

# Baptist



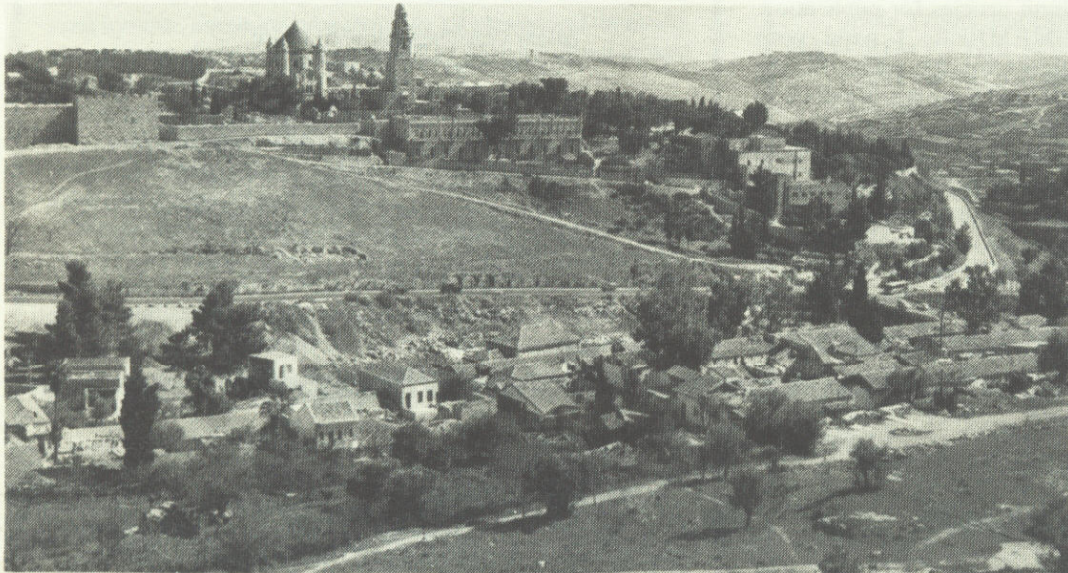
# Banner

Second-Class Postage Paid At Goodlettsville, Tenn. 37072

VOLUME 18

JULY, 1983

NUMBER 2



## MOUNT ZION

Mount Zion rises to the southwest of the old, walled city of Jerusalem. It was once within the walls of ancient Jerusalem. It is sacred to Christians, Jews and Moslems. The room of the Last Supper is located here. David is buried on Mount Zion. "So David slept with his fathers, and was buried in the city of David." I Kings 2:10. He had reigned over Israel for forty years, seven at Hebron and thirty-three in Jerusalem.

## LETTERS TO THE EDITOR

### MISSOURI

Dear Bro. Vanderpool:

First, I wish to express my appreciation for the fine lessons that you presented at the Ministers' School at Bowling Green, Ky., and the vital truths brought to our attention concerning the Bible.

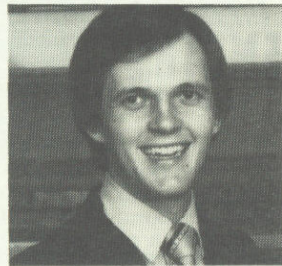
I am also thankful for your publication "Baptist Banner" and the announcements, mission reports and good doctrinal articles. They make us cognizant of the work that Baptists in this country, and other parts of the world, are carrying on as well as offering good instruction and teaching in the Word of God.

I am enclosing a donation to help defray the various expenses incurred in the publication and distribution of the paper. I would like to make an announcement as you asked that anyone who wished to do

(Continued on Page 4)

## GARY DUNCAN ORDAINED

On Sunday, May 22, 1983 Bro. Gary Duncan was ordained to the full work of the gospel ministry by Gateway Missionary Baptist Church, McGavock and Lakeland Dr., Donelson, Tenn. Services



Elder Gary Duncan

began at 2:00 P.M. Nineteen churches were represented in the presbytery by 42 ministers and deacons.

Elder Hilman Duncan, pastor of the church and father of the candidate, served as moderator. Elder Don Curtis served as clerk. Elder Burton Massey presented the candidate to the presbytery and the interrogation was led by Elder A. G. Gregory. Elder James (Pete)

BAPTIST BANNER

P.O. Box 1001

Goodlettsville, TN 37072

Second-Class Postage Paid At Goodlettsville, TN 37072

## ADDRESS LABEL

Porter led the ordination prayer. After the "laying on of hands" Elder Kenneth Davis gave the charge to the newly ordained brother and Elder H. C. Vanderpool gave the charge to the church. The Bible was presented by Elder D. W. Story. A good ordination was enjoyed by those attending.

Elder Duncan had been called to the pastorate of Colorado Missionary Baptist Church, Denver, Colorado. He and family will be moving onto the field. He succeeds Elder Ottis Jones who worked with the mission and the church after organization until his resignation some months ago. Let us remember Bro. Duncan and family in their new field of labor.

## O'HAIR FACING TRIAL

AUSTIN, Texas (AP) - An August 8 trial date has been set for atheist Madalyn Murray O'Hair on a misdemeanor charge that she disrupted Austin City Council meetings to protest their opening with a prayer.

