



Baptist

Banner

VOLUME 12

GOODLETTSVILLE, TENN. 37072

MARCH, 1978

NUMBER 10



MOUNT MORIAH, THE "TEMPLE MOUNT"

Bible Lands Tour

By

Miss Rebecca McDonald

(Continued from last issue as reported by Elder Calvin Perrigo who is alternating on these reports with Miss McDonald—Editor)

Saturday, November 5, 1977

This is the fifth day of our tour and it started by taking an early morning look at Jerusalem from the roof terrace of our hotel. It was very quiet, an occasional baby's cry, barking of a dog or a group of early worshipers singing, would break the peaceful silence. We were served a very nice breakfast, this would give us a good start for the tour today that would be on foot. We were blessed with a clear beautiful morning and our spirits were high.

We left our hotel through the Hebron Gate, sometimes referred to as the Dung Gate. Our first stop was in a garden surrounding a Church built to commemorate the birth place of Mary, the mother of Jesus. Bro. Carroll read John 5 and Prayer was by Elder H.C. Vanderpool. We went into the church and Bro. Steve York led the group in singing "How Great Thou Art." The acoustics were overwhelming. The ceiling was very high and our voices just seemed to be carried even higher.

We often sang "I See Jesus." Stephen's words as he was being stoned. As we stood at St. Stephens's Gate this song on our hearts and lips.

We visited the actual courtyard of the Antonia, where Jesus was condemned to death.

(Continued on Page 2)

IT'S HERE!

Baptist Sunday School

Literature

By H.C. Vanderpool

The Sunday School Literature that has been talked about for years and years, IS HERE! The Missionary Baptist Literature Committee, working under the authority and sponsorship of New Bethel Missionary Baptist Church, Goodlettsville, Tenn., is happy over this reality. We have so many hard working people, writers, preachers and churches to thank for this work. See and read the entire 4th page of this paper.

As the BANNER goes to press, almost 60 Missionary Baptist Churches from five Baptist Associations in seven states, plus churches not representing in any Association, have already ordered the new literature which was mailed out Feb. 17, in time for distribution the last Sunday in February, ready to begin use March 5.

Any church wishing to have an order, may still mail it in or call for faster service. Sample copies will be mailed upon request. Write: Missionary Baptist Literature Committee, P.O. Box 1001, Goodlettsville, Tenn. 37072, or call: (615) 859-5780.

THE BIBLE

In that humble log cabin which was the Lincoln home they tell us that at one time there was but a single book, but it was the Book. With Almighty God for a schoolmaster and His Book for a text, no wonder that scholar shook the world. —John A. Shedd

Benefit Singing For Carr Family

Some brethren from Madison Missionary Baptist Church, Madison, Tenn. and Rayon City Missionary Baptist Church, Old Hickory, Tenn. plan to have a benefit singing on Saturday night, March 11, 1978, beginning at 7:30 p.m. for the family of Elder Frank Carr, at the Madison church, Maple St., Madison, Tenn.

The BANNER carried an article recently on the illness of Bro. Carr's son David, who spent several days in a Nashville hospital, and that expenses then, and treatments since, had run in to the thousands of dollars, placing a hardship on this family who spent many years in Japan as missionaries.

Singers expected to be present are The Cockriel Family, Crusaders Quart, Bud Stevens Quartet, Kentucky Aires, New Bethel Young People and other individuals. The public is invited.

California Letter

If any reader of the BANNER has any knowledge of a Missionary Baptist Church in the general area of San Mateo, California, we have subscribers living there who would like to have information from anyone who might furnish it concerning an old fashioned Missionary Baptist Church around San Mateo.

These people are from Indianapolis and hold membership with a church in the Bethel Missionary Baptist Association. If any of you can give the desired information to these people, write: Mrs. Mickey R. Wilbur, 402 Seville Way, San Mateo, Calif. 94402. I would appreciate this, and so would the Wilbur family. —Editor

Why I Am A Baptist

By F. R. Bingham

(Conclusion of the series).

