

Baptist Banner

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Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Ps.60:4

VOL. 16, NO. 8

GOODLETTSVILLE, TENN. 37072

JANUARY, 1982

NEWS FROM WEST VIRGINIA

By Jerry A. Reynolds
Davisville, WV



To: The churches and brethren of our Lord Jesus Christ

Dear Brethren,

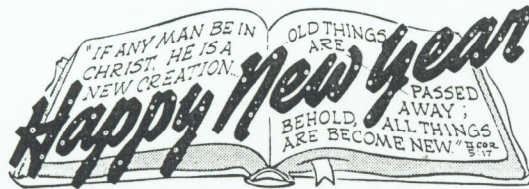
I appreciate the service provided by Brother Vanderpool and the Baptist Banner which allows me to make a general report in this manner on the progress in West Virginia.

We have had two good years. Elder Darrell Hicks arrived on this field to assist us in 1979 and remained nearly two years. During this period of time and since we have enjoyed spiritual prosperity. From the middle of 1979 to the end of 1980 we saw three saved, five baptized and nine additions to the church. This last year we have seen two saved, six baptized and seven additions to the church. We have also received news of three other souls with whom we have dealt in the past who have recently been saved elsewhere.

During the period Brother Hicks was with us much preaching and teaching was done in this area outside the church with great success in drawing people to the truth. Elder Hicks had much success
(Continued on Page 2)

BIBLE VERSE

I KINGS 8:56
There hath not failed one word of all his good promise.



NEW MISSION IN TEXAS

Elder Dallas DeRossett has begun a new Baptist Mission in Arlington, Texas. He returned recently to Hendersonville, Tenn. where he was ordained to the full work of the ministry by Harvest Missionary Baptist Church. (See ordination report on page 4).

Harvest Old Fashion Missionary Baptist Mission is the name of the new work and is located at 3206 Little Rd., Arlington, Texas 76016. To write for information or to send contributions for this mission, write to: Elder Dallas DeRossett, 3206 Little Rd., Arlington, TX 76016. To contact him by phone, call: (817) 496-1216.

Services are being conducted at 11:00 A.M. each Sunday. Let's remember this brother and the mission in our prayers and by our contributions. Bro. DeRossett's home church in Hendersonville, TN has extended an arm for the work in Arlington.

Revival Report

October 20-28, 1981, a revival was held at Old Time Missionary Baptist Church, Elizabeth, W. VA. An elderly man was saved during the meeting. Pastor Jerry Reynolds was assisted by Bro. Gary Fisher.

BEWARE OF FALSE PROPHETS AND MINISTERS

By H. C. Vanderpool

"Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves." Matthew 7:15. These were the words of our Lord and Saviour Jesus Christ during his ministry on earth. The Apostle Paul, speaking of those who were not true teachers of God, said, "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works." II

ORDINATION TO BE HELD IN OREGON

On Saturday, February 6, there is to be an all-day ordination service held at Hauser Missionary Baptist Church, North Bend, Oregon. Services are to begin at 10:00 A.M. Bro. Larry Ross is to be ordained as a deacon. Missionary Baptist Churches of "like faith and order" are invited. Elder Vernon Roark is pastor of the church. He reports that the contributions from the

churches in recent weeks have taken care of the financial burden he and his wife had experienced, and that he would give a complete report in this paper next month. He expresses their appreciation to all.

BIBLE VERSE

And he said unto them, Go ye into all the world, and preach the gospel to every creature. MARK 16:15

"IN THE DAYS OF THESE KINGS"

By
Darrell E. Hicks
Detroit, Mich.

NEW BAPTIST CHURCH ORGANIZED IN KENTUCKY

A new Missionary Baptist Church was organized on Sunday, November 29, 1981, near Auburn, Ky. Services began at 10:00 A.M. with the organizing presbytery being organized at 2:00 P.M. The mission was an extended arm from New Harmony Missionary Baptist Church, Auburn, Ky. Elder William House is pastor of New Harmony and Elder Jimmy Thompson from that church had been in charge of the mission for several months.