Mrs. O'Hair was the principal in the 1963 U.S. Supreme Court ruling that outlawed prayer and Bible reading in public schools. She was arrested in Nov. 1977 after repeatedly interrupting attempts by the Austin council to pray at the beginning of its meetings. Council meetings still begin with prayer. QUESTION: Where have the courts been for the past 6 years?—Editor

**BAPTIST BANNER**

Founded June 1, 1966

Publication No.  
(USPS 041-800)

Second-Class Postage Paid At  
Goodlettsville, TN 37072

Published Monthly  
By

MISSIONARY BAPTIST  
LITERATURE  
COMMITTEE  
P. O. Box 1001

Goodlettsville, TN 37072  
Phone: (615) 859-5780

H. C. Vanderpool, Editor  
Billy J. Woodard, Assistant  
Imogene Butler, Sec.-Treas.  
Jeff Denton, Art Consultant  
Donna Graves, Circulation

POSTMASTER:  
Send Form 3579 To:  
P. O. Box 1001  
Goodlettsville, TN 37072

SUBSCRIPTION RATE  
1 Year ..... \$4.00  
2 Years ..... \$7.00  
In bundles to churches:  
\$3.00 per copy per year.  
100 or more copies to  
one Address  
\$2.00 per copy per year

**BAPTIST BANNER**  
P. O. Box 1001  
Goodlettsville, TN 37072

**FROM THE  
EDITOR'S DESK**

We appreciate very much the reception our new format of the BAPTIST BANNER has received. Again, we want all our true Missionary Baptist Churches to use this publication for all your church announcements and news. We invite our Baptist brethren to submit articles for publication. REMEMBER: I need your articles for the paper by the 10th of the month previous to publication!

We INVITE suggestions from our readers concerning the various types of articles, reports, etc. for publication. If you have some subject of church doctrine, church history or Biblical news, please let us know.

**NEWS FROM OREGON**

Bro. Mike Highfill has been ordained and is now our pastor here at Hauser Missionary Baptist Church, Hauser, Oregon. We were greatly blessed in our services. God met with us. I want to dedicate this poem to those who came and those unable to be present.

**A SHEPHERD BLESSED**

Brother Mike has been ordained,  
What a blessing it did bring;  
Oh, the song we all sing,  
Brother Mike has been ordained.

Sister churches came to share,  
They brought much joy, love, and care;  
And God blessed us by being there,  
Cause Sister churches came to share.

May God bless each and every one,  
Those who prayed, but could not come;  
May all their blessings grow in sum,  
May God bless each and every one.

Patricia Ann Conyers, Member of Hauser Missionary Baptist Church, Hauser, Oregon.



**OUR HERITAGE**

By H. C. Vanderpool

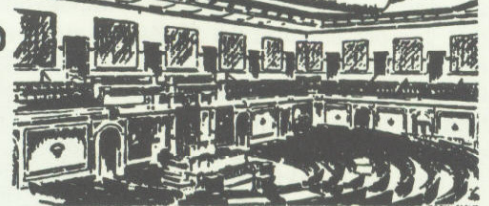
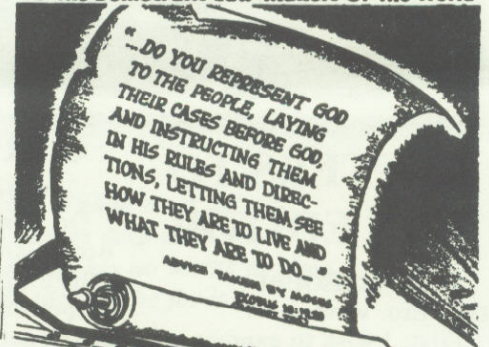
On July 4, 1983, the United States of America will celebrate her 207th birthday. Many things have happened during these past two centuries, as States have been established, governments moving to offer better lives for citizens and their future generations. Wars have been fought, years of peace have been enjoyed. Our nation has come from the wagon trails through the wilderness to better roads, to highways and then to Interstates.

From the horse and buggy days people have moved to the automobile, to trains, fast ships and now the Jet planes. From small humble homes people have advanced until many live in mansions.

But our generation desires peace and freedom as did the first settlers who came to these shores. When the Declaration of Independence was signed on July 4, 1776, we find in that instrument such statements as: "to assume among the powers of the earth the separate and equal station to which the laws of nature's God entitle them," and then "That all men are created equal; that they are endowed by their Creator with certain inalienable rights."

As these men continued to pen the words of that Declaration, they said, "We, therefore, the representatives of the United States of America, in general congress assembled, appealing to the Supreme Judge of the World for the rectitude of our intentions," and then the last words of the Declaration of Independence before being signed by representa-

**America**  
To The Democratic Law-Makers Of The World



**prayer**  
Meditation = STRENGTH

*Join us in prayer*



tives of the thirteen states, were, "And for the support of this declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes, and our sacred honor."

This country was founded upon principles of the Bible by men and women of deep religious conviction. While the above mentioned changes have been made, we need today to turn back to God as a nation, and follow in the old paths of righteousness. While Baptists contend for separation of Church and State, it isn't inconsistent for statesmen to be godly men.

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." II Chro. 7:14.

# NEWS FROM MISSOURI

By Mrs. Opha Redman, Bolivar, MO

I often recall childhood days - when the sun began to set and the shades of night hovered around our home. Although I hadn't reached the years of accountability, there was this certain feeling when my Daddy picked up the Bible. It wasn't anything new - that I wasn't accustomed to, but the feeling was always there.

