

# Baptist Banner

Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4

VOLUME 14

GOODLETTSVILLE, TENN. 37072

MARCH, 1980

NUMBER 10

## Difference--Between the Family of God, Kingdom of God--Church of God

IS THE TRUE CHURCH VISIBLE OR INVISIBLE?  
MANY HAVE THE CHURCH AND KINGDOM  
MIXED — CAUSING MUCH ERROR

From "Why Be a Baptist" by Boyce Taylor

THE FAMILY OF GOD

Of whom THE WHOLE FAMILY IN HEAVEN AND EARTH IS NAMED. (Eph. 3:14-15.)

THE KINGDOM OF GOD

The Lord . . . who hath delivered us from the power of darkness, and hath translated us into THE KINGDOM of his dear Son. (Col. 1:10-16.)

Except a man be born again, he can not see (enter) THE KINGDOM OF GOD. (John 3:1-8.)

THE CHURCH OF GOD

Paul . . . unto the Church of God, WHICH IS AT CORINTH. (I Cor. 12:27.)

The Lord added to the church daily the saved. (Acts 2:47.)

### BRO. TAYLOR IS ASKED A QUESTION

"Men are born into the family of God by the new birth, but men are NOT born into the Church."—H. B. Taylor in *News and Truths*.

Bro. Boyce Taylor made the above statement in his paper. A certain editor read it and asked this question:

"If that is the truth, if men get into the family of God by one process, and into the Church of God by another and a different one, it follows, certainly, that the family of God and the Church of God are two different institutions. . . . We should feel an everlasting obligation to Bro. Taylor if he would tell us just what God must do to this person, or what the person himself must do to become a member of God's church, after he has been 'born into the family of God,' after he has remission of sins, after he has become a 'new creature.'

"His declaration that 'men are born into the family of God' is entirely correct, but that the family of God is one thing and the church of God is another thing is entirely erroneous. . . ."

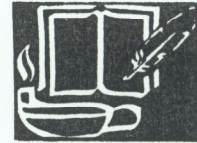
### BRO. TAYLOR'S ANSWER

We gladly answer the questions herein contained. In fact, while we are at it we go a little further and distinguish between the family of God, (Continued on page 2)

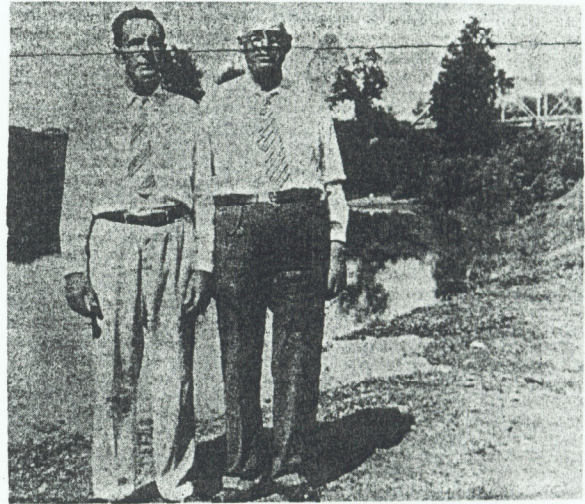
## Help Offered By Church

New Bethel Missionary Baptist Church, 1088 Old Dickerson Pike, Goodlettsville, Tenn. has a committee of young married women of the church who are in charge of collecting, storing, and preparing clothes for distribution to individuals or families who need them because of the destroying of a home by fire or for some other reason. If a need arises in your community, you are invited to call us, giving ages, sizes, and stating whether the clothes are for men, women, boys or girls. We will be happy to help in these situations. You may call either of these numbers: 615-822-4974; 615-859-2432; 615-859-5780.

## Baptist History



## They Were Baptist Soldiers Together



Elder L. A. Stewart, left, and Elder C. B. Massey

## Singing

There is to be a singing at New Bethel Missionary Baptist Church, 1088 Old Dickerson Pike, Goodlettsville, Tenn. on Sunday, March 16, beginning at 2 P.M. The Christian Aires of Lafayette, Tenn. will be the featured group, and there will also be singing by the New Bethel Singers and congregational singing. Everyone is invited.