This last reason I give as to why I am a Baptist

I. BECAUSE I WANT TO BE SURE TO BE RECOGNIZED AS A PART OF CHRIST'S BRIDE AT HIS RETURN. I want to be in the Bride of Christ.

The Bible tells us clearly that Christ is to be married to a bride when He comes again. See Revelation 19:7-8. There is to be a marriage in the skies. The LAMB of God will take unto Himself His WIFE. She shall make herself ready by being arrayed in the righteous deeds of the saints, and there shall be great rejoicing over the marriage.

No mistake about it, the Bridegroom is the Lamb of God, even Jesus. John 3:29 John the Baptist called himself the Friend of the Bridegroom.

But WHO WILL BE THE BRIDE? This has been the battle ground of much controversy through the years.

First of all, lets establish the Bible fact that THE CHURCH WILL BE THE BRIDE OF CHRIST. In 2 Corinthians 11:2 Paul told the Church at Corinth that he had espoused them to one husband, even Christ. And in Ephesians 5:22-33, we are given the teaching that as a wife is



Pastor F. R. Bingham unto her husband, so IS THE TRUE CHURCH UNTO CHRIST. And all Bible scholars agree on this teaching that the Bride of Christ will be composed of all who are a part of the True Church. But there is a lot of difference between them as to what makes up a True Church.

There are many who think and teach that ALL of the Saved in the Church Age compose the True Church, a Universal-Invincible Church. But there is absolutely NO SUCH THING IN THE BIBLE. It simply does not exist, except in the un- (Continued on Page 2)

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Revival

A revival is to begin at Lyons Missionary Baptist Church, 904 Gagel Ave., Louisville, Ky., Sunday night, April 9. Services on Sunday nights will begin at 6:00 P.M., on week nights at 7:30 p.m. Pastor Kenneth Davis is to be assisted by Elder C.B. Huddleston.

Singing

Faith Missionary Baptist Church, 10th St., Bowling Green, Ky. Sunday, March 12., at 2:00 P.M. Featured singers will be the Steps of Faith. Everyone is invited.

Singing For Carr Family

There is to be a benefit singing at Parkwood Missionary Baptist Church, 244 Ewing Lane, Nashville, Tenn. on Sunday, March 19, beginning at 2:00 P.M. A number of groups or special singers are expected. The offering from the service is to go to the family of Bro. J. Frank Carr, who has had extremely increased medical expenses. See page one of this issue relative to another benefit singing for the family. It is to give people an opportunity to help this Baptist Missionary who was in Japan for several years. Elder Eugene Brown, pastor of Parkwood, asks sister churches and pastors to help, pray and assist them in this worthy cause.

World's Jewish Population
Estimated at 14,230,000

Watch For Expiration Date

Each subscriber to the BANNER is asked to watch for the date at the end of your name and address on the paper. This is the month that your subscription expires. Please renew as soon as possible, for this saves time and work on the editor and the printer.

Why I am A Baptist

(Continued from page 1)

scriptural imaginations of men. These people think that the Bride of Christ will be made up of all of the saved of the church age. But this cannot be so, IF the true New Testament Church is to be the Bride of Christ.

The ONLY KIND OF A CHURCH KNOWN IN THE NEW TESTAMENT is a Local, Visible Body, or congregation, of Baptized Disciples, who have been organized together according to the New Testament Plan, carrying out Christ's work in its local community, and extending its influence around the world through Missionary activities.

The Roman Catholic church is not a true Church, but is identified as the Mystery Babylon of Revelation 17, the Mistress of Antichrist; and therefore it cannot be The Bride of Christ.

Protestant church bodies are not true churches, but are the harlot daughters of Mystery Babylon. They are not therefore, the Bride of Christ.

