

Baptist Banner

Second-Class Postage Paid At Goodlettsville, TN 37072

Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Ps:60:4

VOL. 16, NO. 6

GOODLETTSVILLE, TENN. 37072

NOVEMBER, 1981

Counting All Our Blessings

As we express our happiness and heartfelt appreciation for all life's abundant treasures, and each of our many joys...let's remember the meaning and spirit that our forefathers gave to Thanksgiving, and their message of love and respect, warmth and sharing. Happy holiday.

"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ" (Ephesians 5:20).

"And whatsoever ye do in the word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him" (Colossians 3:17).



"But thanks be to God, which giveth us the victory through our Lord Jesus Christ" (1 Corinthians 15:57).

"Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever" (Revelation 7:12).

ELK CREEK BAPTIST CHURCH CALLS PASTOR

Elk Creek Missionary Baptist Church, located seven miles north of Erin, Tenn. on Denmark Rd. in Stewart County, recently called Elder Benny Maggart to her pastorate. He began his work there on September 13. He had served South Carthage Missionary Baptist Church, Carthage, Tenn. for the past four years as pastor.

Bro. Maggart is married to the former Linda Moore of Madison, Tenn. They now reside in Erin, Tenn. If you know of anyone in the Stewart, Houston or Montgomery county area who is looking for an old fashion Missionary Baptist Church to attend, contact Bro. Maggart by writing him at: P. O. Box 271, Erin, TN 37061; or call him at (615) 289-4887.

Revivals

SUNDAY-NOVEMBER 8

Lyons Missionary Baptist Church, 904 Gagel Ave., Louisville, KY. Pastor D. C. Barton is to be assisted by Elder Jerry W. Reynolds. Sunday night services will be at 6:00 P.M. and the week-nights at 7:30 P.M. Everyone is invited to attend.

Grace Missionary Baptist Church, Old Shackle Island Rd., Hendersonville, TN. Pastor Elmer Perrigo is to be assisted by Elder James (Pete) Porter. Services nightly at 7:00 P.M. The public is invited to attend.

SUNDAY-NOVEMBER 22

Fellowship Missionary Baptist Church, 1032 S. Holmes Ave., Indianapolis, IN. Pastor Calvin Perrigo is to be assisted by Elder James (Pete) Porter. For hour of services, call (317) 637-8694. Everyone is invited to the meeting.

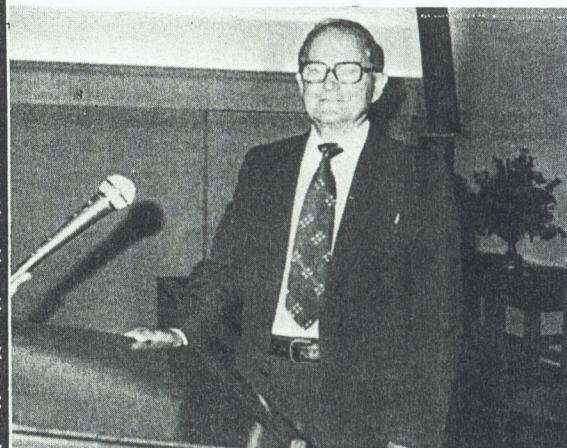
HELP NEEDED

Elder Vernon Roark was ordained by Old Union Baptist Church, Bowling Green, KY, and sent out into the ministry. He accepted the pastorate of Hauser Baptist Church near Coos Bay, Oregon. Bro. Roark has had difficulty in full employment due to the lumber and building industry decline. The church is small.

Sister Roark was recently hospitalized with expenses arising to over \$500.00 per day. This has placed a very heavy burden upon this brother and his family. Any church or individual would be supporting a good cause to send a contribution to Bro. Roark at this critical time in his ministry. Send donations to: Elder Vernon Roark, 310 Driftwood Inn Rd., North Bend, OR 97459.

CHURCH OF JESUS CHRIST

By J. H. Smith



I. Nature of Church:

The Greek is Ecclesia, which means assembly, was in use by the Greeks before the New Testament was written. Its meaning was assembly, called out for transacting business.