## Appointment

The editor has been invited to preach at Faith Missionary Baptist Church, 10th Street, Bowling Green, Ky. The Lord willing, I will preach there on Sunday night, March 16, at 6:30 P.M. Elder C. B. Huddleston is pastor of the church.

## GOOD BOOKS

### PILGRIM'S PROGRESS

By John Bunyan

Paperback — \$2.25

### THE CHAOS OF CULTS

A Study of Present-Day Isms

By J. K. Haalen, Th.M.

Hardback — \$8.95

Address all mail, orders and requests and make all checks payable to Ashland Avenue Baptist Church, 163 North Ashland Ave., Lexington, Kentucky 40502.

Pictured above are two Baptist soldiers of the past. For many years Elder L. A. Stewart and Elder C. B. Massey were staunch Baptists and fought faithfully in the services of the great Commander.

The writer will not give all records concerning the work of the two Baptist ministers, but wanted here in brief memory of them and their labors to mention them and thank God once again for the good that they did and the hundreds of souls that they influenced during their ministry. No doubt their preaching convicted thousands and caused them to turn from sin unto the Lord for the salvation of their souls.

The above picture was made on the west bank of Drake's Creek in south Warren County, Ky. Old Union Baptist (Continued on Page 4)

## THE SOURCES OF THE RIVER JORDAN

Mount Hermon is Israel's largest watershed. The spring snow thawing from her summit charges the two fountainheads, Dan and Banias, which are the Jordan's greatest sources. A third Jordan tributary, the Hasbani, flows down from Lebanon.



## Something For Everyone

A newspaper in Springfield, Ill., printed this editorial recently:

"If you find a mistake, please consider it put there for a purpose. We try to publish something for everyone, and some people are looking for a mistake."

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## EDITORIAL

By H.C. Vanderpool

### Ministerial Education

What about ministerial education? Should men who are called of God to represent Him in the world, preach the gospel of Christ, win the lost to the Lord, establish sound churches, teach the saved and carry on all the activities expected of God's servants make an effort to study and prepare themselves for this work?

If our people have sons and daughters attending colleges or universities in preparing themselves in the field of business, farming, salesmen, doctors, nurses, school teachers, lawyers and even veterinarians who are to treat their cats and dogs, you talk about it and express your appreciation for their being so concerned about their lot in life and how they are preparing themselves to better serve mankind.

Then let someone mention the fact that a man has been called of God to preach the gospel, win the lost, establish churches, go to the mission field, do evangelistic work and the many other activities related to the work of God, and that he wants to study and prepare himself and they start frowning and choking and grunting and say — Well, that is this and that, and I don't think that is right. God will take care of him; I believe God does His part in calling, leading by the Holy Spirit, and giving wisdom to them that ask (James 1:5). The Bible also says, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Tim. 2:15. If anyone concerned in the least about God's cause will go back and investigate this verse of scripture closely, it involves many things concerning the minister's obligation to God and to those whom God sends him.

I am prayerfully writing this article, hoping the entire thing will be read and considered. I believe God calls men to preach, I Tim. 1:12; Acts 26:16. I believe the Holy Spirit leads and directs us in the work of the Lord. John 16:13. I believe God enables us to do things we cannot do for ourselves. Phil. 4:13. However, according to the above mentioned scripture, read it again, II Tim. 2:15, if WE do not do the studying that WE are to do, we are not proving ourselves to God, we can be workmen who are ashamed, we are unable to rightly divide the word of truth. I've

heard ministers say they could not engage a religious enemy in a debate because they were unable to do so. Well, that wasn't God's fault. I've heard some say they couldn't do preaching on the radio — where thousands could hear the truth — but that wasn't God's fault. I've heard ministers mention a number of things that they could not do, which if done, God would use it to His glory and the saving of souls, but it was not God's fault. WHY? Because they were not willing to do the studying and the preparing for the task. I am against men going to schools for the purpose of "making a preacher" with God left out of it. You who know me, what I have believed, preached and practiced should know this.