ONLY TRUE NEW TESTAMENT CHURCHES WILL MAKE UP THE BRIDE OF CHRIST. And since only true Baptist Churches are true New Testament churches, I am quite sure that only True Baptist Churches will make up the Bride of Christ. This belief has received the name of Baptist-Bride", and is usually spoken of with utmost contempt by those who do not believe it. BUT, let me say here, that I do not mean to claim that everything that calls itself Baptist will be a part of Christ's bride, for there are very many things that today go under the name of being Baptist that is disgraceful to the name, and is no more Baptist than communism is Baptist. Of those things we are ashamed; we reject them utterly, and believe that Christ will reject them, too. Because of this, maybe we should use the term "LOCAL CHURCH BRIDE" rather than "Baptist Bride".

But I do believe that NO Church is a True Church except a True New Testament Baptist Church, and I believe that the aggregate of all of the Saved members of true Churches throughout the church age will compose Christ's Bride when He comes. To say otherwise would make you recognize other kinds of churches as True New Testament Churches, you would have to receive their immersions, admit them to the Lord's supper, recognize their ordinations, and give to them general church recognition, saying that their church is as good as the one you are a member of and it doesn't make any difference which church you are a member of. I believe it does make a difference.

What does the expression "The Bride of Christ" mean? Just this. Just as a man loves his wife more than any other person, he has a closer relationship and fellowship and feeling of affinity with her than with any others, SO IS THERE NOW, AND WILL BE THROUGH ETERNITY in the Heart of Jesus Christ, a much greater love, and fellowship toward, and appreciation of, and feeling of affinity toward those Baptists who stayed true to Him against all opposition than He will have toward other Christians who substituted other doctrines and practices for what He left with them, and who were, therefore, in a measure untrue to Him.

True Baptists have, down through the centuries, paid for their faithfulness to Christ and His Doctrine, and His Church, with their blood. They have had their homes taken from them by confiscation, have been driven from their native land, having to flee for their very lives. They

A Successful Father

The greatest resolve a father can make is found in Joshua's decision, "As for me and my house, we will serve God."

The father who makes and leads his family to keep with him this commitment is the most successful of all.

In this highly materialistic society, we are apt to measure a man's success with his family in terms of a palatial home, how many cars he provides for them, the bills he pays, the money and social prestige he gives them.

It is still true that the greatest gift a father can give his family is his love and the finest heritage a worthy example.

Exceeding all the material things a father may be able to give his family is his teaching them the way of the Lord and leading them in service to him.

BIBLE LANDS PILGRIMAGE

October 30 - November 9, 1978

October 29 - November 8, 1979

EGYPT, JORDAN, ISRAEL

11 DAY TOUR

For full information and colored brochure, write or call:

ELDER H. C. VANDERPOOL
104 Hasty Dr.
Goodlettsville, Tenn. 37072
Phone: (615) 859-5780

have given up their wealth and their health; often have seen their loved ones slaughtered like animals, while themselves have been tortured beyond endurance. Yet, they never dipped their colors; they never renounced their Saviour, nor His doctrine that He left with them. They stayed true to the very end. These are the people whom Christ will rejoicingly take unto Himself to be as His Bride and I want to be in that number.

In Deuteronomy 32:31 we read "Their rock is not as our rock, even our enemies themselves being judges". Just suppose those who contend that all or the saved are in the True Church and will therefore be in the Bride of Christ, I am just as well off as they are, for I am saved (I know I am) and therefore will be a part of the Bride. If there be a Universal-invisible Church I am in it, and will be in the Bride, If they are Right, and I am wrong.

But Suppose I am right, and this other idea is wrong, when I say that only True Baptists will be in the Bride, then there will be a lot of saved people in other denominations who will go to heaven, because they are saved, but will be at the Wedding as Guests, but not as a part of the Bride. Remember, there will be guests at the wedding, according to Matthew 22:1-12 and Revelation 19:9. But I'd much rather be sure that I am in the Bride, than to just be a guest at the wedding, hadn't you?

