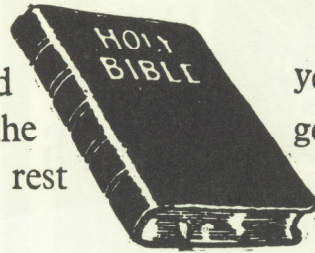


# Baptist Banner

H. C. VANDERPOOL  
104 HASTY DRIVE  
GOODLETTSVILLE, TENN. 37072  
MAY 77

Thus saith the LORD, Stand  
for the old paths, where *is* the  
ye shall find rest



ye in the ways, and see, and ask  
good way, and walk therein, and  
for your souls.

VOLUME 11

GOODLETTSVILLE, TENN. 37072

JUNE, 1976

NUMBER 1

## OLD UNION BAPTIST MINISTERS SCHOOL

\*\*\*\*\*

4th Session: March 24, 25, 26, 1976



Pictured above are Baptist ministers from seven states attending the 4th annual session of the Old Union Baptist Ministers School at Old Union Baptist Church, Bowling Green, Ky. on March 24, 25, 26, 1976. Sixty-two were in attendance.

Left to right, front row: Don McDonald, H. C. Cothron, Donald Delane, William Sharp, Jr., Gary Nicholas, Bobby Sutton, Jim Carter, Kenneth Woodall, Bobby Gann, Ray Sutton.

Second row: Woodrow Story, Nathaniel York, Tom Terrell, Leon White, James Parker, Rufus Chandler, Vernon Roark, Oliver Day, Rex Hunt, H. B. Eaton, Lewis Holland, F. W. Lambert, Herman Draper, Calvin Perrigo, Levie Smith, W. T.

Russell, Glen Webster.

Third Row: Darrell Hicks, Sam Parker, Benny Maggart, Dewy Jones, Kenneth Massey, Kenneth Gilbert, Jr., Kenneth Davis, A. G. Gregory, Dexter Bacon, Bernard Skaggs, Jim Sorrell, Harold Beaty, F. L. Ray, Howard Taylor, H. C. Vanderpool.

Fourth row: W. E. Massey, Eugene Brown, John Keen, Jr., Grover Thompson, William Shoulders, Billy Moran, James

Gardner, Thomas Cook.

Fifth row: Jerry Reynolds, Paul Johnson, Walter Childers, Don Curtis, Jack Herring, James (Pete) Porter, Harold Carman, Charles Moore, Wesley Briley, Willie Phillips, Doug Curtis.

Due to a funeral service, Elder Henry Smith was not present at the time this picture was made.

# BAPTIST BANNER

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## ATTENTION!

ALL CONCERNED CITIZENS OF  
TENNESSEE ARE INVITED TO  
COME! Come to the next monthly  
meeting on June 5, 1976, at the  
Carroll County Court House in Hunt-  
ingdon, Tenn., Time 7:30 p. m.

A movement is under way to  
gather all support possible through  
churches and other groups to pre-  
sent a petition to the 1977 Session of  
the Tenn. General Assembly to enact  
a law prohibiting the teaching of the  
evolution theory in our public school.

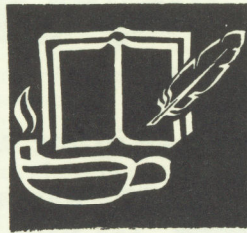
These meetings are held at the  
above named location each first  
Saturday night in each month.  
Various speakers and representa-  
tives present literature and speak  
each month. Elder H.C. Vanderpool,  
Goodlettsville, Tenn., editor of the  
BAPTIST BANNER, is to speak on  
June 5, at 7:30 p. m.

ALL CITIZENS are asked to work  
in behalf of this cause. For a better  
knowledge of this work, literature,  
plans, etc. come to huntingdon,  
Tenn. on Saturday night, June 5  
1976. Let's all work and pray that we  
will be able to see this law passed.

Expenses are involved in printing  
and distributing of literature and  
various forms of information. Those  
wishing to contribute to this worthy  
cause may send your contribution to:  
Joe N. Walker, Route 1, Box 183,  
Henry, Tenn. 38231.

All Representatives and Senators  
to the Tenn. General Assembly will  
be contacted on this matter.

It must be confusing to our  
children who are taught on Sunday  
that God created man, and then  
taught on Monday he evolved from a  
Monkey. Let's do something about  
it!!



## The Editor Says

By H. C. Vanderpool

### SINGINGS

Due to the fact I didn't have space to  
announce "ALL THE SINGINGS" for the  
month of June, I didn't announce any. I'll  
try to announce them all in the next issue.