Many times a neighbor family came to visit and while our parents visited and talked about the goodness of God, we children (5 of us) congregated in the dining room to "play" church. (Children tend to imitate what they hear and see.) We sang hymns - someone preached, we all prayed and there was always a lot of shouting. We really had a lot of fun and looked forward to those visits.

But when my Daddy picked up the Bible there was a different atmosphere. My parents also prayed, sang the old songs and many times shouted praises to God but I didn't have any desire to participate.

My parents were poor but respectable people and I didn't realize, until later years, that being reared in a Christian home with a family altar, was far greater than wealth. Although I had been saved before I left home - I began to feel the need for and depend on my parents' prayers. Lest they neglect I wrote a poem to my Daddy, Elder Jim Hensley, on his 64th birthday, as follows:



DAD AND RALPH

## ALTAR IN YOUR HOME

Daddy dear, you're growing old,  
Your hair is turning grey;  
But you're still the same sweet Daddy,  
And I love you more each year.

I'll never forget my childhood days,  
When Daddy knelt to pray;  
How the heavens would be lowered,  
And it helped to brighten the day.

Even though you're growing old,  
And we children have all gone away;  
Keep the altar in your home,  
That you may pray for us each day.

It may not be while you are here,  
It may be after you have gone away;  
That we will follow in your steps,  
And live for Jesus every day.

# MISSIONS SEMINAR AND FELLOWSHIP MEETING

On Friday night, July 29, and Saturday, July 30, there is to be a series of services dealing with the various areas of missions, and concluding with the Bethel Missionary Baptist Associational Fellowship Meeting. The place of meeting is:  
Fellowship Missionary Baptist Church  
1032 South Holmes  
Indianapolis, Indiana

FRIDAY NIGHT - July 29 - 7:00 P.M. Elders Jerry Reynolds and Darrell Hicks to speak on: Re-establishment of Bible Truths and Doctrines.

SATURDAY - July 30 - 2:00 P.M. Elder Vernon Roark to speak on the subject: Church Responsibility Toward The Missionary.

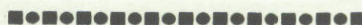
SATURDAY NIGHT - 5:00 P.M. A meal will be served. 7:00 P.M. Regular Fellowship Meeting of Association. Elder Henry Smith will speak on the subject: Preparation For and Doing Mission Work.

EVERYONE IS INVITED TO ATTEND.

# BIBLE LANDS TOUR

THE BIBLE LANDS COMPLETE

OCTOBER 25-NOVEMBER 1, 1983



PASTOR H. C. VANDERPOOL • HOST  
P.O. Box 1001, Goodlettsville, Tennessee 37072  
Phone: (615) 859-5780



## CO-HOSTS

Pastor Eugene Brown, Co-Host  
2322 South Post Rd.  
Indianapolis, IN 46239  
(317) 862-2101

Pastor Paul Bryson, Co-Host  
Route 9, Box 52  
Bowling Green, KY 42101  
(502) 843-9339

Pastor Harold Carver, Co-Host  
Route 1  
Buena Vista, TN 38318  
(901) 586-2126

Pastor Douglas Curtis, Co-Host  
Route 2, Box 385  
Westmoreland, TN 37186  
(615) 644-3163

Bro. Windell Flippin, Co-Host  
Route 1, Box 1306  
Lafayette, TN 37083  
(615) 666-3908

Mrs. Beatrice Petty, Co-Host  
235 Thuss Ave.  
Nashville, TN 37211  
(615) 832-7380

Mrs. Essie Yaden, Co-Host  
Route 1, Box 155  
Morgantown, IN 46160  
(317) 422-8978

Mr. James E. Wright, Co-Host  
9007 Split Rail Dr.  
Louisville, KY 40272  
(502) 933-1850

Mrs. Claudine Vanderpool, Co-Host  
491 Drakes Creek Rd.  
Hendersonville, TN 37075  
(615) 824-8834

Contact me or one of the co-hosts for full tour information. 98 reservations have already been made with others in preparation. THIS IS THE TRIP OF A LIFETIME!

# LETTERS TO THE EDITOR

(Continued from Page 1)

so, could. I am engaged in radio work here in central Missouri. I bring this to your attention due to the fact there may be Baptist people in Kentucky, Tennessee, Indiana, etc., that have relatives, friends or loved ones that have moved to this area and have not located a sound, old-time Baptist Church close to where they live.

There are four churches in the Miller-Morgan County area of Missouri that I can highly recommend for anyone to attend. I feel the broadcast would be a help to those who could not attend one of the churches. The broadcast title is "The Old Fashion Gospel Broadcast." It is 950 on the AM dial, of Station KLIK in Jefferson City, Missouri, and is heard on Sunday morning, 8:00-8:30 A.M. (C.D.T.). The station reaches 150-200 miles. Those who might have questions, or would like to contact me, please write: Paul Cofer, 1126 Woodland Circle, Bolivar, MO 65084; or call: Home, (417) 326-2324; Work, (417) 326-5225. Or contact George Cofer, Route 2, Versailles, MO 65084; Phone: (314) 378-5376, after 5:00 P.M. (C.D.T.).

May God continue to bless your efforts at New Bethel Missionary Baptist Church in Goodlettsville, Tenn. Please pray for us!