One of the most treasured books in addition to the Bible of old-fashioned Baptists of our region is "History of Middle Tennessee Baptists," by J. H. Grime, printed in 1902, giving history of our people of the last century. Some of those critical of ministerial education have this book in their libraries — if they would read it — and the following is found in that treasured book concerning men of God who served some of the churches today representing in the Enon and Wiseman Baptist Associations and others. Men who served as pastors of our parents, grandparents, and great grandparents. "History of Middle Tennessee Baptists," J. H. Grime, pp. 299-300.

"Among the noted events in the history of this Association (Enon) we find the following: In 1851, they purchased Wirt College and established Enon College, near the line between Sumner and Trousdale counties, on the pike leading from Gallatin to Hartsville. A partnership in this institution was formed with Salem Association, and much was accomplished in the way of education. After a successful history for a few years the institution failed. In 1882, this Association (Enon) leased Bellwood Academy, in Macon County, and established a first-class academic school. Later, the property was permanently secured by this Association (Enon) and for many years a fine school was fostered by this body. Eternity alone will reveal the good accomplished by this institution. It was here that many young ministers have laid the foundation for lives of usefulness."

In addition to the above from Bro. Grime's history concerning the ministers who served our forefathers and their work among many of our churches still in our associations today the following statements are found. The quotations are as brief as possible due to space. The statements are found in the biographies of the ministers. Those wishing to know of whom it was said will do well to read the entire history to learn this and many other things unknown that should be known by our ministers and critics of today.

The quotations are as follows: "he attended Marion Collegiate Institute;" "he was well educated." "on his arrival here he entered school . . . he entered Union University at Murfreesboro." "He entered school and remained until he was competent to teach." "he had an education which was paramount to any received from text books." "he managed to secure a good English education and part of his earlier life was spent in teaching public

schools." "he acquired a fine education."

"He graduated with high honors from the Southwestern Baptist University, May 30, 1887." "By assiduous study and close application . . . he soon became a fine English scholar." "this young man was in Enon College sometime and in Union University one year, from which he acquired a good education." "he attended McNight Academy." "He acquired a good education." "he became a good theologian." "He was a close student . . . and became proficient in Latin, Greek and Hebrew, and ever found delight in Bible study and research of sacred theology." "founder, and, for years, principal of Bellwood Academy, Macon County, Tennessee." "He has a good education, completed in Union University; he also took a theological course in that institution under Elder J. M. Pendleton." "He was mainly educated in Southwestern Baptist University, at Jackson, Tenn." "He was educated in Liberty Academy, Springfield, Tenn., and Union University, Murfreesboro, Tenn." "He attended Cumberland University, Santa Fe College and a Business College in Nashville." "He was educated at Cumberland University, Doyle College and Carson-Newman College."

"He was educated in common schools with a course in Union University." "He was educated at Union University and New Middleton, taking the degree of A. B. at the latter place in June, 1870." "He has never been ordained, but is in school preparing for the work." "He was educated at Lafayette Academy, and Tuckahoma College in Tennessee." "He was educated at Elmwood and Knoxville, taking A. B. degree at Doyle College." "He was educated at Cumberland College, Princeton, Ky." "He was educated at McMinnville and Burritt College." "He was educated at Glasgow and Georgetown Colleges."

The continuation of these quotations may be monotonous to some, but they are being presented to let our people of today know how concerned our older preachers were in preparing themselves for the work whereunto God had called them. Before I close the article, I'd like to give a few more quotations from Grime's History concerning our older ministers' work. They are as follows:

"He graduated in Bethel College, Russellville, Ky., in June, 1897." "He graduated in Carson-Newman College in 1899." "He was educated in Bethel College, Ky." "He was graduated in common schools and Southwestern Baptist University, Jackson, Tenn." "He was educated in a select school in Trigg Co., Ky., where he took a Collegiate course." "He is now in Carson-Newman College preparing for the work." "He was educated in Farmer's Academy, Watertown, Tenn., Union University, Murfreesboro, Tenn., and Columbus College, N. Y. City." "He was educated at Southwestern Baptist University." "He was educated in Union University." "He was a graduate of Cumberland University, Lebanon, Tenn." "He was educated in common schools and Enon College." "He attended Bramlett Seminary and Bethel College where he took the degree of A. M."