### EVOLUTION

Every person who is concerned about  
what our children are being taught in  
school about man evolving from a monkey,  
or an ape, and that under the protection of  
the law in the State of Tennessee, should  
join forces to do something about it. See  
the announcement at left on this page.

### T. V. PROGRAMS

Without a doubt, most homes in America  
have a T. V. set. Personally, I enjoy some  
programs. I usually try to listen to the  
news (most of which is sad and alarming),  
a clean family program (when there  
happens to be one) and some musical  
programs.

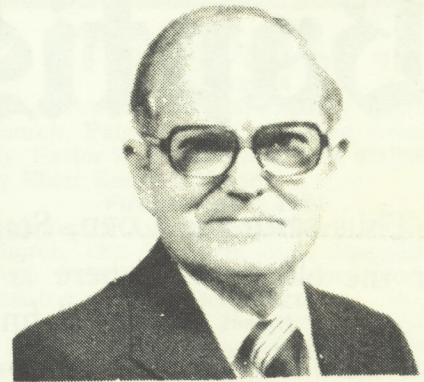
But there is so much violence, profane  
language, nudity, sex, conversations,  
drinking, beer advertising, etc. that it is  
disgusting to a decent citizen and more  
especially to a born-again child of God.  
The blood-thirsty, ungodly, satanic bound,  
money-thirst, no-caring group who are  
responsible for such programing, must  
answer to God on the day of Judgment.  
But, how many lives and souls will be  
destroyed before then? May God help us as  
Americans and as children of God to pray,  
work and act where and when possible to  
do something about this situation!!!

### ENCOURAGING WORDS

I would like to express my thanks and  
appreciation to my many brothers and  
sisters in the Lord, and to many friends  
who have expressed to me their apprecia-  
tion of the help received and the good  
accomplished in my two recent debates at  
Carthage, Tenn. and in Nashville. Thank  
you! Continue to remember me in prayer.

### OLD UNION SCHOOL

On page one is pictured the ministers  
attending the 1976 session of the Old Union  
Baptist Ministers School. A wonderful  
three-day session was enjoyed by all.  
Greater things of the Lord and the school  
are expected in the future.



## How To Be Saved

By Henry Smith

The Holy Scriptures only can reveal to  
us the way of salvation; or, as to how men  
and women can be saved. However, the  
world had rather make its own plans and  
try to be saved its own way. There is a  
common belief in men's minds that as long  
as we are sincere it doesn't make much  
difference what we believe. But does it  
make a difference? Do you think that God  
Almighty is so soft and compromising that  
He would set aside His Holy plan and  
accept ours just because we might be  
sincere? Certainly not; and don't ever get  
it in your mind and be so deceived as to  
think that God is a softy. It is so true that  
God is very gracious, merciful, and long  
suffering, but nevertheless, He does not  
accept anybody on their own terms. Quite  
to the contrary; He says through His  
prophet: "Let the wicked forsake his way,  
and the unrighteous man his thoughts; and  
let him return unto the Lord, and He will  
have mercy; and to our God for He will  
abundantly pardon." Isaiah 55:7. So in  
light of this Scripture, and of course many  
others, man must lay aside his ways and  
thoughts and turn to the Lord for the  
pardon of his sins. More in detail:

1. Before men can be saved they must  
realize the need of a savior. Certainly we  
have a Savior, and He can save to the  
utmost all that come unto God by Him.  
(Hebrews 7:25) He is the way, the truth,  
and the life, and no man cometh to the  
Father but by Him, (John 14:6) But men  
don't get the benefit of His saving power  
until they can see the need of it and will  
come to God by Him. Jesus came into the  
world to save sinners, the Scriptures tell  
us; Paul the apostle says: "This is a  
faithful saying, and worthy of all accepta-  
tion, that Jesus Christ came into the world  
to save sinners; of whom I am chief." I  
Timothy 1:15. Jesus went to the cross to  
suffer and shed His precious blood; but  
those who do not see the need of this blood  
of the Covenant but trample under foot the  
Son of God, can't receive any benefit from  
this great provision; but will only suffer  
the dreadful punishment pronounced on  
those who reject. "Of how much sorer  
punishment, suppose ye, shall he be  
thought worthy, who hath trodden under  
foot the Son of God, and hath counted the  
blood of the covenant, wherewith he was  
sanctified, an unholy thing, and hath done  
despite unto the Spirit of grace." Hebrews  
10:29.