Your humble servant in Christ Jesus,  
Paul Cofer  
Bolivar, MO 65084

## CALIFORNIA

Dear Brethren:

I hope that this letter finds the Lord doing his will in all of your lives. I am writing this letter to inform you of our Bible College that the Lord has made a way for us to start. I have enclosed a brochure about the college.

I pray that our school will continue and that the people that attend will continue in the Lord's work after graduation.

So far, twenty-four students are enrolled and have remained faithful for the entire school year. Next year, Lord willing, we hope to increase in number. II Timothy 2:15 says, "Study to show thyself approved." We are attempting to do this in our college.

I just wanted to share this with all of you. I thoroughly enjoy receiving the BAPTIST BANNER each month. Thank you for sending it to me. May the Lord bless you. I also enjoyed the last few issues with the article written by Brother Sherron entitled SALVATION.

May the Good Lord bless all of your lives, and if I never meet any of you face to face in this life, I will meet you in heaven.

Your brother in Christ,  
Larry R. Tilton  
450 Williams Road  
Salinas, CA 93905

## TENNESSEE

Bro. Vanderpool:

I am renewing my subscription to the Baptist Banner. I love every word in it.

Letha Dillehay  
617 E. Main St.  
Hartsville, TN 37074

## KENTUCKY

Dear Editor:

I sure enjoy the Baptist Banner. I would like to have an 8-page issue each month. I wish more people would read it. I thank God for the precious memories of the old soldiers of the cross, like Bro. Roscoe Sanders, he was my pastor for several years, and he baptized some of my children.

There is a famine in our land today, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord. My heart goes out to our young preachers. They don't realize what a change has been made in the last 50 years, but God hasn't changed His ways. If rates go up (on the Banner) that will be fine.

May God bless each one that has a part in this Banner. I enjoy each article written by

the elder preachers. They are leaving out, one by one.

Yours in Christ,  
Frances Morgan  
Scottsville, KY

## INDIANA

Dear Brethren:

We would like to take this time to commend you on a fine publication. Please find enclosed a check for our renewal subscription. Please note the change of address. Thank you again for a fine publication.

Liberty Missionary Baptist Church  
Elder Jimmy Parker, Pastor  
Bro. Paul Gilliam, Clerk

## CALIFORNIA

Dear Sirs:

I am renewing my subscription to the Baptist Banner. I enjoy it very much. We are out of a pastor at our church, Nyland Missionary Baptist. We desire through prayer that God will supply our need, one that would stand for the salvation of souls through repentance.

Sincerely yours,  
Beulah Mashburn  
Ventura, California

## MISSOURI

Dear Brother in Christ:

In "What's Your Opinion" my response is I'd love to see 8 pages more. I never put the paper down until I have read the entire paper.

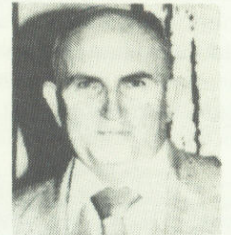
God bless you for your efforts of trying to publish something that feeds the soul. I would love to see more on Jewish History like The Western Wall article.

I've been a born-again Christian for 41 years. My experience of salvation is my strength, knowing Jesus as my personal Saviour. My prayers and my thoughts are for the lost that I might have a burden and vision of lost souls, that they might believe on Jesus and have a born-again experience of salvation in their heart and soul. I wish they could know him as I know Him. Praise his holy name.

God bless you,  
Mr. and Mrs. George Cofer  
Route 2, Box 245  
Versailles, MO 65084

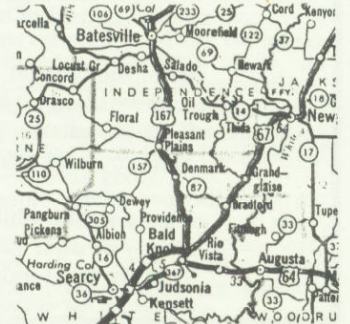
EDITOR'S NOTE: We appreciate these letters and we trust to print more from month to month as space allows. We wish to THANK all those who have sent in additional donations to help support the expenses of this publication. If this continues, the subscription rate will not have to be increased. THANK YOU ALL VERY MUCH!

## ARKANSAS MISSION



M. V. Hammack

A new Baptist Mission is to begin at Pleasant Plains, Ark. on Sunday, August 7, at 11:00 A.M. Elder M. V. Hammack of Franklin, Ind. and a member of Bethel Missionary Baptist Church of Indianapolis, will be the minister in charge of this work. For the mission location, see the map below. It is about one-fourth of a mile west of Pleasant Plains on Highway 157, left side of the road. Some time later the place will be changed, but the new location will be announced in the BANNER. After August 7, send all correspondence to Elder M. V. Hammack, 766 Sidney St., Batesville, AR 72501. Anyone having friends or relatives living in that area may write to Bro. Hammack at the above address.



## TRUE CHRISTIANITY SHOWN BY OUR WORKS

By Bob Vanderpool  
Hendersonville, Tenn.

Lesson Text: Titus 2:7-14

7. In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8. Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

9. Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

10. Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11. For the grace of God that bringeth salvation hath appeared to all men,

12. Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13. Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

### INTRODUCTION

Again we face the subject of working for the Lord. Our lifestyle should be a pattern of good works after we have been saved. Our lives demonstrate the love of God within us. We can show the world we have been saved by the way we live; the things we do, the places we go and the things we say. If the world does not see Christ in us, something is wrong. Let us take a look at ourselves and see where we stand.

