governed by tyrants."

This is the road we are following. It leads to more and more socialization and ends in totalitarianism. None of us wants it but only a few of us seem willing to pay the price of maintaining our freedom. The price is self-reliance and a willingness to assume the responsibility of providing for ourselves. Once we demand the help of government, we set in motion the forces which lead to our undoing. Furthermore, in the free system we must not only provide for ourselves, but set aside a generous margin to care for the unfortunate few who, on account of illness, accident or incompetence, are unable to care for themselves and their own. This must be done by generous, private charity.

In contrast to government relief which tends to multiply the number of dependents, private charity is curative. It rehabilitates many and tends to become less and less necessary as the whole fabric of society is strengthened by self-reliance integrity and the high principles which must be practiced in order to maintain it.

Baptist History

(Continued from Page 3)

more, speak of our rich Baptist heritage, we can truthfully say, "Yes, we have it from Jerusalem to Goodlettsville." (Dan. 2:44; Matt. 16:18; Eph. 3:21)



Homecoming, Sunday, June 29, 1952

According to Gordon H. Turner, Staff Writer for the NASHVILLE TENNESSEAN, who made the above picture and wrote a large article in that paper on the Homecoming at New Bethel Church, said "this is a portion of the estimated crowd of 800 people who attended the all-day services."

The above pictured building is where the author of this history was ordained to the ministry on Sunday, April 30, 1950.

This meeting house was built in 1924. Lumber from the one destroyed by a tornado in 1923 was used in this one.



Pictured above is a Historical Marker that was erected on January 19, 1976, on the grounds of New Bethel Church by the Tennessee Historical Commission. The inscription is as follows:

NEW BETHEL BAPTIST CHURCH

"New Bethel Baptist Church (formerly White's Creek) was organized in 1794 six miles north of Nashville on White's Creek Pike, through the labors of Daniel Brown, Joshua White, Nathan Arnett and Patrick Mooney. It was moved to Dickerson Road in 1837 and the name changed to New Bethel in 1854. It was one of five churches in the organization of Mero District Association, the first one in Middle Tennessee, organized in 1796."

MICHIGAN CHURCH WANTS A PASTOR

Faith Missionary Baptist Church, 18000 Glendale, Roseville, Mich. is seeking to find a pastor. Elder William Shoulders resigned from the church last spring. Elder Darrell Hicks filled in for the church until July 16.

Any minister feeling they would be interested in sending an appointment to preach, or consider the full time pastorate, may write to: Faith Missionary Baptist Church, c/o Mr. Jimmie Thompson, 33704 Cornelissen, Sterling Heights, Mich. 48077, or call him at: (313) 268-2036.

ORDINATION

On Saturday, August 5, 1978. Lyons Missionary Baptist Church, 904 Gagel Ave., Louisville, Ky. will have an ordination service for the purpose of ordaining four brethren as Deacons. Services are to begin at 1:00 p.m. (E.D.T.). A general invitation is given to sister churches of "like faith and order."

Baptist Minister On Mission Field In East Tenn.

June 30, 1978

Dear Elder and Mrs. H. C. Vanderpool I would like to send a report on the Mission here in Lenoir City in East Tennessee. I've been trying by the help of God to preach and tell the people the right way. There is so much to be done. We have services Sunday morning, Sunday night and Tuesday night. I preach on the radio each Saturday and I also go to a Rescue Mission in Knoxville. I get downhearted sometimes.

I was blessed recently when a little girl got saved where I preached at a Children's Camp. I know of two who have been saved since coming here. I was here a year the first of July. I want to take this opportunity to thank every one for their support, prayers and donations. We still need your prayers and financial help. May God bless everyone in your support of God's work. Pray for us and the Mission. If you wish to write us, write to: Elder Donald Reeves, Browder Rd., Rambling Acres Trailer Park — Lot 14, Route 9, Lenoir City, Tenn. 37771, or call him at: (615) 986-5994.

REVIVAL REPORTS

Faith Missionary Baptist Church, Nashville, Tenn. Three professions of faith with six additions to the church. Pastor A. G. Gregory was assisted by Elder H. C. Vanderpool. Bro. Wayne Scott led the singing.

Mt. Zion Missionary Baptist Church, Holland, Ky. four professions of faith with seven additions to the church. Pastor F. L. Ray was assisted by Elder K. W. Massey.

Independent Missionary Baptist Church, Hutingson, Tenn. No visible results, Pastor F. L. Ray was assisted by Elder Harold Carver.

Drake's Creek Missionary Baptist Church, Franklin, Ky. Six professions of faith with eight additions to the church. Pastor Woodrow Story was assisted by Elder Guthrie Thompson.

Maple Grove Missionary Baptist Church No. 2, Lafayette, Tenn. One was saved with five others who were saved previous to the meeting uniting with a total of six additions by baptism. Pastor W. C. Johnson was assisted by Elder H. C. Vanderpool.

Madison Missionary Baptist Church, Madison, Tenn. No visible results. Pastor L. W. Smith was assisted by Elder J. Frank Carr.

Rocky Mound Missionary Baptist Church, Westmoreland, Tenn. There were about eight or nine professions with about ten additions to the church. Pastor James (Pete) Porter was assisted by Elder Thomas Carter.

McFerrin Avenue Missionary Baptist Church, Nashville, Tenn. Three professions of faith with three additions. Pastor Howard G. Taylor was assisted by Elder Harold D. Linville.