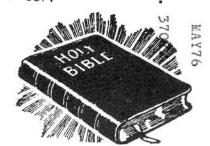
# Baptist Bannelly



Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4

19 % Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Hôly Ghôst:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo. I am with you alway even unto the end of the world. A-mên'

Matt. 28:19-20



**VOLUME 10** 

GOODLETTSVILLE, TENN.

**MARCH, 1976** 

NUMBER 10



Pictured above are the additional children (Gregory children), the Johnson Children, who have been at the Orphans Home for sometime, and the Superintendent and Matron of the Home.

Front row, left to right: Tony Gregory, 12; Jeff Gregory, 8; Michael Gregory, 6. Second row: Martha Johnson, 13: Mary Johnson, 15; Brenda Gregory, 10; Terry Gregory, 13. Third row: Bro. Glen Thomas, Supt.; Mrs. Glen Thomas, Matron of the Home; and Warren Johnson, 17.

### Five More Children In Orphans Home

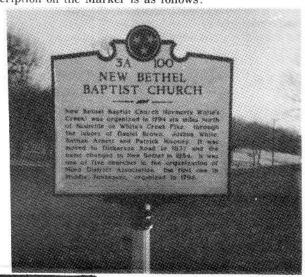
By F. L. Ray, Chairman of Trustees

Recently we have placed five more children in the Baptist Orphans Home at Lafayette, Tenn., four boys and one girl. These children are all from the same family, ages 6 to 13. As you know this will require more finance. You have been very liberal in the past and we know that we can depend on you now. Prices have gone sky high as every one knows. The cost of

(Continued on Page 4)

## Historical Marker At New Bethel

On January 19, 1976, the Tennessee Historical Commission erected an Historical Marker on the grounds of New Bethel Baptist Church, 1088 Old Dickerson Road, Goodlettsville, Tenn. The inscription on the Marker is as follows:



## **Ordination Service**

There is to be an ordination service at Harmony Missionary Baptist Church, East Trinity Lane, Nashville, Tenn., on Sunday, April 4, 1976.

Services are to begin at 2:00 P. M. Elder C. B. Massey is the pastor of the church.

Bro. Gary Andrews is to be ordained a Deacon. All churches that represent in the Wiseman Baptist Association are invited to send their ordained brethren to assist in this ordination.

#### SINGING

There is to be a singing at East Warren High School, northeast of Bowling Green, Ky., on Saturday night, March 20, 1976, beginning at 7:30 P. M. The school is located on highway 31E. No admission. Featured singers will be The Tomes Four and the Cockriel Family. Public is invited.

## **New Bethel Baptist Church**

"New Bethel Baptist Church (formerly White's Creek) was organized in 1794, six miles north of Nashville on White's Creek Pike through the labors of Daniel Brown. Joshua White, Nathan Arnett and Patrick Mooney. It was moved to Dickerson Road in 1837 and the name changed to New Bethel in 1854. It was one of five churches in the organization of Mero District Association, the first one in Middle Tennessee, organized in 1796."

## BAPTIST BANNER

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H C. Vanderpool, Editor

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## Baptist Banner Policy

The purpose and intent of this publication is to do a mission work by which the work of God may be advanced. This may be done by articles of history, revival announcements and reports, subjects of Bible doctrines, ordinations, missions, radio work, church organizations, associations and their work. Orphans Home, educational matters, debates, singings, reports from missionaries at home and in foreign countries, the distribution of good sound Baptist books and literature and other announcements and articles of general interest.

I reserve the right to refuse publication of articles that are not written in the proper spirit, those that reflect upon another to the detriment of the Lord's cause or those judged to be unsound.

However, there is the possibility that in some articles or announcements there would be things said or stated that would be of general information, but would not have editorial endorsement. Editor

#### Jesus Said

"I am the resurrection and the life; he that believeth in mc, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die." John 11:25, 26.