(Continued on next page)

# How To Be Saved

(Continued from page 2)

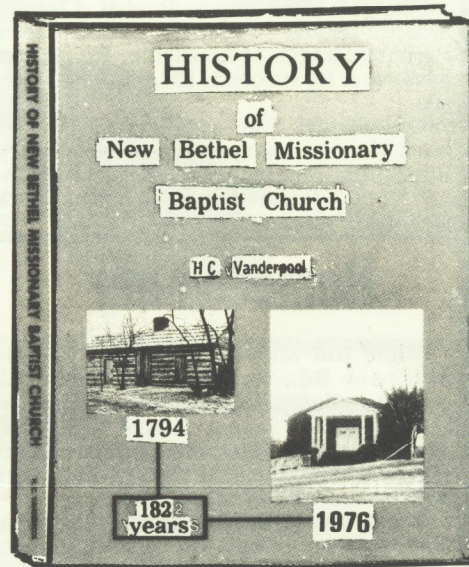
## 2. Conviction by the Holy Spirit.

Men can not come to Jesus Christ for salvation without the Holy Spirit is working with him and convicting him of his sins. Jesus said in referring to the Holy Spirit, "and when He is come, He will reprove the world of sin, and of righteousness and judgment." John 16:8. A sinner just don't make any effort to come to Jesus Christ until he has been reprovved, or convicted of sin; and this is what the Holy Spirit does when the sinner hears the Word of God and believes it to be the Truth. His coming to Jesus is not just a decision he makes in his own mind, it is not by his own will and strength, but it is the power of God working through His previous means that draws him to Jesus Christ. Listen to this, the words of Jesus, "No man can come to me, except the Father which hath sent me draw him; and I will raise him up at the last day." John 6:44.

When a person gets convicted of his sins he is more than willing then to come to the Saviour, because he wants forgiveness and the blessed relief that only our Lord can give. And what a wonderful relief it is to be set free from sin and death! I have seen people laugh and make fun of the preaching of the Gospel, until the Holy Spirit began to work convicting of sin, and then I could see a change of attitude. It just makes a lot of difference when a person sees his sins begin to roll up in front of him like mountainous waves on the sea. He doesn't see himself anymore as the good guy, but he sees himself as a wretched sinner deserving of eternal hell.

## 3. Repentance toward God, and faith toward our Lord Jesus Christ.

The Apostle Paul told the Ephesian elders how he had kept nothing that was profitable unto them; and this is what he taught them: "Testifying both to the Jews and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21. When a person is truly convicted of his sins becomes sorry for his sins, and this is a sorrow of a Godly sort, it is something that God has worked in him; and in this condition of heart he turns away from sin and turns to God. The Bible says that Godly sorrow worketh repentance to salvation not to be repented of. (II Corinthians 7:10) Somebody walking down the isle of some church with a broad smile on his face is not repenting, even if the preacher greets him with a big smile on his face too. A man who is repenting is troubled about his sins, and he wants, above everything else, to get rid of this load on his heart. He really hates his sins at this point, and so he turns from his sins and turns to God, putting his faith, or trust, in Jesus Christ. One who believes from the heart is saved, not just in the head, but in the heart. "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Romans 10:10. "Believe on the Lord Jesus Christ and thou shalt be saved," Acts 16:31. I sincerely pray that you will trust the blessed Saviour and be saved and know of this wonderful experience with the Lord.



"HISTORY OF NEW BETHEL MISSIONARY BAPTIST CHURCH" is now available to every person interested in Baptist history. See below for features of the book.

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## Homecoming And 182 Anniversary At New Bethel



New Bethel Baptist Church

On Sunday, June 20, 1976, there is to be an all-day Homecoming at New Bethel Missionary Baptist Church, 1088 Old Dickerson Road, Goodlettsville, Tennessee.

Also, to coincide with the Bicentennial of America this year, New Bethel will be celebrating her 182 anniversary, having been organized in 1794.

The history of the church has been gathered, written and has been published by Parthenon Press in Nashville, and will be released on the day of celebration. It contains 20 Chapters and over 50 pictures and maps. It has hard backs and will have 144 pages. See the announcement of the history in this issue of the Banner.

Sunday school will be at 10:00 a. m. and preaching at 11:00 a. m., by the pastor, Elder H. C. Vanderpool. Lunch will be served at the noon hour.

In the afternoon, Elder W. T. Russell is to speak at 1:30 p. m. and Elder F. L. Ray at 1:45 p. m. Both ministers are former pastors of New Bethel. Singing will begin at 2:00 p. m. with the featured groups being the Gospel Four, Pleasant Shade, Tenn., and the Cockriell Family of Bowling Green, Ky.