Ecclesia does not mean coming together to no purpose, as a mob coming together for no object or purpose. Writers of the New Testament used this word, Ecclesia in referring to

(Continued to page 3)

BAPTIST BANNER

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Billy J. Woodard, Assistant to the Editor

Imogene Butler, Secretary-Treasurer

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GOODLETTSVILLE, TN 37072

THE BANK OF THE RIVER

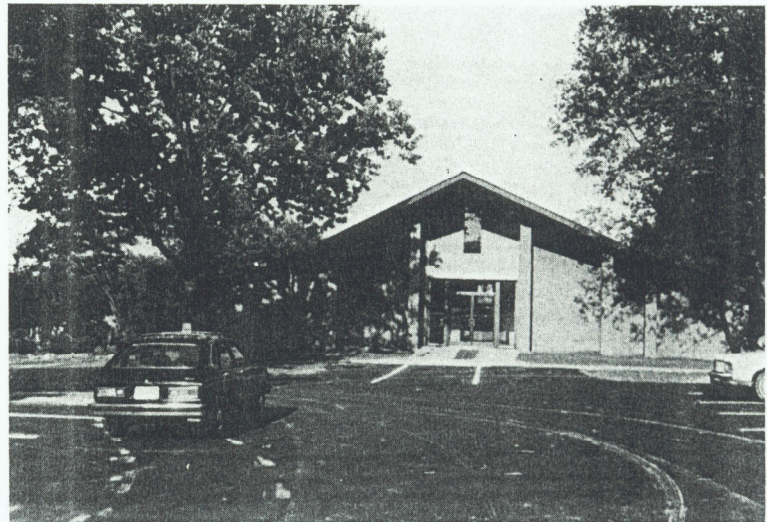
On the bank of the river,
Where the water flows by;
Where the sun meets the heavens
In a faraway sky;
I shall meet my dear Savior,
At the close of the day;
With life on earth over,
He will guide me away.

On the bank of the river,
Where the sun shines so bright;
Where the moss grows the greenest,
I will there take my flight.
With the birds chirping sweetly,
He will reach down His hand;
And lead me forever,
To that faraway land.

On the bank of the river,
Where the wild flowers grow;
Where peace reigns eternal,
And soft breezes blow.
I shall wait for my Savior,
By my side He shall be;
On the bank of the river,
When he stands there for me.

-Stella S. Jenkins

MT. CALVARY BAPTIST CHURCH



A Brief History Of Mt. Calvary, Baptist Church

This work was started as a mission on the second Sunday in March of 1972 at 5208 Nolensville Road, the present site of the church. Preaching was done at the mission by Elder Rodney Boyd. On August 20, 1972 this work was organized into an independent missionary Baptist Church with 42 charter members. In the organization the New Hampshire Declaration of Faith was accepted, and the church covenant as given in Pendleton's Manual. Brother Boyd who had done the preaching in the mission was chosen as pastor of the newly organized church. Brother Harold D. Petty was chosen as clerk, and Brother Petty remains the clerk today.

In the summer of 1975 Elder Henry Smith was called to be Pastor of Mt. Calvary and he began his work on the First Sunday in July, 1975, having served the church for six years and five months. Early this year, 1981, the church completed a beautiful new church building, a picture of which appears here.

Mt. Calvary has at the present 103 members.

Open House And Fellowship Meeting

Mt. Calvary Baptist Church at 5208 Nolensville Road, Nashville, Tennessee, has now a newly completed house of worship, one that is beautiful, we think, and very spacious, to which we invite our sister churches, pastors, and friends to be with us on Saturday, November 7th, for an all

day service. We would like to show you our new building and have a good time of fellowship throughout the day, beginning at 10 in the morning and lasting up till 9:00 o'clock at night. There will be lunch served at noon, and food served in the evening during the intermission between the afternoon and the night service. We plan to have singing to start within the morning, and singing through-

out the day between sermons by our brethren.