When men are called of God to preach, I

(Continued on Page 4)



### DIFFERENCE—BETWEEN THE FAMILY OF GOD, KINGDOM

(Continued from page one)  
The church of God and the kingdom of God as used in the New Testament.

#### FAMILY

The family of God includes all the children of God in Heaven and on earth. In Eph. 3:15 Paul speaks of the "whole family in heaven and on earth." This family includes all believers. "Ye are all the children of God by faith in Christ Jesus." (Gal. 3:26.)

All believers are God's children. Since the Old Testament saints were saved by faith in Christ (Acts 10:43, Rom. 4:16, etc.), they are all members of God's family.

God's family is bigger than the kingdom of God and the church of God, for it now contains all the saved from Abel to the last man who has believed, whether in Heaven or on earth. God has only one family. All believers (saved, born again) are children and heirs of God.

#### THE KINGDOM

The Kingdom of God includes all the saved on earth at any given time. In Matt. 13 the kingdom is used to include all professors. But the kingdom as used in John 3:3-5, Matt. 16:19, 11:11, Luke 16:16, Rom. 14:17, Col. 1:13, John 18:36, etc., is composed of all the born-again on the earth.

What is sometimes called the spiritual kingdom is composed only of those who have been born again, who have been "translated out of darkness into the kingdom of his dear Son." In John 3:3-5 the Master said, except a man be born anew he can neither see nor enter the Kingdom of God. In Matt. 18:1-16 and Mark 10:13-15 the Master shows very clearly, that the kingdom is composed of only such as have received Him, whether children or adults. The family of God includes all the saved of all ages, whether in Heaven or on earth; the kingdom of God includes that part of the family of God who are on earth now.

#### THE CHURCH

The church of God is never used of any institution, except of an assembly or congregation of baptized believers in some given locality, e.g., the church of God at Corinth (I Cor. 1:2).

The local individual church is the only kind of church God has on this earth today.

There is only one family of God, composed of all the redeemed of all ages in Heaven and on earth.

There is only one kingdom of God, composed of all the born again on the earth NOW.

There are thousands of churches of God on earth. Every individual Baptist church is a church of God. No others are.

When a man is born again he is born into God's family. He is in the family of God forever. The relationship does not change. Whether in Heaven or on earth he is in God's family.

When he is born again he also enters God's Kingdom. This relationship is for life. When he dies he passes out of the kingdom of God on earth and enters "His heavenly kingdom." (II Tim. 4:18.)

After he has been born again he is not yet in a church of God, but is now a scriptural subject for admission into a church of God. "The Lord added to the church daily the saved." (Acts 2:47.) Church membership was NOT something a man got with salvation but a subsequent blessing he got after salvation by being added to the church.

Baptism is NOT essential to admission into either the family of God or the kingdom of God; but baptism is essential to admission into a church of God.

Men are born anew into the family of God and into the kingdom of God; but they are baptized into a church of God (I Cor. 12:13). The "one body" referred to by Paul in I Cor. 12:13 was the church of God at Corinth. Note in I Cor. 12:27 he says, "Ye are a body of Christ and members in particular."

#### ONE BODY

That local church at Corinth was the body of Christ at Corinth. Jesus Christ has only one kind of church or body on this earth, and that is the local assembly—the organized body of baptized believers in any given community.

#### VISIBLE OR INVISIBLE

Joseph Cross says: "We hear much of

the invisible church as contradistinguished from the church visible. Of an invisible church in this world I know nothing, the Word of God says nothing; nor can anything of the kind exist.

"The church is a body; but what sort of a body is that which can neither be seen nor identified? A body is an organism, occupying space and having a definite locality.

"A mere aggregation is NOT a body; there must be organization as well. A heap of heads, hands, feet and other members would not make a body; they must be united in a system, each in its proper place and all pervaded by a common life.