There are many ways to witness to the world the living God. There are so many people who need to hear the truth. Our lesson says we should be of sound speech so the ones who speak contrary to what we say might be ashamed. Defending what the scriptures teach is a very important part of witnessing for God. We must have gravity in what we say. In other words, we must have a basis and foundation for what we say. Speaking without foundation can render our credibility useless.

### WORKS BY FAITH

James was a good writer on the subject of works. James 1:22-25 says, "But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But who so looketh

into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed." James 2:17-18 states, "Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works."

Works demonstrate faith but does not replace it. James 2:21-22 says, "Was not Abraham our father justified by work, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect?" In verse 24 of the same chapter he says, "Ye see then how that by works a man is justified, and not by faith only." Abraham had already been saved several years when he offered Isaac on the altar.

There is no way we can let the world know we have been saved except by works. When we confess salvation when we are first saved, we are witnessing for Christ. Those who go for years without telling of being saved are not witnessing for the Lord. They may live good moral lives, but unless they make it known that they are doing it as Christians, the Lord is missing a lot of honour and glory. They, themselves, are missing many blessings.

### OUR REASONABLE SERVICE

Paul said in Romans 12:1, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Webster's dictionary says that reasonable means: fair, sensible, moderate. Paul continues in verse 2 of that same chapter by saying, "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Let us look at another phase of works. In the first chapter of Ephesians, Paul talks about the rewards we earn from our work for the Lord. Ephesians 1:10-12 says, "That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth, even in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: That we should be to the praise of his glory, who first trusted in Christ."

What do we see in these passages from Romans and Ephesians? Paul said that presenting our bodies a living sacrifice was a reasonable service. He did not say it was exceptional or commendable. He said it was

reasonable. We see that witnessing for Christ and making our bodies holy and acceptable to him are not meritorious for us but reasonable only. It is expected and required of us to witness for the Lord who saved our souls.

In these verses we see another phase of our works. Paul tells us that we are sealed unto the day of redemption. When Paul stood before Festus and witnessed to him, he stated to Festus, "Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles;" Acts 26:22-23.

These are the things of which we must witness. We must tell people about the death, burial and resurrection of our Saviour. We must explain the assurance that we have in Jesus Christ. Those to whom we witness must realize that our assurance is permanent and not temporary. Paul said that this assurance was the earnest on our eternal salvation. This is the promise of what lies in store for us at the day of redemption. We cannot afford to keep this to ourselves. We must tell others about it.

There are many ways we can tell others about Christ. There are many methods we can use to spread the word. We have opportunities now that we never had in the past. We must take advantage of these and use them to their fullest. The television and radio airways are at our disposal now more than ever before. Our communications are much better and can be used to reach people. The means of transportation are more advanced than any time in history. We are expected to use all of these means to witness to others about our risen Saviour.

### WITNESSING PAYS

Titus 3:4-8 says, "But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life. This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men." We that have been saved must

(Continued on Page 7)

**OLD FASHION GOSPEL HOUR  
FINANCIAL REPORT 3-31-83**

Contributions		Expenses	
Jan.	\$2,816.29	Jan.	\$3,788.54
Feb.	1,827.41	Feb.	1,923.90
Mar.	2,799.20	Mar.	1,938.17
<b>Total</b>	<b>\$7,442.90</b>	<b>Total</b>	<b>\$7,650.61</b>

Balance in Bank 3-31-83, \$4,173.74

**Expenses Itemized:**

Jeff Brown - Reimbursement of Cassette Deck	\$ 68.98
CATV 9 - Huntsville, Ala.	552.50
Com World - Reproduction of Tapes	46.27
Consolidated Media - JVC Recorder	1,545.00
Consolidated Media - JVC Moderator	82.00
Consolidated Media - Headphone	57.00
Consolidated Media - Recorder for parts	100.00
J. C. Gregory - Reimbursement for light bulbs	48.65
Group W Cable - UPS charge on return of tapes	5.89
Hartsville Printing - TV Schedules, labels	177.85
Hartsville Printing - Post Cards, Financial Report	47.50
Hartsville Vidette - Ad. Viewers wanted	24.00
Independent Tape Prod. - Tapes	320.32
Independent Tape Prod. - Cassette Tapes	36.12
Independent Tape Prod. - Tapes and Boxes	84.24
Int'l Label Works - Plain and Address Labels	88.00
Middle TN Elec. - Mt. Juliet, TN	132.59
McCullough Office Supply - Ledger Sheets	8.46
Nicholson Hi Fidelity - Tapes	115.80
Bob Pitt - Reimbursement - Lumber & Material	
(Sound Cab.) Phone Calls, Mileage, Mail Tapes	450.51
Postage - Post Cards and Stamps	53.00
Powell & Meadows - Ins. on Equip.	28.00
Jerry Richmond - JVC Camera	700.00
Sainte Broadcasting - Modesto, CA Chns. 19 & 35	1,632.00
Jimmy Suttle - Envelopes	16.96
Tenn. Tel. Co. - Mt. Juliet, TN	75.89
WJNL - Johnstown, Pa.	420.00
WRIP - Chattanooga, TN	720.00
West Wilson Water Dist. - Mt. Juliet, TN	19.08
<b>Total</b>	<b>\$7,650.61</b>

Elder Bob Pitt, Co-ordinator  
309 Andrews Ave.  
Hartsville, TN 37074  
Phone: 374-2723

Robbie Pitt, Treasurer  
309 Andrews Ave.  
Hartsville, TN 37074  
Phone: 374-2723

**ELK CREEK  
HOMECOMING**

On Sunday, July 3, Elk Creek Missionary Baptist Church, located seven miles north of Erin, Tennessee on Denmark Rd. will have all-day homecoming services. Sunday school will be at 10:00 A.M. and preaching by the pastor Elder Benny Maggart at 11:00 A.M. Lunch will be served at the noon hour. There will be singing in the afternoon with the Wilburn Family. The public is invited.