We will be sending out invitations to the churches and pastors in which we will give a list of preachers who will speak in this fellowship meeting. We do hope to have a large crowd and a great day of fellowship and worshipping of the Lord. It is our aim to honor our blessed Lord in these services, for He has given us what we have.

OLD FASHION GOSPEL

HOURLY FINANCIAL REPORT

September 30, 1981

CONTRIBUTIONS		EXPENSES
July 1981	\$6,662.01	\$ 6,599.68
Aug. 1981	1,825.15	1,770.34
Sept. 1981	1,460.40	1,677.75
TOTAL	\$9,947.56	\$10,047.77

Balance in the Bank \$1,871.25. All bills are paid to date.

EXPENSES ITEMIZED:

Amtane Inc. (Propane for Rutland Church).....	\$ 194.45
Eld. Eugene Brown-5 UCA-30-3M Tapes	67.20
CATV-9 Huntsville, Alabama	595.00
Consolidated Media Systems-Repair Camera	125.00
Hartsville Printing-Financial Report	36.00
Powell & Meador Ins. - Liability Ins.	
(Rutland Church and Equipment coverage)	138.00
Eld. Burton Massey-Purchase of all equipment-7-12-81	5,000.00
Eld. Bob Pitt-Expenses	287.14
Paid to Tech. Inds.-Recorder Repair	42.92
Postage.....	18.00
Sainte Broadcasting Co.-Modesto, Calif.....	1,020.00
Tenn. Telephone Co.-Phone Rutland Church	84.00
THETA-Cable T.V.-Los Angeles, Calif.	358.18
West Wilson Water-Rutland Church.....	11.88
WJNL-TV-Johnstown, Pa.	720.00
WKYH-TV-Hazard, Ky.	300.00
WRIP-T.V.-Rossville, Ga.	1,050.00
	\$10,047.77

\$100.21 deficit this quarter.

Old Fashion Gospel Hour can now be seen on the Lafayette, Tennessee Cable T.V., Channel 6 each Thursday 12 noon.

Also each week aired on the Bowling Green, Kentucky cable system. At this time we don't know the exact time, but you can call them.

J. C. Frye, Treasurer
RFD 1 Insurance Building
Hartsville, Tn. 37074

Bobby E. Pitt
Co-ordinator

CHURCH

(Continued from Page 1)

the church of the Lord Jesus Christ, His Church is Ecclesia, assembly. His church is 1. visible, 2. local, 3. organization.

II. What others teach about the church:

There are those who teach that the church is one big universal, invisible thing. Passages used to try to teach this error: Romans 16:23; 1 Cor. 10:32; 1 Timothy 3:15. Their stress is on the definite article, **The church**. That it means one universal church. Let us reason about this definite article, we refer to the automobile, but we don't mean one big car made up of all the cars, but we are referring to a certain kind of vehicle. We speak of the horse as being a useful animal, but we don't mean one big horse made up of all the horses; we are talking about a certain kind of animal as distinguished from all other animals. So when the writers of the New Testament spoke of the Ecclesia, assembly, church, they were speaking of Christ's kind of church, as distinguished from all other assemblies. This makes sense, and it harmonizes with all the other passages where church or churches are spoken of.

To further emphasize characteristics of the church, let us notice, 1. it is a body, "Now ye are the body of Christ, and members in particular" 1 Cor. 12:27. Paul wrote these words of the church at Corinth, it was a body made up of members and all worked in harmony as a unit. A mass of legs, arms, etc. scattered all over the world is not a body, but these bound together in one becomes a body. God's children scattered all over the world cannot be a body of Christ. 2. Church a flock, "Take heed therefore to yourselves, and to all the flock, the which the Holy Ghost hath made you overseers, to feed the church of God, which He hath purchased with His own blood." Acts 20:28. Sheep scattered all over the world is not a flock, but sheep grouped together becomes a flock.

High powered evangelists, some of them at least, may be winning some people to Christ, getting people saved, but they teach little, or nothing about the church; and what they do teach it is the universal church theory, which confuses, and destroys in the minds of people the real meaning of church. Of course they think they have to teach this, whether they believe it or not, in order to get the cooperation and the support of all the various faiths in the world to carry on their campaigns.