"So a collection of stones, brick and timbers would not be a house; the material must be built together, in an artistic order, adapted to utility.

"So a mass of roots, trunks and branches would not be a vine or a tree; the several parts must be developed according to the laws of nature from the same seed and nourished by the same vital sap."

Exactly so.—AMEN and AMEN.

The limbs of a body scattered on a battlefield are not a body. The material of a house in the woods or quarries is not a house. These members and this material must be put in place before you have either a body or a house. So the saved are not a church unless brought together and organized...or bulld into a body or house of God.

There is not and cannot be such an institution as a universal invisible church on this earth, composed of all the saved, because the material has never been brought together and bulld into a house or body.

When the Lord Jesus and Paul spoke of the baptized believers of a larger territory than a local church **THEY ALWAYS SAID CHURCHES.**

**MAKE THE DISTINCTION CLEAR**

Once more we try to make the distinction clear. The family of God is composed of all the saved in Heaven and on earth. Old Testament saints and babies who died in infancy are in God's family. They are not now, nor were they ever in the Kingdom or in any church of God.

All believers **ON THE EARTH** at any given time since the days of John the Baptist (Luke 16:16) compose the Kingdom of God. There are no infants in it.

All true believers, whether Catholic, Protestant, Baptist or non-church-members, on earth are in the kingdom; for if true believers they have been born anew.

Only **SCRIPTURALLY** baptized believers or Baptists are members of the churches of Christ.

## SINGING SCHOOL

A Singing School is to be conducted at Cedar Grove Missionary Baptist Church, Gallatin, Tenn. on Sunday, Tuesday and Thursday night of the first two weeks of March. This will be March 2, 4, 6 and March 9, 11, 13. Services are to begin each night at 6:30 P.M. Bro. Don Xavier Hines will be the teacher.

Go about two miles south from Gallatin on Highway 109, turn right on Woods Ferry Rd. and go about one and a half miles to the church. Elder Jimmy Suttle is pastor of the church and everyone is invited to attend.

## BIBLE LANDS TOUR

DEPARTURE:  
OCTOBER 27, 1980

HOSTED BY:  
PASTOR H. C. VANDERPOOL  
Editor/Publisher of the Baptist Banner  
104 Hasty Drive  
Goodlettsville, TN 37072  
615/859-5780

## Ordination Service

There is to be an ordination service at Lyons Missionary Baptist Church, 904 Gagel Ave., Louisville, Ky. on Saturday, April 5, beginning at 1:00 P.M. (E.S.T.). Bro. Jimmy Hogue is to be ordained to the full-work of the ministry. He has been called to the pastorate of Becker Drive Missionary Baptist Church, Louisville. Churches of "like faith and order" are invited to send their ordained brethren to assist in the ordination. Elder Kenneth Davis is pastor of Lyons church.

# Baptist History Republished

Several years ago while doing some historical research in Nashville, I found a copy of "The Annual Register of The Baptist Denomination in North America." By John Asplund, 1790. I paid \$35.00 for this book.

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- \*Churches
- \*Ministers
- \*Proceedings
- \*Original Writing
- \*Associations (35)
- \*Rules of Decorum
- \*Rules and Order
- \*Correspondence

EVERY BAPTIST SHOULD HAVE A COPY OF THIS HISTORY AND ESPECIALLY EVERY BAPTIST MINISTER. While I paid \$35.00 for my copy, I'm offering them to YOU for \$10.00 per copy. Use the order form below. The price includes the History, postage and handing.

### ORDER FORM

Please mail me \_\_\_\_\_ Copies of The Annual Register of the Baptist Denomination in North America, 1790, By John Asplund, at \$10.00 per copy. \$\_\_\_\_\_ is inclosed. \$\_\_\_\_\_ will be mailed when books are received.