## OLD UNION BAPTIST MINISTERS SCHOOL

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4th Session: March 24, 25, 26, 1976

\*\*\*

OPERATION UNDER AUTHORITY OF OLD UNION BAPTIST CHURCH

Route 3, Highway 240 Bowling Green, Ky. 42101



For enrollment and lodging arrangements write to Old Union Baptist Ministers School, c-o Eld Kenneth Massey, 2416 Shamrock Drive, Bowling Green, Ky. 42101 or call (502) 843-1590

SUBJECT	TIME	TEACHER
Profile of A Minister The Grace of God Prayer-individually, Privately, Publicly Faith In General Context Of The Bible Doctrinal Defense The Doctrine of Last Things The Plan of Salvation Priesthood of Christ Missions Spiritual Life	(3 hrs.) (1 hr.) (1 hr.) (1 hr.) (1 hr.) (1 hr.) (1 hr.) (1 hr.) (1 hr.)	F. W. Lambert F. L. Ray F. L. Ray
English Bible Survey	(3 hrs.)	H. C. Vanderpool

#### Let's Leave Something Behind

By H. C. Vanderpool

Daily we are traveling toward eternity. We are now living in time. It is the will of God that all men should repent. II Peter 3:9. If they do—they have life—eternal life. Acts 11:18. After we are saved by the grace of God we belong to him. I Cor. 6:20. We are to live for the Lord and work for his honor and glory. Eph. 2:10.

Our life span on earth is called day—we can no longer work for the Lord when death comes. I believe every saved person should follow Christ in baptism, be a member of a true Baptist church and live their lives for God. I am persuaded to believe that there are many saved people in the world today who fit the description of the person mentioned in I Cor. 3:13-15. They are not striving to please God

nor to have rewards waiting at the day of rewards—if this be true—then, very little is left behind that really counts.

What can we leave behind? I've heard Christians tell of a sermon, a testimony, song, prayer or some other influence of a brother or sister that causes them to seek the Lord for salvation. They were saved after that person had died, but they had left something behind and God used it according to His will. Some people have written books, religious articles or some tract or type of religious literature that has been an inspiration to those that followed them down the road of life. What do you plan to leave behind?

We would not have Bibles, churches, church buildings, the gospel and many other blessings and benefits today if our forefathers had not loved God and His cause enough to have left something behind. Thousands gave their lives, others gave money, time or things of material worth that the Lord's work would continue and the gospel would reach those that would stand in need of redemption.

(Continued on Page 4)

## Missionary Report



Eld. and Mrs. Jerry Reynolds and children, Todd and Stephanie

Route 1 Box 216-J Davisville, W. Va. 26142 February 3, 1976

The Churches of Our Lord Jesus Christ, Dear Brethren.

We thank you all for your continued remembrance of us on this field of labor. Your assistance in financial help and prayer to God is greatly appreciated by all of us here.

The mission is progressing well. We have about 25 in regular attendance. We are having spiritual services each week. I am working mostly on trying to get our members grounded in the ways of the Lord's Church. They are doing exceptionally well. We are presently considering prayerfully the need of organizing the church here. Please pray for us in this

We have two candidates for baptism at present. The winter weather has been very bad since December. The candidates have chosen to wait a while in hope of warmer

There has been one saved since I last reported. She is a woman about sixty who had thought she was saved when she was just a girl. She was saved at home the Sunday after Thanksgiving following our Sunday service.

We have had others at the altar in regular services who are still lost and need your prayers.

My family and I have relocated to the address shown above. We are now much closer to the mission. This removes a serious handicap which we had for some time.

We are expecting the arrival of a very dear preacher brother in early April. He will help us a while in the work here. Elder Don Lumpkin plans to come here from Coos Bay, Oregon, where he has gathered two old-time Baptist churches during the last sexteen years. I have intensely felt the need of assistence in this large work for

## Bible Study

There is to be a Bible Study at Faith Baptist Church in Indianapolis, Indiana, beginning on Monday night, March 8 and continuing until Friday night, March 12, 1976. Elder F. L. Ray of Goodlettsville, Tenn. is to be the teacher. Subjects to be studied are as follows:

1. Beginning, or origin of The New Testament Church.

2. The Beginning of Denominations (Protestants Churches).

3. Christian Relationship To Christ and His Church.

4. The Need of Christian And Ministerial Education.

The Eighteen Articles of Faith Pendleton Church Manual).