The universal, invisible

church error destroys people's love for their church, if they become to believe it. It is reasonable to think that a child of God would love his church make when he believes that it is local, located in his community, of people that he knows and is well acquainted with and can have fellowship with. Of course he is not as close to people who are far, far away that he has never seen, as he would be to the ones he is in close contact with, and in covenant with. If the universal church theory were true, certainly it is not, then many of our brethren and sisters, in fact a vast majority, are those we have never seen, we don't know what they believe, what their state or condition is; if they have special needs, such as the fatherless and widows, the poor, etc. how could we know about them and reach them to attend to their needs? How could we discipline them, could anybody be corrected when we don't know where they are or what they have done? Whoever attended a service of a universal church? I heard Brother A. J. Sloan telling about preaching on the church one time, and he made it plain that it was Baptist and that all saved people should be members of Baptist churches, and after he had finished a brother came up to him, with some evidence of anger in his voice, and said, "I am a member of the big church." and Brother Sloan asked him, "When did you attend one of its services?" And of course that didn't cool the brother's anger any. But this shows how unreasonable the universal church theory really is. You can't attend, you can't clasp the hands of your brethren and sisters, you couldn't speak to a universal church, you couldn't write a letter to such a church. You wouldn't know where to send it in the first place.

When the apostle Paul wrote letters he wrote to people at a certain place, as to the church at Corinth, "Unto the church of God which is at Corinth." Notice this letter was to a church located in a specific place called Corinth. "Unto the church of the Thessalonians." he wrote, 1 Thessalonians 1:1. He called them Thessalonians because the church was located in the city of Thessalonica. Each one of these churches was a church itself. Notice Paul said to the Corinthian church, "To the church of God at Corinth." Now you can see that it was a church of the Lord; and you can't beat that.



Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them. ECC. 12:1

THE JEZREEL VALLEY



The Jezreel Valley is the largest valley in Israel and cuts across the country between Galilee and Samaria. Historically it was the primary route along which armies and caravans could pass from the coastal plain into the Jordan Valley (see introduction). Situated partially below sea level and plagued by poor drainage, this now fertile valley was a malarial swamp until the early 1900's. Purchased from Arab absentee landlords in the 1920's, the swampland was reclaimed and malaria was eradicated by the new Jewish settlers. Today the Jezreel Valley is Israel's show-place of reclamative agriculture.



NAIN

"Soon afterward Jesus went into a city called Nain and his disciples and a great crowd went with him. As he drew near the city, behold, a man who had died was being carried out, the only son of his mother... And he said 'Young man I say to you, arise.' And the dead man sat up and began to speak." (Luke 7:11)

The moslem village of Nain lies on the northern slope of the Moreh Hill on the site of Biblical Nain (left).

MOUNT GILBOA

This was the site of King Saul's final great battle against the Philistines in which he and three of his sons, including Jonathan, were killed. David, in his deeply moving elegy over the fallen heroes, cursed the mountain whose summit remains barren to this day.

Ye mountains of Gilboa,
Let there be no rain or dew
upon you
Nor uprising of the deep
For there the shield of the
mighty was defiled,
The shield of Saul, not
anointed with oil.

II Sam. 1:21



NOTICE

For nearly 16 years I have been editor and publisher of the BAPTIST BANNER. You will note in the Masthead on page 2, that beginning with this issue the BANNER is published by the Missionary Baptist Literature Committee which operates under the authority of New Bethel Missionary Baptist Church, Goodlettsville, Tenn. I will continue as editor of this publication, but realizing I

have greater support and encouragement than ever before. All policies concerning the purpose and operation are unchanged.

Mail all articles, announcements for publication, and all subscriptions, new and renewals, to:

Baptist Banner
P. O. Box 1001

Goodlettsville, TN 37072

—H. C. Vanderpool, Editor



BOOKS

You are invited to write to the address below, or call the listed number, to receive a nice brochure with over 150 books listed. Many of these are reprints of old books that have been out of print for a long time. Write and ask for the brochure of their books.