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H. C. Vanderpool, Editor  
104 Hasty Drive  
Goodlettsville, TN 37072

# Republished

What True Baptists Believe

In 1958 I wrote my first book "What True Baptists Believe." All copies were soon sold. Requests continued to be made for the book. They have continued for over 20 years, and due to this fact is now reprinted. Book, handling and postage is \$1.00 per copy. If churches wish to have several copies for distribution, I'll be happy to send them.

Elder H. C. Vanderpool

104 Hasty Drive Goodlettsville, Tenn. 37072

# Answer About Chappaquiddick

By Wendell Zimmerman

In this day of powerful politicians with Watergate characters it is hard to receive honest answers. This downright, genuinely honest, candid, and guileless answer to a hard question is worthy of publication. The question and the answer are presented as published by the February issue of READER'S DIGEST.

The question was asked by CBS correspondent Roger Mudd, "Do you think, Senator, that anybody really will ever fully believe your explanation of the Chappaquiddick? Senator Edward M. Kennedy's reply, verbatim, was:

"Oh, there's...the problem is...from that night...I found the...the...the...the...conduct and behavior almost a sort of...beyond belief myself.

"That's why it's been...but I think that that's, that's the way it was.

"That's, that's, that happens to be the way it was.

"Now...I find it as I've stated, that...I've found that the conduct, that...that evening, in, in, in, in the...as a result of the impact, of the accident, and the...and the the sense of

loss, the sense of hope, and the, and the sense of tragedy and the whole set of certain circumstances, that...the, the behavior was inexplicable.

"So I find that those, those... those types of questions as they apply to that...they're questions in my own...soul, as well.

"But, that, that happens to be the way it was."

The sordid affair was well-planned. Of the six unmarried women, Miss Kopechne, at 28, was the oldest. The six men ranged in age from 30 to 41. The booze stocked for the party included two cases of beer, two bottles of rum, three half-gallon bottles of vodka, and four fifths of Scotch whiskey.

## Horned Altar Found In Beersheba Dig

BEERSHEBA — The major find at the fifth season of excavations at Tel Beersheba was the discovery of a horned altar. It confirms the assumption that a temple existed in Beersheba, as at neighbouring Arad, during the period of the Kings, the director of the excavations, Professor Yohanan Aharoni, of Tel Aviv University, said last week.

He was certain that the temple would be uncovered during next season's dig.

The horned altar is the first of its type discovered in the country, but similar altars are known from neighboring countries. Its design is reminiscent of the small incense altars found at Megiddo. The storehouse complex in which the altar stones had been re-used was destroyed at the end of the 8th century B.C.E., probably during Sennacherib's campaign in 701.

It appears that the building's repair and the concomittant dismantling of the altar took place in the reign of Hezekiah, "who removed the altars and high-places (of the Lord), saying to Judah and to Jerusalem, 'You shall worship before this altar in Jerusalem'" (2 Kings 18:22). The present find serves as a dramatic confirmation of this event.

This season, complete quarters of the Israelite city have been uncovered. These were preserved to an astonishing degree and for the first time the basic plan of an administrative center from this period has been revealed. The findings showed a well-planned city, constructed according to a pre-conceived master plan.

Reconstruction has begun in one residential quarter where excavation is complete. The ancient characteristics of the original buildings have been preserved and the visitor can stroll through the streets of an Israelite city, obtaining an accurate impression of its houses, walls and gates.

The excavation season lasted nine weeks and participants included some 300 students, mainly from the U.S., and other volunteers who lived in the expedition camp at the foot of the tel. Apart from Prof. Aharoni, the staff included about 20 archaeologists from Israel, Holland, Germany and the U.S.

## REVIVAL

A revival is to begin at Lyons Missionary Baptist Church, 904 Gagel Ave., Louisville, Ky. on Sunday night, April 6. Sunday night services will begin at 6:00 P.M. and on week-nights at 7:30 P.M. Pastor Kenneth Davis is to be assisted by Elder Harold Carver of Buena Vista, Tenn. Everyone is invited to attend.