Bro. Thomas Cook, a member of Union Hill Missionary Baptist Church, Gallatin, Tenn., is doing Mission work in Merritt, Michigan. It is understood that this is a needful field and it is a worthy cause for those individuals and churches who wish to support him.

Those desiring to support this brother may send your contributions to: Bro. Thomas Cook, 1009 So. Merritt St., Merritt, Mich. 49667.

## Pastoral

Rocky Grove Missionary Baptist Church, Lebanon, Tenn., recently called Elder Cordell Earps to her pastorate. For the past few years he had been pastor of Piper's Chapel Missionary Baptist Church, Portland, Tenn. Bro. Earps began his work with the Lebanon church on Sunday, February 22, 1976.

some time and have prayed accordingly. Bro. Lumpkin has felt the lead to come this way. Pray for him. He is worthy.

Donations for the 4th quarter, 1975, were as follows:

From Churches: Lyons, \$150.00; Old Union, \$151.88; Liberty (Ohio), \$150.00; Bethel (Ind.), \$75.00; Faith (Mich.). \$90.00; Madison, \$117.23; Faith (Mo.), \$100.00; Hendersonville, \$242.37; Union, \$45.00; McFerrin, \$70.07, and Harmony, \$25.00.

From Brethren: Freewill offering in Detroit, October 4, 1975, \$196.50; F. W. Lambert, \$20.00; Jack Doss (Det.), \$10.00; Estel Carter (Toledo), \$10.00; Don Wright (Mo.), \$50.00; Wayne Hammerbacher (Mo.), \$100.00; J. W. Lyons (Ind.), \$55.00; Haven Hendricks (Hammond, Ind.), \$80.00; Robert Hall (Mo.), \$10.00; Willa Hood (Mo.), \$25.00; Randy Hofstetter (Mo.), \$50.00; Herman Payne (Mo.), \$25.00; Ross Walker (Mo.), \$30.00; Russell Payne, \$20.00, (Mo.); Ray Reynolds (Mo.), \$30.00; Bruce Roberts (W. Va.), \$20.00; Maudeen Merrill (W. Va.), \$10.00; Anonymous (Bowling Green, Ky.), \$10.00.

#### TRUE HOPE BAPTIST CHURCH OBSERVES 20TH ANNIVERSARY

Sunday, January 25, 1976, True Hope Baptist Church (713 So. Newton St., Springfield, Mo.), observed its 20th anniversary with all-day services. Bro. Austin McGinnis, present pastor, preached the morning service. A basket dinner was served in the church basement during the noon hour.

At the beginning of the afternoon service, Bro. James Skinner, church clerk, read the minutes of the organization of True Hope, January 22, 1956, following with a brief history of the church from its organization to the present.

Bro. Granvil Budd, from El Dorado Springs, Mo., preached the afternoon service. Bro. Budd was the missionary for the Tri-County Missionary Baptist movement at the time True Hope was organized, and became the church's first pastor. He is, at present, the Tri-County mission-

All four ministers who have served as pastor of True Hope (Bro. Granvil Budd. Bro. Wilburn Foster, Bro. Turner Smith and Bro. Austin McGinnis) were present for the anniversary services. The services were well attended by members of various sister churches. Most of all, the Spirit of our Lord was present!

True Hope was organized with the following 14 charter members: Bro. Eugene Grant, Sis. Barbara Grant, Bro. James Skinner, Sis. Alivene Skinner, Bro. Junior Ingram, Sister Irma Ingram, Bro. Marvin Payne, Sis. Freda Payne, Bro. Frank Gordon, Sis. Lillie Gordon, Bro. Edwin Gordon, Bro. Clarence Gordon, Bro. Lavern Nicodemus and Sis. Mary Giboney. Seven of the charter members are still members of True Hope. Six have moved to other areas, moving their memberships to sister churches of like faith and order. Sis. Mary Giboney was a loss to the church by her death.