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220 Graystone Drive
Gallatin, TN 37066

Write Today!
Phone: (615) 452-7027

HARVEST BAPTIST CHURCH HAS CLOTHING PROGRAM

Harvest Missionary Baptist Church, Hendersonville, TN., has set up an emergency clothing program. The clothing is for anyone who is in desperate need. Originally, it started as a clothing swap. There was a great response from the community and we have a good supply of clothing for all ages. If anyone knows of someone who would benefit from this, please contact one of these sisters at Harvest. Bell Guinn 824-9066 or Darlene Travis 824-5353. Any donations, especially of children's clothing, are needed so that we may keep our supply up.



NEWS FROM COLORADO CHURCH

October 6, 1981

Baptist Banner
H. C. Vanderpool
104 Hasty Drive
Goodlettsville, Tenn. 37072
Dear Bro. in Christ:
We, The Colorado Missionary Baptist Church, would like to place the following artical in the Baptist Banner:

The Colorado Missionary Baptist Church celebrated their 1st year anniversary the 27th of September. We enjoyed a very nice service and dinner. We would like very much to thank those who have helped us financially, those being Fellowship Baptist Church in Ind., Lafayette Missionary Baptist Church and Longview Baptist Church. The Houchens Foundation also, Sis. Leo Draper, Sis. Dorothy E. Dillman, Bro. Pete Driver and Elder Henry Smith and a special thanks to everyone who came out to help us one year ago in our organization and the many who have and are continually praying for us. The help of each and everyone has helped to make it all possible.

Your Brothers and Sisters in Christ
Colorado Missionary Baptist Church
Thank you very much for your assistance in this. May God always bless you in everything you do.

Sincerely,

The Colorado Missionary Baptist Church
Pastor: Elder Ottis Jones
Clerk: Sis. Doreen Brown

OLD FASHION GOSPEL HOUR TELECAST

Sainte Broadcasting Corp.
 P. O. Box 3689
 Modesto, California 95352
 Phone: (209) 527-3060

September 11, 1981

Dear Christian Broadcaster,
 In checking your results on our station, please note the enclosed zip codes and cities which are covered by KCSO, Channel 19, and KCBA, Channel 35.

We believe that if you will "track" the responses from California using the zip codes as a guide line, you will find that your penetration through our stations to be significant.

Sincerely,

Chester Smith
 President

SAINTE BROADCASTING CORPORATION

CS/jc

Enclosures

Zip Codes and Cities

Covered by KCSO, Channel 19, and KCBA, Channel 35 (including cable)

93610.....Chowchilla
 93661.....Santa Rita
 93901.....
 Through
 93911.....Salinas
 93907.....Prunedale
 93920.....Big Sur
 93923.....Carmel
 93924.....Carmel Valley
 93926.....Gonzales
 93927.....Greenfield
 93930.....King City
 93933.....Marina
 93940.....Del Rey Oaks
 93940.....
 Through
 93942.....Monterey
 93950.....Pacific Grove
 93953.....Pebble Beach
 93954.....San Lucas
 93955.....Seaside
 93960.....Soledad
 93962.....Spreckles
 94509.....Antioch
 94513.....Brentwood
 94533.....Fairfield
 94565.....Pittsburg
 94571.....Rio Vista
 95003.....Aptos
 95004.....Aromas
 95005.....Ben Lomond
 95006.....Boulder Creek
 95008.....
 And
 95009.....Campbell
 95010.....Capitola
 95012.....Castroville
 95013.....Coyote
 95014.....Cupertino
 95017.....Davenport
 95018.....Felton
 95020.....Gilroy
 95023.....Hollister
 95030.....Los Gatos
 95037.....Morgan Hill
 95039.....Moss Landing
 95043.....Paicines
 95045.....San Juan Bautista
 95046.....San Martin
 95050.....
 Through
 95054.....Santa Clara
 95060.....
 Through
 95066.....Santa Cruz
 95066.....Scotts Valley