# OLD UNION BAPTIST MINISTERS SCHOOL

Bowling Green, Kentucky 42101

EIGHTH ANNUAL SESSION - MARCH 26, 27, 28, 1980



H. C. Vanderpool J. H. Smith F. W. Lambert W. T. Russell

The application form below is for ministers who will be attending the school for the first time. All who have attended previous to this session, your form and record are already on file.  
NOTE: Tuition fee has been reduced from \$25.00 to \$20.00.

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**ST. & NO.** \_\_\_\_\_

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**CITY** \_\_\_\_\_ **CHURCH** \_\_\_\_\_

**CHURCH ADDRESS** \_\_\_\_\_

**I HAVE BEEN IN THE MINISTRY** \_\_\_\_\_ **YEARS** \_\_\_\_\_

**CHECK ONE: I AM ORDAINED** \_\_\_\_\_ **LICENSED** \_\_\_\_\_

**ARE YOU NOW PASTORING A CHURCH** \_\_\_\_\_ **YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**IF SO, GIVE NAME OF CHURCH** \_\_\_\_\_

**ADDRESS OF CHURCH** \_\_\_\_\_

**RELATE EXPERIENCE OF SALVATION:** } **USE ADDITIONAL PAPER**

**RELATE CALL TO THE MINISTRY:** }

Use names and addresses below for correspondence:  
Dr. C. R. Hayes, Jr. Elder Paul W. Bryson  
Route 3 Route 2  
Bowling Green, Kentucky 42101 Alvaton, Kentucky 42122  
Phone: (502) 842-3742 Phone: (502) 843-9339

**WEDNESDAY, MARCH 26, 1980**

- 9:00 A.M. - Devotional
- 9:45 A.M. - A Balanced Ministry - J. H. Smith
- 10:30 A.M. - Intermission
- 10:45 A.M. - Bible Study Methods - H. C. Vanderpool
- 11:30 A.M. - Lunch
- 1:00 P.M. - The Atonement of Christ - W. T. Russell
- 1:45 P.M. - Intermission
- 2:00 P.M. - The Making of A Gospel Minister - F. W. Lambert
- 2:45 P.M. - Announcements and Benediction.

**THURSDAY, MARCH 27, 1980**

- 9:15 A.M. - Devotional
- 9:45 A.M. - Invisable and True Church Ideas Compared - W. T. Russell
- 10:30 A.M. - Intermission
- 10:45 A.M. - Women's Place In The Church - H. C. Vanderpool
- 11:30 A.M. - Lunch
- 1:00 P.M. - Heavenly Merchantmen - F. W. Lambert
- 1:45 P.M. - Intermission
- 2:00 P.M. - A Balanced Ministry - J. H. Smith
- 2:45 P.M. - Announcements and Benediction

**FRIDAY, MARCH 28, 1980**

- 9:15 A.M. - Devotional
- 9:45 A.M. - What A Child of God Can Lose - F. W. Lambert
- 10:30 A.M. - Intermission
- 10:45 A.M. - A Balanced Ministry - J. H. Smith
- 11:30 A.M. - Lunch
- 1:00 P.M. - Ministerial Ethics - H. C. Vanderpool
- 1:45 P.M. - Intermission
- 2:00 P.M. - Distinctive Judgments In The Scriptures - W. T. Russell
- 2:45 P.M. - Presentation of Certificates and Benediction
- 3:00 P.M. - Refreshments

**ATTENTION!**

Old Union Baptist Church voted to have an assembly each day, to be held in a home, for the ministers' wives, while the ministers were in school. The purpose of the meeting will be for older ministers' wives to conduct or lead discussions on the work, lives and responsibilities of ministers and the related responsibilities of ministers' wives.

## Ministerial Education

(Continued from Page 2)

believe they should be prayerful in their study, first the Bible, the book of all books. Then in their labors, their preaching and all that they do. I believe God's servant should study the scriptures, history, Bible background, the Bible was first written in Hebrew and Greek, and have all the knowledge possible of the related subjects that would make him a better servant of God, prepared for the master's use. After he has studied, prayed and made all efforts to satisfy God in these respect, then let the Holy Spirit lead and direct in the preaching and working as it pleases the Lord. I have never known any preacher who quoted scriptures, stating chapter and verse, the writer and gave information relative to Bible teaching unless he had studied it or had it taught him by someone else. I am not speaking here of the men inspired to write the Bible. II Tim. 3:16. Moses was an educated man. Paul was educated, yet these men served God in humility and let the Spirit lead in their ministry. Some would have us think God handed the King James version of the Bible to us thousands of years ago. This is the Bible I use — it is the most used version — yet because men studied and learned they were able to translate the original Hebrew and Greek into English so you and I could have it to read today. The King James version of the Bible was completed and published in 1611.