**SUBSCRIBE TO  
BAPTIST BANNER**

**BOOKS**

You are invited to write to the address below, or call the listed number, to receive a nice brochure with over 150 books listed. Many of these are reprints of old books that have been out of print for a long time. Write and ask for the brochure of their books.

Write To:  
CHURCH HISTORY  
RESEARCH AND  
ARCHIVES  
220 Graystone Drive  
Gallatin, TN 37066

Write Today!  
Phone: (615) 452-7027

**ORIGIN AND DEVELOPMENT  
OF GOSPEL MUSIC  
THROUGHOUT THE YEARS**

By Bobby Butts

"And His brother's name was Jubal. He was the father of all such as handle the harp and organ." Gen. 4:21

Throughout searching the Inspired word of God this appears to be the first real reference to music or musical instruments. Through diligent research on the subject, there is very little source material dealing with this subject during the Antediluvian Period (those living before the flood).

However, after the great flood, sacred music begins to explode and becomes a regular part of the worship services. The first mention of music after the flood occurs in Gen. 31:27:

"Wherefore dost thou flee away secretly, and steal away from me; that I might have sent thee away with mirth, and with songs, with tabret, and with harp."

Throughout the Old Bible, there are numerous references to music; there is no way we can begin to present all the references, but I will list a number for your reading research and study:

**I. MUSIC - Used in:**

- a. Entertainment Is. 5:12
- b. Weddings Jer. 7:3
- c. Funerals Mat. 6:18,23
- d. Sacred Processions I Chr. 13:6,8
- e. Victory Celebrations Ex. 15:20,21
- f. Coronation Services 2 Chr. 23:11,13
- g. Dedication Services 2 Chr. 5:11,13

**II. MUSIC - Influence of upon:**

- a. Mental disorder I Sam. 16:14-17, 23
- b. Sorrowful Ps. 137:1-4

**III. There is a great deal of source material on musical instruments in the Bible. For further reference refer to the "Cyclopedic Index" - Open Bible by Nelson.**

Due to the time and space, I will not be able to cover all aspects of early sacred music, but please refer to the reference material for further study.

The Book of Psalms is the greatest example of early sacred hymns. The Hebrew Bible designates Psalms "Tehillim" which means "Praises." Many of the Psalms were used by choirs and for hymn singing. Titles of the various Psalms give designation as to their use. For example, some relate to public worship, while others relate to musical effect or setting.

For further study on Psalms, refer to "Psalms and Other Sacred Writings" by E. C. Eiseler.

Limited coverage must be given to Psalms in the article because of the expanded nature of the Book. However, please read Psalms 150 for further study and meditation on musical instruments in the church. Much controversy has taken place in our old-fashion churches concerning musical instruments in the church. It is my own personal opinion that musical instruments in the church are not out of order if they are used for the glorification of God in the sanctuary, and not personal "show" and recognition. If the excess of musical instruments in the church take away from the spoken word then I feel it is out of order.

Next month we will continue the origin of early sacred music and its development.

TO BE CONTINUED

*It takes a mighty honest man to tell the difference between when he's tired and when he's just plain lazy.*

— Garth Henrichs

**FINANCIAL REPORT FROM COLORADO**

The Colorado Missionary Baptist Church, Denver, Col. wishes to THANK every individual (too numerous to list here) and the following churches sending donations to assist in their new church building. The new pastor, Elder Gary Duncan and family are now on the field there.

Salem M. Baptist Church, Gallatin, Tenn. ....	\$ 200.00
Piper's Chapel M. Baptist Church, Portland, Tenn. ....	150.00
Rayon City M. Baptist Church, Old Hickory, Tenn. ....	100.00
Grace M. Baptist Church, Hendersonville, Tenn. ....	200.00
McFerrin M. Baptist Church, Nashville, Tenn. ....	500.00
Harmony M. Baptist Church, Nashville, Tenn. ....	100.00
Pleasant Hill M. Baptist Church, Sumner County, Tenn. ...	1,000.00
Maple Grove M. Baptist Church, Lafayette, Tenn. ....	500.00
Lafayette M. Baptist Church, Lafayette, Tenn. ....	376.49
Long View M. Baptist Church, Gallatin, Tenn. ....	300.00
Maces Hill M. Baptist Church, Smith County, Tenn. ....	100.00
Eastside M. Baptist Church, Gallatin, Tenn. ....	450.00
Faith M. Baptist Church, Nashville, Tenn. ....	427.00
Enon Chapel M. Baptist Church, Hartsville, Tenn. ....	100.00

TOTAL \$4,503.49

**HOMECOMING**

New Harmony Missionary Baptist Church, Auburn, Ky. will be in homecoming services on Sunday, July 3. Sunday School will be at 10:00 A.M. and the pastor, Elder William House will preach at 11:00 A.M. Lunch will be served at noon. There will be singing in the afternoon with the featured groups being the Patterson Family and the Singing Sands of Indianapolis, Ind. Everyone is invited to attend. The revival is to begin that night. See revival announcements on Page 8.