- 95070.....Saratoga
- 95073.....Soquel
- 95076.....Watsonville
- 95103.....
- Through
- 95193.....San Jose
- 95201.....
- Through
- 95212.....Stockton
- 95221.....Altaville
- 95222.....Angels Camp
- 95236.....Linden
- 95240.....Lodi
- 95301.....Atwater
- 95303.....Ballico
- 95307.....Ceres
- 95313.....Crows Landing
- 95316.....Denair
- 95320.....Escalon
- 95322.....Gustine
- 95322.....Santa Nella
- 95323.....Hickman
- 95324.....Hilmar
- 95326.....Hughson
- 95328.....Keys
- 95333.....Le Grand
- 95334.....Livingstone
- 95336.....Manteca
- 95340.....Merced
- 95342.....Castle Air Force Base
- 95350.....
- Through
- 95356.....Modesto
- 95360.....Newman
- 95361.....Oakdale
- 95363.....Patterson
- 95365.....Planada
- 95367.....Riverbank
- 95374.....Stevinson
- 95376.....Tracy
- 95380.....
- And
- 95381.....Turlock
- 95386.....Waterford
- 95387.....Westley
- 95388.....Winton
- 95603.....Auburn
- 95608.....Carmichael
- 95616.....Davis
- 95620.....Dixon
- 95624.....Elk Grove
- 95627.....Esparto
- 95630.....Folsom
- 95632.....Galt
- 95642.....Jackson
- 95645.....Knights Landing
- 95648.....Lincoln
- 95667.....Placerville
- 95677.....Rocklin
- 95678.....
- And
- 95661.....Roseville
- 95685.....Sutter Creek
- 95688.....
- And
- 95696.....Vacaville
- 95690.....Walnut Grove
- 95694.....Winters
- 95695.....Woodland
- 95800.....Florin
- 95801.....
- Through
- 95842.....Sacramento
- 95901.....Marysville
- 95912.....Arbuckle
- 95917.....Biggs
- 95932.....Colusa
- 95948.....Gridley
- 95953.....Live Oak
- 95961.....Olivehurst
- 95982.....Sutter
- 95987.....Williams
- 95991.....
- And
- 95992.....Yuba City
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- 94509.....Antioch
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- 95387.....Westley
- 95987.....Williams
- 95694.....Winters
- 95388.....Winton
- 95695.....Woodland
- 95991.....
- And
- 95992.....Yuba City

Kentucky
 Sun., 8:00 A.M.
 Bowling Green.....Ch. 16
 Tennessee
 Lafayette.....Ch. 12
 Thurs., 3:00 P.M.
 Nashville.....Ch. 23

CALIFORNIA
 6:00 P.M.
 Beverly Hills - Ch. 9.....Sun.
 Hollywood - Ch. 9.....Sun.
 Los Angeles - Ch. 9.....Sun.
 10:30 A.M.

- Angles Camp - Ch. 4.....Tue.
- Auburn - Ch. 8.....Tue.
- Carmichael - Ch. 19.....Tue.
- Citrus Heights - Ch. 19.....Tue.
- Jackson - Ch. 19.....Tue.
- Lodi - Ch. 10.....Tue.
- Maryville - Ch. 8.....Tue.
- Manteca - Ch. 6.....Tue.
- Mercer - Ch. 3.....Tue.
- Modesta - Ch. 12.....Tue.
- Newman - Ch. 3.....Tue.
- No. Sacramento - Ch. 19.....Tue.
- Oakdale - Ch. 4.....Tue.
- Orangeville - Ch. 19.....Tue.
- Patterson - Ch. 3.....Tue.
- Placerville - Ch. 5.....Tue.
- Placer County - Ch. 8.....Tue.
- Rockland - Ch. 12.....Tue.
- Rossville - Ch. 19.....Tue.
- Sacramento - Ch. 19.....Tue.
- San Andreas - Ch. 4.....Tue.
- Sorra - Ch. 19.....Tue.
- Stockton - Ch. 4.....Tue.
- Tracy - Ch. 6.....Tue.
- Turlock - Ch. 9.....Tue.
- Youba City - Ch. 8.....Tue.