Bible Lands Tour

(Continued from page 1)

St. John wrote, 20 centuries ago, "He brought Jesus forth and sat down in the judgment seat in a place that is called the Pavement." (John 19:13). Here Pilate presented Jesus scourged and said "Behold the Man" and here he started the "Way of the Cross." This pavement was so worn and slick you could hardly walk. The dice game, like the one used to gamble for the Lord's garment is carved in the pavement, also the crown of thorns placed on the Savior's head.

We walked across the courtyard to a huge magnificent building. The regular octagon, each side measuring 62 ft. with a diameter of 180 ft., is called the Dome of the Rock. The eye catching golden dome rises 108 ft. from the ground and with a diameter of 78 ft. The structure is enclosed in marble slabs up to 18 ft. high, and above that, to the upper edge, the walls are decorated with brilliant Persian tiles. We were very anxious to hear, that the gold dome is made of plates of aluminum impregnated with gold, which gleams in the brilliant sunshine. Because of the Moslems' belief, everyone has to leave their shoes outside. The interior was absolutely breathtaking. Beneath the golden dome lies the traditional rock of Mt. Moriah, measuring 5 yds. long and 12 yds. wide to a height of 2 yards above the ground. This is believed to be the rock where Abraham prepared to sacrifice his son Isaac.



THE WESTERN WALL

We moved on to the Western Wall, better known to us as the Wailing Wall, visited by thousands daily, some as tourist and many as worshippers. During the Byzantine period, Jews were allowed once a year, on the anniversary of the destruction of the temple, to lament the dispersion of their people, thus it became known as the Wailing Wall. However, after the Six Day War, the Wailing Wall became a place for National rejoicing as well as a place for all nationalities to worship.

As we left the guide made sure we all stayed very close together because the next walking would be through the market area and would be extremely crowded. We walked the "Way of Sorrows" or Via Dolorosa, the traditional path Jesus followed carrying his cross from Pilate's judgment hall to Calvary. The guide pointed out the many stops Christ made on the way to Calvary, sometimes almost falling under the weight and burden he bore.

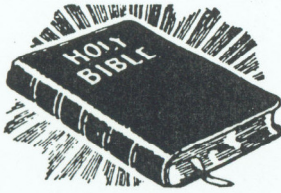
The market area was unbelievable, the small shops had their goods exhibited in the open air, this might include leather goods fresh vegetables, fresh meats or homemade breads. The narrow passageway was very crowded, only making very short steps.

After a delicious lunch everyone was ready to continue the tour. So they took Jesus and He went out, bearing his own cross to the place called "The Place of the Skull or Golgotha." The rocky hill which resembles a human skull and the presence of a nearby rock-hewn tomb, helps to strengthen the idea.

(Continued on Page 3)

OLD UNION BAPTIST MINISTERS SCHOOL

SIXTH ANNUAL SESSION - MARCH 28, 29, 30, 31, 1978



OPERATION UNDER AUTHORITY OF

OLD UNION BAPTIST CHURCH

Route 3, Highway 240

BOWLING GREEN, KY. 42101

TUESDAY - MARCH 28, 1978

- 9:00 A.M. - Welcome and Introductions
- 9:15 A.M. - Doctrine of Foreordination..... W.T. Russell
- 10:00 A.M. - Intermission
- 10:10 A.M. - Epistle to the Philippians - Part I ... J.H. Smith
- 10:55 A.M. - Lunch
- 1:00 P.M. - Church Government F.L. Ray
- 1:45 P.M. - Intermission
- 1:55 P.M. - The Trail of Blood H.C. Vanderpool
- 2:40 P.M. - Intermission
- 2:50 P.M. - The Temptation of Christ..... F.W. Lambert
- 3:35 P.M. - Benediction