Elder William House served as moderator. Elder Landon C. Long served as clerk. The Articles of Faith were read by Elder Burton Massey and Bro. Billy Ellis read the Church Covenant. The organizational prayer was led by Bro. Dillard Thompson. The charge to the

"And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him." (Daniel 2:1)

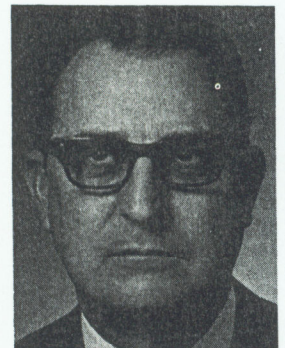
So opens the second chapter

(Continued on Page 2)

(Continued on Page 4)

REVIVAL

A revival is to begin on Sunday, January 10 and is to continue until Saturday, January 16, at Chapel House at corner of Barksdale St. and Circle Dr., McKenzie, Tenn. Elder Landon C. Long will be doing the preaching. Services nightly at 7:00 P.M. Everyone is invited to attend.



Corinthians 11:13-15.

(Continued on Page 3)

BAPTIST BANNER

Founded June 1, 1966

H. C. Vanderpool, Editor-Publisher, 1966-1981

Publication No. (USPS 041-800)

Second-Class Postage Paid At Goodlettsville, Tenn. 37072

★★★★★

Published Monthly
By

MISSIONARY BAPTIST LITERATURE COMMITTEE

P. O. Box 1001
Goodlettsville, Tennessee 37072

Phone: (615) 859-5780

★★★★★

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POSTMASTER: Send Form 3579 to: P. O. Box 1001
Goodlettsville, TN 37072

SUBSCRIPTION RATE

1 Year.....\$3.00

2 Years\$5.00

In bundles to churches \$2.00 per copy per year.

100 copies or more sent to one address \$1.50 per copy per year.

Mail all Correspondence to:

BAPTIST BANNER

P. O. BOX 1001

GOODLETTSVILLE, TN 37072

THESE KINGS

(Continued from Page 1)

of the book of Daniel the prophet. In "religious circles" this dream is the focal point of much interest and diversity of opinion. We will forego the circumstances of the dream, as they are familiar to most.

The image was representative of four kingdoms, contrasted one to another by the various metal sections in its composition. Daniel identifies the first kingdom (v. 38) as the Chaldean. The head of gold well typifies the splendor and wealth of ancient Babylon. The kingdom which was to rise after the Chaldean was said to be inferior (v. 39) and appropriately, the value of the metal decreases to silver. The Medo-Persian Empire, which followed the Chaldean, never attained the glory of Nebuchadnezzar's kingdom. This theme continues in the kingdom of brass. The Macedonian kingdom of Alexander (Greek) was rich, powerful, and impressive. However, the acquirements of

this kingdom could not compare with the lavish wealth of the two which preceded it. Finally, we view the fourth kingdom which is conceded by most serious Bible students to be, in one form or another, Rome. The downward trend has reached a point of little splendor, yet much strength (v. 41). We observe that in the feet of the image, the iron is mixed with clay. The kingdom is still Rome, for the iron is still representative. The clay is an added element in the lowest portion of the fourth kingdom. Evidently to indicate that the weakness would appear at the close of the kingdom; for the earlier section was free of this flaw. (As the image is separated nowhere, the time element is viewed to be continuous). So, we reach the conclusion that the event pictured in the dream concerns four major empires - Chaldean, Medo-Persian, Greek, and Roman.

The image stands erect until a stone, or stone kingdom, strikes the feet of the image. This

denotes that the event would occur at the end of the fourth kingdom. The stone kingdom was responsible for the downfall and destruction of the four kingdoms.