**CHURCH**



**SUBSCRIBE TO BAPTIST BANNER**

**Grammar In A Nut Shell**

Three little words you often see  
Are Articles—A, An and The.

A Noun's the name of anything,  
As School, or Garden, Hoop or Swing.

Adjectives tell the kind of Noun,  
As Great, Small, Pretty, White or Brown.

Instead of Nouns the Pronouns stand—  
Her head, His face, Your arm, My hand.

Verbs tell of something being done—  
To Read, Count, Laugh, Sing, Jump or Run.

How things are done the Adverbs tell,  
As Slowly, Quickly, Ill, or Well.

Conjunctions join words together,  
As men And Women, wind Or weather.

The Preposition stands before  
A Noun, and In or Through a door.

The Interjection shows surprise,  
As Oh! how pretty! Ah! how wise!

The Whole are called Nine Parts of Speech  
Which reading, writing, speaking teach.

**Does It Pay To Get Even?**

A brilliant young statesman once came within a single vote of becoming President of the United States. One man alone defeated him. So he sought revenge, and challenged that one man to a duel. Thus ended two of the country's most promising careers, his own and that of the man who succeeded in killing Alexander Hamilton. Aaron Burr found that revenge is not sweet as so many think. Revenge can be very bitter.

So did another gifted young American named Benedict Arnold. His revenge against those who obstructed his rapid rise to greatness and fame encouraged him to turn traitor during the Revolutionary War and caused him to lead a despicable and lonely life of exile, scorned by both his country and

its enemies.

Julius Caesar, the noblest Roman of them all, was once handed a list of his enemies. Without looking at it, he ordered it destroyed immediately. "I do not care to know who they are," said Caesar. "When they realize I am a better friend than enemy, they will be my friends."

**May You Have**

- Enough happiness to keep you sweet,
- Enough trials to keep you strong,
- Enough sorrow to keep you human,
- Enough hope to keep you happy;
- Enough failure to keep you humble;
- Enough success to keep you eager,
- Enough friends to give you comfort,
- Enough wealth to meet your needs;
- Enough enthusiasm to look forward,
- Enough faith to banish depression,
- Enough determination to make each day better than yesterday.

**TRUE CHRISTIANITY**

(Continued from Page 5)

affirm constantly and be careful to maintain good works. The last part of this passage says that these things are good and profitable unto men. We do not work for the Lord without being paid.

When we work on a job, we are expected to be there and do honest work that is laid out for us. In return, our employer pays us for the time we worked. When we are saved, we are expected to be on the job for the Lord. In return, the Lord pays us by means of reward, both here and in heaven. In Titus 3:14, Paul says, "And let ours also learn to maintain good works for necessary uses, that they be not unfruitful."

Jesus said in Luke 6:44-45, "For every

tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh." Our witnessing is recognized by the fruits we bear. The Lord is glorified by the good fruits we bear. If we bear bad fruits, He is put to shame.

**THE EARNEST OF SALVATION**

The last verse of our lesson says that Christ gave himself that he might purify a peculiar people. The word peculiar means purchased. We that are saved are a purchased people. We have been bought with a price which was the shed blood of Christ. We are to be zealous of good works.

Paul said in Ephesians 1:13-14, "In whom ye also trusted, after that ye heard the

word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory." Being sealed with the Holy Spirit is the 'earnest' of our salvation. We use the word 'earnest' to mean guarantee. When we buy property, we usually give earnest money at the first as a guarantee that our promise to buy is good.

When we are saved, we are sealed with the Holy Spirit as our earnest, or guarantee from God, that we are eternally safe from the grips of Satan. We have been bought by that precious blood. We are a purchased people. We are a peculiar people. Just as the certainty of our salvation is guaranteed, our blessings are guaranteed when we witness to the world the wonderous saving grace of our Lord Jesus Christ.

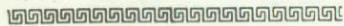
### PASTORAL CALLS

Friendship Missionary Baptist Church, U.S. 31 and Base Line Rd., Columbus, Ind. recently called Elder Del Compton to their pastorate. He succeeds Elder Lewis Holland who had resigned. Bro. Holland was called to the pastorate of Salem Missionary Baptist Church, Route 1, Bargersville, Ind.

Mt. Juliet Missionary Baptist Church, Mt. Juliet, Tenn. has called Elder Charles Patterson as pastor. He began his work with the church on Sunday, June 5.

### INFORMATION WANTED

Anyone having information concerning an old-fashioned Missionary Baptist Church in the Lexington, Ky. area, please notify Mr. Bobby E. Brown, 6013 S. Jonesville Rd., Columbus, Ind. 47201, or call: (812) 342-3539.