WEDNESDAY - MARCH 29, 1978

- 9:00 A.M. - Devotion
- 9:15 A.M. - Pressing Forward In These Evil Days .. F.L. Ray
- 10:00 A.M. - Intermission
- 10:10 A.M. - Parabolic Teaching H.C. Vanderpool
- 10:55 A.M. - Lunch
- 1:00 P.M. - The Greatness of Christ F.W. Lambert
- 1:45 P.M. - Intermission
- 1:55 P.M. - Epistle to the Philippians - Part II... J.H. Smith
- 2:40 P.M. - Intermission
- 2:50 P.M. - Doctrine of Predestination..... W.T. Russell
- 3:35 P.M. - Benediction

THURSDAY - MARCH 30, 1978

- 9:00 A.M. - Devotion
- 9:15 A.M. - The Purchased Possession H.C. Vanderpool
- 10:00 A.M. - Intermission
- 10:10 A.M. - Christ Before the Court..... F.W. Lambert
- 10:55 A.M. - Lunch
- 1:00 P.M. - The New Birth F.L. Ray
- 1:45 P.M. - Intermission
- 1:55 P.M. - Doctrine of Election W.T. Russell
- 2:40 P.M. - Intermission
- 2:50 P.M. - Epistle to the Philippians - Part III.. J.H. Smith
- 3:35 P.M. - Benediction

FRIDAY - MARCH 31, 1978

- 9:00 A.M. - Devotion
- 9:15 A.M. - Five Discussion Classes
- 10:00 A.M. - Intermission
- 10:10 A.M. - Five Discussion Classes
- 10:55 A.M. - Lunch
- 1:00 P.M. - Five Discussion Classes
- 1:45 P.M. - Intermission
- 1:55 P.M. - Five Discussion Classes
- 2:40 P.M. - Intermission
- 2:50 P.M. - Five Discussion Classes
- 3:35 P.M. - Presentation of Certificates, Benediction
- 3:50 P.M. - Refreshments

Bible Lands Tour

(Continued from page 2)

that this might be the true Calvary. The most important thing, is knowing that His life was given and that He arose, not so much as to this being the exact location.

The simplicity, beauty of the site, the peaceful atmosphere and the setting of the sun in the Garden of the Tomb made a wonderful place for services. Elder Calvin Perrigo spoke briefly on the death, burial and resurrection, then Sister Helen Perrigo led the group in "He Arose," Bro. Hollis McDonald led "Victory In Jesus, Amazing Grace and The Old Rugged Cross." The Lord was certainly here today if never before and we all rejoiced as we had Prayer. Bro. Steve York led "Love is Why," then sang "The Lords Prayer" as a solo. After a Christian handshake we slowly left the garden carrying a heart warming experience with us to be remembered time and time again in the days ahead.

We enjoyed our evening meal and reminisced over our tour today. Even after walking all day, everyone was ready to explore the shops and sights of Jerusalem that night. Several walked back to the Wailing Wall for a closer look.

Sunday, November 6, 1977

Sunday morning everyone dressed lightly, because we would be traveling in very warm weather. After a refreshing breakfast we motored down a modern highway, through the barren Judean Hills for a close look at Qumram, where the greatest discovery of the century was made in 1947 by a Bedowin looking for a stray goat and found the now famous Dead Sea Scrolls. The sea ruins reveal many interesting finds such as the scriptorium with its benches and writing tablets, a dyer's shop, stables, pottery workshops, mills, seven cisterns, and a cemetery, containing 1100 graves.

As we moved on toward Masada, we were able to see commercial fish ponds, fruits and vegetables being raised in this tropical climate for export to European countries providing a healthy income all year.

To our left, much of the scenery was that of the Dead Sea, which is 47 miles long and 10 miles wide, with a depth of 1278 feet and the lowest place on earth at 1290 ft. below sea level. It has the most salt saturated water in the world, reaching 25 percent salt, thus explaining why you can lay perfectly at ease on top of the water.