It is commonly held that this dream prefigures the military and governmental downfall of the four ancient empires through the introduction and influence of Christianity (or the Church kingdom). There is much merit in this interpretation. However, there is one major problem with it - history disagrees. The political and military power of these four kingdoms was not standing when the stone kingdom struck the feet. Only Rome stood as an empire. The first three were destroyed politically and militarily by the kingdom which followed them, not by the stone kingdom. This leaves only Rome to fulfill this interpretation. But, here again history disagrees. Most historians attribute Rome's downfall to two major factors. First, rebellion in her provinces. Conquered nations, although often granted citizenship, were not as loyal as native Romans. Likewise, mercenary soldiers, paid to occupy her conquered territories, were not as diligent as native born Roman troops. Thus eventual rebellion was inevitable (here, I believe, is the iron mixed with clay). Secondly, northern tribes are accredited with Rome's military downfall. The Vandals plundered Rome in 455 A.D. Therefore, to accredit Rome's military and political downfall to Christianity, one must show that the rebellions in her provinces and the Barbarian attacks were both religiously motivated. I do not believe this can be done.

After recognition of this historic discrepancy, some have offered an alternative interpretation. Being: that the event is yet future, to be brought about, not by the Church kingdom, but the "Millennial kingdom." Without desiring to engage in the debate concerning the millenium in this article, I wish only to state some basic problems with this view. To accommodate this view, the Roman Empire must be converted to the Roman church (popery). Here again we must state that the image is connected throughout. There is no separation to allow the transition, and there was a goodly time space between the Roman Empire and the establishment of the Roman church. This view of Rome is strained altogether. As with the other view, not only Rome is being cast down in the image but the

(Continued on Page 3)

TV REVIVAL

FRANKLIN, KENTUCKY
March 28 - April 4, 1982

A revival is to begin at the Goodnight Memorial Auditorium, Main St., Franklin, Ky. on Sunday night, March 28 and continue through Sunday night, April 4, 1982. Services each night at 7:30 P.M. Portions of the services will be televised each night and will be shown in several states on the Old Fashion Gospel Hour Telecast. Ministers preaching during the eight nights are:

Sunday night, March 28.....Elder D. C. Barton
Monday night, March 29.....Elder Paul W. Bryson
Tuesday night, March 30.....Elder A. G. Gregory
Wednesday night, March 31..Elder C. B. Huddleston
Thursday night, April 1.....Elder Landon C. Long
Friday night, April 2.....Elder Bobby E. Pitt
Saturday night, April 3.....Elder Jimmy Suttle
Sunday night, April 4.....Elder H. C. Vanderpool

All old fashion Missionary Baptist Churches and pastors are invited to come and work together in this meeting. Be prayerful for lost souls and also the edification of God's people. The public is invited to attend. Tell everyone about this meeting!



WEST VIRGINIA

(Continued from Page 1)

in such efforts. As a result of the inroads made into the congregations of the false teachers we were encountered in a debate with the "Independent Fundamentalists" in December of 1980. This also was a successful effort.

Our message has been broadcast via radio each Sunday morning since February of 1980. There has been little known direct results from the radio work, but many friends have listened who could not be persuaded to come to the church gatherings. It has been an encouragement to our own people.

The church ordained her first deacon, Brother Philip Creecy, October 17, 1981 with help from brethren from the states of Ohio, Indiana, Michigan, Kentucky, and Tennessee.

Brother Gary Fisher has been licensed to preach and is doing well. He did the preaching in our recent fall revival effort.

The church now has about 18 regular attenders who are members plus about 13 children and others who are not members.

We are beginning construction of a meeting house. Progress on this has been slow. We now hope to complete the basement in another year and use it for an auditorium until means are available to complete the building.

I am grateful for all of the assistance sent our way without which many of these things

would have been much more difficult if not impossible to accomplish. My heartfelt thanks goes out to all who have been a help to us.

The following is a list of donations sent to us between October, 1980 and October, 1981. If any church or individual who contributed has been omitted from this list it was by an oversight.