True Hope has been richly blessed by the Lord in its 20 years of existence, and is continuing to prosper and to be a lighthouse of God in the community. With God's leadership, may it continue to be the spiritual birthplace of many lost sinners, as well as a church to be baptized believers, and to bask in the sunshine of God's love and bestowed blessings!

One present.

#### BROADCAST

"The Gospel Way" is a broadcast that can be heard each Sunday on WFKN, (1220) Franklin, Kentucky, at 9:30 A. M. These programs are conducted by Elder Landon C. Long and Elder Edgar Cowles. Both brethren are members of El Bethel Missionary Baptist Church in Franklin, Kentucky. The public is invited to listen.



H. C. Vanderpool, Pastor New Bethel Baptist Church 1088 Old Dickerson Road Goodlettsville, Tenn. 37072

## RELIGIOUS DISCUSSION

MARCH 15, 16, and 18, 19, 1976





Howard See, Minister Eastland Church of Christ 700 Gallatin Road Nashville, Tenn. 37206

# NIGHTLY: 7:00 P. M. THE PLAN OF SALVATION

THIS DISCUSSION IS TO BE HELD AT THE EASTLAND CHURCH OF CHRIST, 700 GALLATIN ROAD, NASHVILLE, TENNESSEE. (NEXT DOOR TO MILLER HOSPITAL.)

\*\*\*\*\*\*\*

H. C. Vanderpool will be the affirmative speaker on Monday and Tuesday nights, Howard See will be the affirmative speaker Thursday and Friday nights. Two propositions are to be discussed. Everyone is invited!!!

#### Let's Leave Something Behind

(Continued from Page 2)

In the fall of 1955, my family gathered a crop. My father, who died June 2 of that year had planted it. Muchmore, I see new evidence now from time to time of the seeds that my dad sowed in the Kingdom of God. Thousands of others have done the same thing. Will we leave behind us for the future generations what those dedicated pilgrims left us?

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the spirit, that they may rest from their labours; and their works do follow them." Rev. 14:13. Let's leave something behind.

#### FIVE MORE CHILDREN IN ORPHANS HOME (Continued From Page 1)

operating the Home has more than doubled and in some cases tripled in the past few years.

Last year (1975) the expenses of the home was more than the offerings that came in. You see we must have more money to operate this home. There are eight children in the Home now. Therefore, we are calling on you to put this matter before your church. If you have not been giving, please give this matter your prayerful consideration. This Home is supported by freewill offerings from individuals and churches. You may send your offerings to: Carroll Barton, Route 2, Lafayette, Tenn. 37083.

#### Missionary Report (Continued From Page 3)

Christmas season donations were as follows: Grace (Mich.), \$130.00; Bethel (Ind.), \$75.00; Faith (Mich.), \$90.05; Faith (Mich.) Senior High S. S. Class, \$18.00; Old Union, \$252.00; Haven Hendricks, \$20.00.

Your Servant for Jesus Sake,

#### HISTORY TO BE REPUBLISHED

"Twentieth Century Baptists" was published and released to the public in early 1963. The authors, Elder W. T. Russell and Elder H.C. Vanderpool gathered materials from churches and minister for a period of four years (1958-1962). These histories were all sold a number of years ago, and hundreds of more could have been sold had they been available.

After much consideration and realizing almost 15 more years have passed and many more things of interest to Baptists have developed, the decision was made to republish this history in a revised form including the additional history to the

present.

Due to the already heavy schedule of activities by the two authors, Bro. Darrell Hicks, a young energetic Baptist minister of Detroit, Mich. has taken upon himself to gather the materials from ministers and churches for the republication of "Twenieth Century Baptists." Churches and ministers are asked to cooperate, and to fill out and return your questionaire to Bro. Hicks as soon as possible when you receive it.