The Jordan River and other streams pour an estimated 700,000 tons of water per day into the Dead Sea, this water unable to escape and subjected to the tremendous heat of the Jordan Valley, evaporates leaving behind a high deposit of calcium chloride, magnesium and other chemicals. This explains the many health resorts we see today along the shore. Ezekiel predicted a healing of its water granting abundant life. Ezekiel 47:8-10.

About 2½ miles from the Western shore of the Dead Sea, in the Wilderness of Judeae, stands the rock fortress of Masada. In the year 40 B.C. Herod the Great, had this magnificent fortress built but never occupied by him. It was a Masterpiece in engineering, containing store houses, barracks, arsenals, large cisterns filled by rain water and all kinds of royal accommodations.

Masada is the site of one of the most dramatic episodes in Jewish history. The dramatic end of 960 people, who decided to die by their own hand rather than surrender to their Roman enemies. It was a hollow victory when the Romans entered the fortress. Elder H.D. Vanderpool read John 4, followed with Prayer by Elder Calvin Perrigo, closing with a special request for our guide, Adel, then Bro. Steve York led Amazing Grace.

The four minute ride up to the fort by cable car wasn't really appreciated until we started the long descent down on foot. We were willing to pay the seventy five cents for a cold coke,

when we reached the rest stop where our tour bus was waiting.

Sunday lunch was delicious roast turkey served in a very nice hotel in Arad. The afternoon was spent traveling back toward Jerusalem, viewing much barren land and then many acres of farming country, cultivated with modern air-conditioned tractors.

We made a brief stop in Beer-Sheba founded 3800 years ago by Abraham, who dug many wells in this area. One of the most famous, The Well of Seven Goats, where Abraham and Abimelech concluded a treaty. Elder H.C. Vanderpool read Gen. 21:21-34.

Beer-Sheba is a very industrial and trade city, with very modern colleges, hospital and office building. I remembered the Music Building from the tour last year because of its unusual structure and the love I have for music.

We traveled through the Eshcol Valley where Moses sent a group to spy out the land and found a cluster of grapes, which they carried back to the people. Num.13:23 & 24. We gathered rocks from under a bridge in the Valley of Elah where David slew the Giant.

After traveling 220 miles, we arrived in Jerusalem with enough time and enthusiasm to do that last minute shopping. This would be our last night in Jerusalem, but truly not the last Jerusalem in our days and nights. The experiences, blessings, and the knowledge we received will be relived by each of us as we sing, read and listen to God's word proclaimed in the future. (To be continued)



THE GARDEN TOMB

Missionary Baptist Sunday School Conference

(The following is a copy of the report given by the editor at the Sunday School Conference at Fellowship Missionary Baptist Church, Indianapolis, Ind. on February 28, 1978)

CONFIDENCE IN USING "BAPTIST" LITERATURE

By Elder H.C. Vanderpool

Wiseman Baptist Association Sunday School Literature Committee

On October 23, 1976, Wiseman Baptist Association, while convened in its 85th annual session with Lafayette Missionary Baptist Church, Lafayette, Tennessee, appointed and approved a Committee composed of five pastors within the Association, to study the possibility and the feasibility of having Sunday School literature written, printed and distributed to our Missionary Baptist Churches. (See the Letter on Associational Committee Work and Action of Sponsoring Church).

The Associational Committee:

Elder A.G. Gregory

He is pastor of Faith Missionary Baptist Church in Nashville, Tennessee. He was ordained by Union Hill Missionary Baptist Church, Gallatin, Tennessee on April 28, 1951. He has served several years as a Trustee of the

Lafayette Baptist Orphans Home, Lafayette, Tennessee. Bro. Gregory has preached a number of times before the Wiseman Baptist Association, and has served the body 12 years as Treasurer.

Elder Harold D. Linville

He is pastor of Salem Missionary Baptist Church, Gallatin, Tennessee. He was ordained by East Main St. Missionary Baptist Church, Hartsville, Tennessee in April, 1956. He has served as Assistant Clerk of Wiseman Baptist Association for several years, and preached the Introductory Sermon before the Association for 10 years.