Churches:
Bethel (Toledo, Ohio), \$116.73
Brattontown, \$100.00
Caledonia (W. Tenn.), \$307.76
Defeated Creek, \$200.00
Drakes Creek, \$150.00
Fairview, \$100.00
Fairview Memorial, \$456.78
Faith (Roseville, MI), \$412.50
Faith (Grandview, MO), \$224.44
Fellowship, \$1,283.84
Goodwill, \$1,200.00
Lyons, \$750.00
Madison, \$441.32
Mcferrin, \$727.88
Mt. Calvary, \$240.00
Old Union, \$50.00
Pleasant Hill (Tenn.), \$450.00

Individuals:
Anonymous (Lafayette, Tenn.), \$220.00
Brother Haven Hendricks, \$450.00
Elder Don Curtis, \$150.00
Sister Willa Hood, \$40.00
Elder Ronnie Harrison, \$75.00
Brother Colin Dyer, \$25.00
Brother Gene Edwards, \$35.00
Brother Ross Walker, \$40.00
Elder Don McDonald, \$25.00
Brother Gary Shrum, \$30.00
Brother Herman Payne, \$50.00
Elder F. W. Lambert, \$45.00

Your Servant,
Jerry A. Reynolds

ORDINATION AT LONG VIEW



Pictured above are: Deacon Raymond Hall, Mrs. Raymond Hall, Deacon Billy Gammon, Mrs. Billy Gammon, Deacon Mike Stokes, Mrs. Mike Stokes, Deacon Mike Patterson, Elder Dwayne Greer and Mrs. Dwayne Greer.

An ordination service was held at Long View Missionary Baptist Church, Eletta and Spencer Sts., Gallatin, TN on Saturday, November 14, 1981. Services began at 2:00 P.M. Brethren Mike Stokes, Billy Gammon and Mike Patterson were ordained as deacons.

Elder Dwayne Greer served the presbytery as moderator. Elder H. C. Vanderpool served as clerk. The candidates were presented to the presbytery by Deacon Raymond Hall. The interrogation was led by Elder A. G. Gregory and Elder P. H. Brooks led the ordination prayer. Elder William E. Massey gave the charge to the newly ordained deacons and the

THANKS

I would like to say "THANKS" to the many readers of the BANNER for your letters of appreciation for the paper and the encouragement given to me for the work. Since space does not permit the printing of all of them, I felt it better to insert this "Thank You" note. - Editor

charge to the church was given by Elder Howard Taylor. Elder Paul Patterson presented the Bible to the deacons. A good service was enjoyed by those in attendance. Elder Dwayne Greer is the pastor of Long View Church.

WORDS OF APPRECIATION

If you, the reader of the BANNER, will notice, our response and cooperation from our Baptist people is very encouraging. Taking this month as an example, our news came from West Virginia, Tennessee, Kentucky, Oregon, Texas, Michigan and Colorado. We appreciate this good cooperation. This publication is dedicated for the advancement of God's Kingdom through the work and efforts of true Missionary Baptist Churches.

- Editor

OUR SINCERE THANKS

Recently, Old Union Church notified the sister associational churches of the need that existed with Elder Vernon Roark who is laboring in the Lord's vineyard in Oregon.

Old Union had ordained Elder Roark and felt it was our place to pass the information on to our sister churches. Since his ordination, he moved his membership to the church he has been pastoring for the last two years, and has been elected for another year.

Best of all, when our brother had need, the world saw an outpouring of old fashion love once more. They can't truthfully say Baptists don't love each other. The \$8,000.00 debt he owed the hospital was retired in just a matter of a few days. In addition to the financial assistance he received, broken-hearted prayers were sent up on behalf of the Lord's cause. Sometimes blessings wear a coat of many colors.

We sincerely thank you all for your unselfish expression of love you showed Bro. Roark. May God's richest blessings rest upon you all and our prayer to God is that all His churches enjoy a great ingathering of souls.

Yours in His great Cause,
Elder Paul W. Bryson, Pastor
Old Union Baptist Church
Bowling Green, Ky.

THESE KINGS

(Continued from Page 2)

three former kingdoms. Great difficulties in demonstrating all four kingdoms still exist in any sense permeate this view. It has not been our intention to ridicule either of the foregoing views, but only to point out difficulties seen by the writer.

The basic problem in both views, I believe to be, the effort to apply the downfall to a political and military fulfillment. The kingdoms are represented politically and militarily in the image, but only to accomplish their identification.