I thank God for opportunities provided for His servants to prepare themselves for the work where unto He has called us.

### ATTENTION MINISTERS

I express my thanks and appreciation to our minister brethren who submit articles and reports from time to time for publication. Each pastor, or Baptist minister of our churches has this INVITATION to submit articles and reports. Please mail them so I will receive them by the 10th of the month preceding the month of publication. -Editor

### The Holy Bible

If we abide by the principles taught in the Bible, our country will go on prospering and to prosper; but if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury our glory in profound obscurity. —Daniel Webster

## Country Parson



"Kids sure can embarrass parents — when they do in public what they learned to do at home."

### BRO. MASSEY AND BRO. STEWART

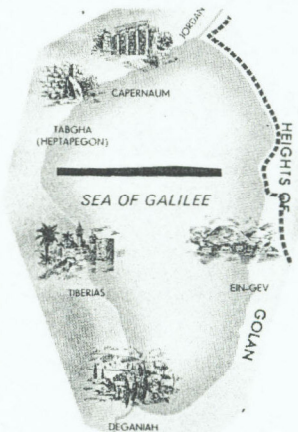
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Church is located a short distance to the west. Bro. Massey pastored the church from 1913-1926, and Bro. Stewart from 1927-1945. Here in Drake's Creek they baptized hundreds into the fellowship of Old Union Church. The church continues to use this place for baptizing.

Bro. Massey and Bro. Stewart work together in many revivals. Their ministry was far reaching.

Bro. Stewart was born on May 9, 1887. He was converted on October 29, 1906. He soon united with Punction Camp Baptist Church and was baptized by Elder Bud Crowder. He was ordained to the ministry by Mt. Zion Baptist Church in Allen County, Ky. on Friday before the third Sunday in February, 1915. During his ministry he pastored 37 churches. He died at his home near Holland, Ky. on August 22, 1956. He was 69.

Bro. Massey was born June 16, 1867. He was converted at Rocky Mound Baptist Church, Macon County, Tenn., on January 11, 1888. He united with this church and was baptized by Elder Joe S. Meador. He was ordained to the ministry by Rocky Mound Church on June 10, 1899. He pastored 33 churches during his ministry, and was Moderator of Enon Baptist Association for 40 years. He was a member of the Masonic Fraternity at Lafayette, Tenn. No. 543. He did much writing for religious papers and was a strong debater. He died on October 18, 1957, at his home in Pleasant Shade, Tenn. He was 90.



## THE SEA OF GALILEE

The focal point of Israel's northcountry is the Sea of Galilee. This harp-shaped fresh water lake is 14 miles long and 7 miles wide. Here, the Holy Land's geography has situated Jesus' first ministry in an elongated trench 480 feet below sea level, for such is the local physical character of the Jordan rift valley where Capernaum, Chorazin, Gergesa and those other sites so important in Christ's early teaching are located. It is only in recent decades that the lush fertility of Galilee's shores with their productive farmland and bustling settlements has been returned to its former biblical state.

The Sea of Galilee is an integral part of Israel's River of Life—the Jordan. The river, having united her three sources Banyas, Hasbani and Dan, about twenty miles to the north, flows into the Sea of Galilee at the northern end and emerges to the south. From here it continues to the Dead Sea.

Each year, the national water carrier pumps 320 million cubic metres of lakewater up into mountain reservoirs; from here, huge conduits carry the water southward to the arid regions of the country. Without the Sea of Galilee's abundant waters for irrigation, the large scale development of Israel's south would have been impossible.