In addition to the former pastors, all former members, ministers ordained by the church, churches that have been organized from New Bethel and the public are invited. Those who can spend the day are asked to come early, and those in services elsewhere are invited to come on in time to eat with us and to spend the afternoon. We are expecting a great day in the Lord and we wish to share it with everyone.

## Pastoral Call

Fairview Missionary Baptist Church, Woodburn, Ky. recently called Elder Bernard Skaggs of Louisville, Ky. to her pastorate. He succeeds Elder Earl Patterson.

Bro. Skaggs was ordained to the full work of the ministry by Lyons Missionary Baptist Church, Louisville, Ky. on November 10, 1973. He has already begun his work with the Fairview Church.

## Homecoming

White Hill Missionary Baptist Church, Louisville Rd., Goodlettsville, Tenn. will have an all-day Homecoming on Sunday, June 13, 1976. Sunday School will be at 10:00 a. m. and Elder James Gardner, the pastor will preach at 11:00 a. m. and lunch will be served at the noon hour.

There will be singing in the afternoon. The featured groups will be the Crusader of Scottsville, Ky. and the Gospel Four of Pleasant Shade, Tenn. Everyone is invited to attend these services and enjoy the day of fellowship.

## Measure Of A Man

I wish I were big enough to honestly admit all my shortcomings; broad enough to accept flattery without it making me arrogant; tall enough to tower above deceit; strong enough to treasure love; brave enough to welcome criticism; compassionate enough to understand human frailties; wise enough to stand by my friends; human enough to be thoughtful of my neighbor; and righteous enough to be devoted to the laws of God.—

## Country Parson



"Your enjoyment of a sunset depends upon your faith that it will rise again."

## Revivals

Friday, June 4

Fairview Memorial Missionary Baptist Church, Fairview Ave., Bowling Green, Ky. Pastor W. T. Russell is to be assisted by Elder Kenneth Massey.

First Sunday — June

McFerrin Avenue Missionary Baptist Church, 1208 McFerrin Ave., Nashville, Tenn. Pastor Howard G. Taylor is to be assisted by Elder Doug Curtis.

Friday, June 11

Liberty Missionary Baptist Church, Maco Dr., Barberton, Ohio. Pastor Don Curtis is to be assisted by Elder William Shoulders.

Second Sunday, June

Rayon City Missionary Baptist Church, 209 Keaton Ave., Old Hickory, Tenn. Pastor Woodrow Story is to be assisted by Elder James (Pete) Porter.

West End Missionary Baptist Church, West Main St., Gallatin, Tenn. Pastor W. E. Massey is to be assisted by Elder H. C. Vanderpool.

Revival in a barn on the farm of Alton Mullican on Hurricane Ridge Rd., near Smithsville, Tenn. in Dekalb County. Elder Tommy Ashford and Bro. Pat Elder will be preaching. Services each night at 7:30 p. m.

Third Sunday, June

Faith Missionary Baptist Church, Rose and Eubank Sts., Nashville, Tenn. Pastor A. G. Gregory is to be assisted by Elder Raymond Sutton and Bro. J. W. Gregory will be in charge of the singing. Services each night at 7:30 p. m.

Friday, June 25

Old Paths Missionary Baptist Church, Watertown Rd., Lebanon, Tenn. Pastor Kenneth Woodall is to be assisted by Elder Harold D. Linville.

Fourth Sunday, June

Parkwood Missionary Baptist Church, 244 Ewing Lane, Nashville, Tenn. Pastor L. W. Smith is to be assisted by Elder W. E. Massey. Bro. Bobby Butts is to be in charge of song services.

Enon Chapel Missionary Baptist Church, Highway 231, Hartsville, Tenn. Pastor Everett Scruggs is to be assisted by Elder Doug Curtis.

Lula Missionary Baptist Church, 17th Ave. (between Batts Ave. and Highway 431) Springfield, Tenn. Pastor Charles Watts is to be assisted by Bro. Pat Eller.

Friday, July 2

Rock Bridge Missionary Baptist Church, Sumner County, Tenn. Pastor C. L. Russell is to be assisted by Bro. Harold Carman, Jr.

First Sunday, July

Mt. Calvary Missionary Baptist Church, 5208 Nolensville Rd., Nashville, Tenn. Pastor Henry Smith is to be assisted by Elder H. C. Vanderpool.

## Monkey Business

Leaving Darwin out of it, there is still a little too much monkey business in modern theology.