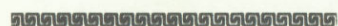
### NORTH TO ALASKA

On June 27, 1983, Bro. and Mrs. Terry Lyles are to travel to Anchorage, Alaska to investigate the possibilities of doing mission work in that area. Bro. Lyles is a young Baptist minister and holds membership in Fellowship Missionary Baptist Church, 1032 S. Holmes, Indianapolis, Ind. Any information of your friends or relatives living in the area of Anchorage may be passed on to Bro. Lyles. His address is 2314 E. Nelson, Indianapolis, IN 46203; Phone: (317) 783-1834. If you receive the BANNER after this date of June 27, go ahead and forward your information to the above address which will be sent on to him. Let's remember him and Sister Lyles in our prayers.

### Missions Is



Our Business



### REVIVALS

SUNDAY - JUNE 26

Lula Missionary Baptist Church, 17th St. and Batts Blvd., Springfield, Tenn. Pastor James Gardner is to be assisted by Elder H. C. Vanderpool. Services each night at 7:30. Everyone is invited to attend.

Elk Creek Missionary Baptist Church, 7 miles north of Erin, Tenn. on Denmark Rd. in Stewart County. Pastor Benny Maggart is to be assisted by Elder Paul Bryson. Services nightly at 7:30. The public is invited.

SUNDAY - JULY 3

Pleasant Hill Missionary Baptist Church, Franklin, Ky. Pastor Odell Wallace is to be assisted by Bro. Danny Holland. Everyone is invited.

New Harmony Missionary Baptist Church, Auburn, Ky. Pastor William House is to be assisted by Elder Mitchell Smith. Services nightly at 7:30. Everyone is invited.

FRIDAY - JULY 8

Greenfield Missionary Baptist Church, Greenbrier, Tenn. Preaching by Elder Edgar Copeland and Elder Brad Adams. Everyone is invited to attend.

SUNDAY - JULY 10

Maple Grove Missionary Baptist Church, Scottsville Rd., Lafayette, Tenn. Pastor Don Curtis is to be assisted by Bro. Ophie Carr and Bro. Willard Carr. Services daily at 1:00 and 7:30 P.M. The public is invited.

Grace Missionary Baptist Church, 323 Old Shackle Island Rd., Hendersonville, Tenn. Pastor Elmer Perrigo is to be assisted by Elder Jody McIntyre. Services each night at 7:15. Everyone is invited.

SUNDAY - JULY 17

Old Union Missionary Baptist Church, Matlock Rd. and Highway 240, Bowling Green, Ky. Pastor Paul Bryson is to be assisted by Elder Neal Forshee. Services each night at 7:30. Everyone is invited.

Mt. Juliet Missionary Baptist Church, Mt. Juliet, Tenn. Pastor Charles Patterson is to be assisted by Elder W. R. Overton. Services each night at 7:30. Everyone is invited.

Haysville Missionary Baptist Church, Scottsville Rd., Lafayette, Tenn. Pastor Bobby Gann is to be assisted by Elder Tommy Parkhurst. Services nightly at 7:45. Everyone is invited.

SUNDAY - JULY 24

Gateway Missionary Baptist Church, McGavock Pike and Lakeland Dr., Donelson, Tenn. Pastor Hilman Duncan is to be assisted by Elder Gary Duncan. Services each night at 7:30. The public is invited to attend.

SUNDAY - AUGUST 7

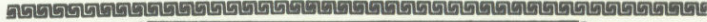
Whitehill Missionary Baptist Church, Louisville Highway, Goodlettsville, Tenn. Pastor C. B. Massey is to be assisted by Elder William House. Services nightly at 7:30. Everyone is invited.

Faith Missionary Baptist Church, 921 East 10th St., Bowling Green, Ky. Pastor Jimmy Hogue is to be assisted by Elder Bobby Earps. Services each night at 7:00. Everyone is invited.

Mt. Calvary Missionary Baptist Church, 5208 Nolensville Rd., Nashville, Tenn. Pastor D. W. Story is to be assisted by Elder Stephen Brooks. Services nightly at 7:30. Everyone is invited.

### HOMECOMING

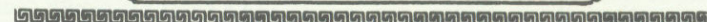
Gateway Missionary Baptist Church, McGavock Pike and Lakeland Dr., Donelson, Tenn. will be having their annual homecoming on Sunday, July 24. Sunday School at 9:45 A.M. and preaching at 11:00 A.M. by Elder Hilman Duncan, the pastor. Lunch will be served at the noon hour. There will be congregational singing in the afternoon and the featured group will be the Beckwith Singers. Everyone is invited to attend. The revival begins that night. See revival announcements this page.



*The gospel is good news indeed,  
To sinners deep in debt;  
The man who has no works to plead,  
Will thankful be for it.*

*To know that when he's nought to pay,  
His debts are all discharged,  
Will make him blooming look as May,  
And set his soul at large.*

*No news can be compared with this,  
To men oppressed with sin;  
Who know what legal bondage is,  
And labour but in vain.*



### Information Wanted

We have a request for information concerning an old fashioned Missionary Baptist Church that might be located some 25 miles south of Birmingham, Alabama around the city of Montevallo. The one looking for such church is Sister Priscilla Threadgill, 208 Connie St.,

Montevallo, AL 35115. We received a letter from her sister asking for the information. Anyone who might have the information being asked for can either contact Sister Threadgill, or her sister, Mrs. Kay Lunsford, 204 Kennett Rd., Old Hickory, TN 37138, or call her: (615) 847-5570. Any information on this matter would be appreciated.