The overriding consideration of the dream is the great image. The paganistic religions of all four kingdoms were still standing when the Stone kingdom was introduced in the days of the ancient Roman Empire. The "gods" of each kingdom were almost interchangeable with those of the others; for example, Ishtar - Chaldean; Aphrodite - Greek; Venus - Roman. All three are fertility (love) goddesses, with little difference in ceremonies, doctrines, etc. The influence of pagan gods was present regardless of territories possessed; little transition if any was made religiously when these kingdoms changed hands. Therefore, we assert that the image symbolized the religions of the four kingdoms as they were all intact (or standing) in the days of the Roman Empire.

The Stone kingdom is, therefore, the Church kingdom. When the teachings of Christ and His churches began to spread, the strike was made at the feet of the image (the numerous teachings against idolatry), and it began to fall. All familiar with history must admit that the reason no one today worships Mercury, Moleck, Ishtar, Zeus or any from the ancient pantheon of gods is because of the influence of the Church kingdom. The Stone kingdom well fits the representative use of elements in this dream, as all four of the metals are more highly prized by man than the stone. Christ called His people from the most common and least impressive class of society, yet they proved to be the means of casting down the great image man had erected (we must suggest here that the Millennial kingdom would not fit this symbolism as it is not to be common and lowly, but the most splendid and glorious of all earthly kingdoms).

In conclusion, one final evidence to this view. How did Nebuchadnezzar understand Daniel's interpretation? Notice his response in verse 47: "The King answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets. . ."

BEWARE

(Continued from Page 1)

While it is my desire to recognize the true servants of God wherever they may be found in the world, and to encourage their works and to pray for them, it is also my desire to stand against those so-called prophets, teachers and ministers who are false, and are using the Bible and the name of Christianity as a front for their works of the devil. The above given scriptures relate plainly to us that such have been in the world for many centuries, and they are being multiplied today!

So many people who are not strong in the knowledge of the truth and the true teachings of the Bible, believe that for a person to carry a Bible in his hand and to quote scripture and speak of the great power of God, he must certainly be one of God's servants. Not so! "Woe be unto the pastors that destroy and scatter the sheep of my pasture!" saith the Lord. Jeremiah 23:1. A few days ago I heard an introduction on the radio of a man claiming to be a special, God-sent preacher, who was able to look at people and reveal things of their lives that only God knew about. He could heal them, and do things just like the Lord did while he was here. According to the Bible he is a liar! This man claimed the Lord appeared unto him in a vision. What does God say about such? "Thus saith the Lord of hosts, hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the Lord." Jeremiah 23:16. "Behold, I am against them that prophesy false dreams, saith the Lord, and do tell them, and cause my people to err by their lives." Jeremiah 23:32.

Jesus said in our introductory scripture, that false prophets would wear sheep's clothing but inwardly they were ravening wolves. This is done to deceive. Satan has often been pictured as a terrible looking beast with horns, fiery tail and a

pitchfork in his hands ready to devour. This is not true. Paul told the Corinthians just how he worked. He uses men and women who are willing to act as Christians, talk as Christians use the Bible of the Christians, use the name Christianity and some so-called church (?) as a front to do his devouring! So, Paul lets us know that some preachers who are making a lot of waves in the religious world, claiming to perform miracles, heal the sick, etc. are ministers of the devil and not of God!!!

Some people may not believe what I'm saying. That is the very reason you are one of those who is easy to deceive. Do you believe these false teachers, prophets and preachers, or do you believe God? Jesus said, "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day (judgment), Lord, Lord, have we cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." Matthew 7:21-23.

Again, some people cannot understand why a man or woman, being a false teacher or preacher can have so many people supporting them and going wild after them! Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets." Luke 6:26. John wrote, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." I John 4:1.

Let us hear the true teachings of God through the teachings of the Apostle Peter. "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring

upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not." II Peter 2:1-3.

The reason this subject is so heavy upon my heart is because I hear so many preachers on radio, television and read their literature, that they are claiming to do the very things Jesus said they would claim, and he said they were false. The final outcome is, thousands and thousands of people are being deceived and will die in their sins and burn in hell for ever. AND JUST ONE OF THOSE SOULS ARE WORTH MORE THAN THIS ENTIRE WORLD! Jesus warned, "Take heed lest any man deceive you: For many shall come in my name, saying, I am Christ; and shall deceive many." Mark 13:5-6. "And many false prophets shall rise, and shall deceive many....For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, it will be possible, they shall deceive the very elect." Matthew 24:11, 24.