NEVADA
 10:30 A.M.
 Castle A.F. Base-Ch. 19...Tue.
 Dixon - Ch. 19.....Tue.
 Rio Vista - Ch. 19.....Tue.
 Trokee - Ch. 19.....Tue.
 NEW JERSEY
 7:30 P.M.

Bricktown - Ch. 6.....Tue.
 Point Pleasant - Ch. 6.....Tue.
 Point Pleasant B. - Ch. 6.....Tue.

PENNSYLVANIA
 8:30 P.M.
 Altoona - Ch. 7.....Sun.
 Adams - Ch. 7.....Sun.
 Barr - Ch. 8.....Sun.
 Bakertown - Ch. 8.....Sun.
 Barnsboro - Ch. 8.....Sun.
 Berlin - Ch. 8.....Sun.
 Beaverdale - Ch. 7.....Sun.
 Cambria - Ch. 8.....Sun.
 Carroll - Ch. 8.....Sun.
 Carrolltown - Ch. 8.....Sun.
 Central City - Ch. 5.....Sun.
 Clearfield - Ch. 8.....Sun.
 Clymer - Ch. 7.....Sun.
 Conemaugh - Ch. 7.....Sun.
 Croyle - Ch. 7.....Sun.
 Davidsville - Ch. 12.....Sun.
 Dixonville - Ch. 7.....Sun.
 Ebensburg - Ch. 8.....Sun.
 Ehrenfield - Ch. 8.....Sun.
 Elder - Ch. 8.....Sun.
 Hastings - Ch. 8.....Sun.
 Holsopple - Ch. 12.....Sun.
 Indiana - Ch. 7.....Sun.
 Johnstown - Ch. 12.....Sun.
 Liberty - Ch. 7.....Sun.
 Nanty Glo - Ch. 7.....Sun.
 Patton - Ch. 8.....Sun.
 Portage - Ch. 7.....Sun.
 Roaring Springs - Ch. 6.....Sun.
 Saxton-Hopewell - Ch. 7.....Sun.
 Sidman - Ch. 7.....Sun.
 Southfork - Ch. 7.....Sun.
 Spangler - Ch. 8.....Sun.
 St. Michael - Ch. 7.....Sun.
 Summerhill - Ch. 8.....Sun.
 Susquehanna - Ch. 8.....Sun.
 Thornas Mills - Ch. 12.....Sun.
 Tire Hill - Ch. 12.....Sun.
 W. Carroll - Ch. 8.....Sun.
 White - Ch. 7.....Sun.
 Windber - Ch. 7.....Sun.

GEORGIA
 7:00 P.M.
 Catoosa Co. - Ch. 9.....Sun.
 Chickamauga - Ch. 9.....Sun.
 Dalton - Ch. 7.....Sun.
 Ft. Oglethorpe - Ch. 9.....Sun.
 Lafayette - Ch. 11.....Sun.
 Linwood - Ch. 11.....Sun.
 Ringgold - Ch. 7.....Sun.
 Rossville - Ch. 9.....Sun.
 Summerville - Ch. 13.....Sun.
 Trenton - Ch. 13.....Sun.
 Tunnel Hill - Ch. 7.....Sun.
 Walker Co. - Ch. 9.....Sun.

TENNESSEE
 7:00 P.M.
 Chattanooga - Ch. 11.....Sun.
 East Ridge - Ch. 11.....Sun.
 Harriman - Ch. 5.....Sun.
 Jasper - Ch. 12.....Sun.
 Kimball - Ch. 12.....Sun.
 Kingston - Ch. 4.....Sun.
 Knoxville - Ch. 1.....Sun.
 Redbank - Ch. 11.....Sun.
 Ridgeview - Ch. 11.....Sun.
 Rockwood - Ch. 5.....Sun.
 Sweetwater - Ch. 4.....Sun.
 So. Pittsburg - Ch. 12.....Sun.