Finally, to a great extent, there are so many who claim to be preachers, Sunday School teachers or religious workers, who will ask children a simple question or two about the scriptures and if the child answers yes to the question, then the preacher, teacher, worker, etc. will tell them that they are saved. THESE BELONG IN THE SAME CATEGORY AS THOSE I HAVE BEEN WRITING ABOUT!

Let us continue to preach and teach the unadulterated word of God, praying God's Spirit and power to accompany it to the hearts of lost souls, convicting them until they can repent of their sins unto God and exercise faith with all their hearts in our Lord and Saviour Jesus Christ for the salvation of their souls, being born again, without which, Jesus said no one could enter heaven!

ORDINATION



Pictured above from left to right are: Deacon Bobby F. Scruggs, Deacon L. C. Hall, Mrs. L. C. Hall and Elder Paul W. Ray.

Willard Missionary Baptist Church near Hartsville, TN ordained two brethren to the deaconship on Saturday, November 21, 1981. Services began at 10:30 A.M. The two ordained were Brethren L. C. Hall and Bobby F. Scruggs.

Elder Paul W. Ray, pastor of the church, served the presbytery as moderator. Elder H. C. Vanderpool served as clerk. Elder William House preached the ordination sermon. The candidates were presented to the presbytery by Elder Jimmy Cox and Elder Howard Taylor led the interrogation. Deacon Floyd Gregory led the ordination prayer. The new deacons were given a charge by Elder H. C. Cothron and Elder H. C. Vanderpool gave the charge to the church. Elder Paul W. Ray presented the Bible. A good time of fellowship was enjoyed as was a bountiful meal at noon.

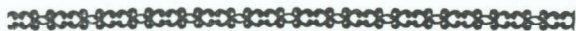


Calendar

DATES SET FOR COLORADO REVIVALS

Colorado Missionary Baptist Church, Denver, CO has set dates for two revival meetings. The dates for the meetings to begin are Sunday, June 13, 1982 and Sunday, September 26, 1982. We ask for the prayers of all sister churches. We invite any that may be in this area during those times to come and worship with us.

Yours in Christ,
Colorado Missionary Baptist Church



ORDINATION SERVICE



Pictured above, left to right: Elder Dallas DeRossett, Mrs. Dallas DeRossett, Deacon William H. Woodall, Mrs. William H. Woodall, Elder Landon C. Long and Mrs. Landon C. Long.

On Friday night, November 27, 1981, an ordination service was held at Harvest Missionary Baptist Church, 192 Curtis Cross Roads, Hendersonville,

TN. Services began at 7:00 P.M. Bro. Dallas DeRossett was ordained to the full work of the gospel ministry, and Bro. William H. Woodall was

ordained to the deaconship. Elder Landon C. Long, the pastor of the church, was elected to serve as moderator. Elder H. C. Vanderpool served

OLD UNION BAPTIST MINISTERS SCHOOL

Bowling Green, Kentucky 42101
Tenth Annual Session - March 24, 25, 26, 1982
WEDNESDAY, MARCH 24, 1982

9:00 A.M. - Devotional
9:45 A.M. - Calvin Perrigo: A Good Soldier of Jesus Christ
10:30 A.M. - Intermission
10:45 A.M. - Jerry Reynolds: A Critical Examination of Church History
11:30 A.M. - Lunch
1:00 P.M. - W. T. Russell: The True Bride of Christ
1:45 P.M. - Intermission
2:00 P.M. - J. H. Smith: Faith
2:45 P.M. - Announcements and Benediction

THURSDAY, MARCH 25, 1982

9:15 A.M. - Devotional
9:45 A.M. - Howard Taylor: Faith
10:30 A.M. - Intermission
10:45 A.M. - H. C. Vanderpool: The Bible and Modern Science
11:30 A.M. - Lunch
1:00 P.M. - Calvin Perrigo: Teaching Them to Observe All Things
1:45 P.M. - Intermission
2:00 P.M. - Jerry Reynolds: Following The Lord
2:45 P.M. - Announcements and Benediction

FRIDAY, MARCH 26, 1982

9:15 A.M. - Devotional
9:45 A.M. - W. T. Russell: Church Perpetuity
10:30 A.M. - Intermission
10:45 A.M. - J. H. Smith: Faith
11:30 A.M. - Lunch
1:00 P.M. - Howard Taylor: The Faith
1:45 P.M. - Intermission
2:00 P.M. - H. C. Vanderpool: Hospital Ministry
2:45 P.M. - Presentation of Certificates and Benediction

NOTE: Any minister having attended the school before, will not need to fill out an application. Ministers who will attend for the first time should.

APPLICATION FORM

FULL NAME _____
STREET & NO. _____
CITY _____ STATE _____ ZIP _____
CHURCH _____
CHURCH ADDRESS _____
I HAVE BEEN IN THE MINISTRY _____ YEARS.
I AM () ORDAINED () LICENSED.
ARE YOU NOW PASTORING A CHURCH () YES, () NO.
IF A PASTOR, NAME OF CHURCH _____
CHURCH ADDRESS _____
RELATE EXPERIENCE OF SALVATION: () USE () ADDITIONAL
RELATE CALL TO THE MINISTRY: () PAPER ()

HOWEVER, ALL MINISTERS SHOULD REGISTER WITH THE SCHOOL AS SOON AS POSSIBLE TO ASSIST THE ONES IN CHARGE OF RECORDS AND CORRESPONDENCE. The tuition is \$20.00 for each minister; \$25.00 if his wife is to attend the Fellowship and Study for ministers wives. Conductors of those meetings will be Sister Evelle Massey, Sister Annie Laura Smith and Sister Alta Vanderpool. For information, write or call:

Dr. C. R. Hayes
Route 3
Bowling Green, KY 42101
Phone: (502) 842-3742

Elder Paul W. Bryson
Route 9, Box 84
Bowling Green, KY 42101
Phone: (502) 843-9339

PASTORAL CALLS

Some of the pastoral calls listed here have been made in recent weeks, or past few months. Since I have received questions concerning this matter, I will give some of those according to information given to me.

Elder Billy Moran, Detroit, Michigan, has accepted the call to Fairview Memorial Baptist Church, Bowling Green, Ky.

Elder W. T. Russell, Bowling Green, Ky. has accepted the call to Cross Roads Baptist Church, Camden, Tenn.

Elder D. W. Story, Nashville, Tenn. has been called to the pastorate of Mt. Calvary Missionary Baptist Church in Nashville.

Elder Thomas Carter, Lafayette, Tenn. has been called to the pastoral care of Drakes Creek Baptist Church, Franklin, Ky.

Elder Benny Maggart, Carthage, Tenn. has moved to Erin, Tenn. to pastor Elk Creek Missionary Baptist Church.

Elder Don Curtis, Westmoreland, Tenn. accepted the call to Maple Grove Missionary Baptist Church, Lafayette, Tenn. which is now full time.



ATTENTION

Any Missionary Baptist Church, minister, laymember, who has an announcement, article or report, is invited to send the same to the BANNER for publication. Get it to me by the 10th of the month previous to publication. - Editor



NEW KENTUCKY CHURCH

(Continued from Page 1)

newly organized church was delivered by Elder Landon C. Long.

The new church was named Happy Valley Missionary Baptist Church. After the organization the new body called Elder Jimmy Thompson as pastor. The church is located four miles west of Auburn, Ky. on Highway 68. Let's remember this new church and pastor in our prayers and financial means.

as clerk. Elder Benny Maggart presented the candidates to the presbytery and Elder William House led the interrogation. Elder Henry Smith led the ordination prayer and the charge to the newly ordained minister was given by Elder Howard Taylor. Elder Jimmy Mitchell charged the new deacon. The charge to the church was given by Bro. Billy Ellis. The Bible was presented to the newly ordained brethren by Elder Randell Belcher. There was good attendance and fellowship.

Bro. DeRossett had already begun mission work in Texas and returned for his ordination. See page 1 for the announcement on this work.