Elder Charles R. Moore

At the time of his appointment, Bro. Moore was pastor of Lafayette Missionary Baptist Church, Lafayette, Tennessee. He was ordained by New Bethel Missionary Baptist Church, Goodlettsville, Tennessee, on October 28, 1962. He has served as pastor in Tennessee and Ohio and is now pastor of Grace Missionary Baptist Church, Detroit, Michigan.

Elder Howard G. Taylor

He is pastor of McFerrin Avenue Missionary Baptist Church in Nashville, Tennessee. He was ordained on December 29, 1946 by Good Will Missionary Baptist Church, Hartsville, Tennessee. He has pastored churches in Kentucky, Tennessee and Indiana. He served a number of years as a Trustee of the Lafayette Baptist Orphans Home, Lafayette, Tennessee. He has also served several years as Assistant Moderator of Wiseman Baptist Association and preached the Doctrinal Sermon a number of times before the body. He has toured Bible Lands in the Middle East.

Elder H.C. Vanderpool

He is pastor of New Bethel Missionary Baptist Church, Goodlettsville, Tennessee. He was ordained by this church on April 30, 1950. He served as Associational Missionary in 1950 before going into full-time pastoral work. The churches he has pastored have been in Tennessee, Kentucky and Ohio. He has conducted a radio broadcast for over 18 years plus some TV work. He served Siloam Baptist Association 12 years as Clerk and also preached the Memorial Sermon before that Association 12 years. He had been editor of the Baptist Banner for 12 years and has written 6 books. He preached before the Wiseman Baptist Association three years and has served the body as Clerk for the past three years. He has taught Bible Studies and has taught at the Old Union Baptist Ministers School, Bowling Green, Kentucky since its beginning in 1973. He has made 5 Tours of Bible Lands, being in 13 foreign countries a total of 60 days and over 75,000 miles of traveling.

Sponsoring Church of Sunday School Literature

The sponsoring church of the Sunday School Literature is New Bethel Missionary Baptist Church, 1088 Old Dickerson Pike, Goodlettsville, Tennessee. It was organized in 1794, being 184 years old. It is the oldest Baptist Church in Metropolitan Nashville, second oldest is all of Middle and West Tennessee and 12th oldest in the state of Tennessee. It is two years older than the state of Tennessee, having been organized during the time George Washington was President of the United States. It is the mother church of Bethel Missionary Baptist Church, 1501 Pleasant St., Indianapolis, Indiana and also the grandmother of other Missionary Baptist Churches in Indiana. (Copies of the History of New Bethel Missionary Baptist Church are available here at the Sunday School Conference). According to Twentieth Century Baptists, p. 294, before 1962, the churches organized from Bethel were, Harmony, Grace, Faith and Fellowship.

Missionary Baptist Literature Committee

The Missionary Baptist Literature Committee is responsible for the writing, printing and distribution of Sunday School Literature to our Missionary Baptist Churches. (See the Letter on Associational Committee Work and

Action of Sponsoring Church). The M.B.L.C. is working under the sponsorship and authority of New Bethel Missionary Baptist Church, Goodlettsville, Tennessee.

The Members of the Missionary Baptist Literature Committee:

Elder H.C. Vanderpool Editor of Publications

(For his resume, see above under Associational Committee). Total years of service — 30.

Billy J. Woodard Assistant to the Editor

Bro. Woodard has been serving New Bethel Baptist Church as a Deacon and Church Clerk. He has also served the church for several years as Sunday School Treasurer. He has been employed in the printing and publishing industry many years. Total years in that work — 21.

Imogene Butler Secretary-Treasurer

Sister Butler is a member of New Bethel Baptist Church and has worked in the Bank of Goodlettsville, and related secretarial work for a long time. Total number of years in this field — 15.

Clyde T. Denton, Jr. Art Consultant

Bro. Denton is a member of New Bethel Baptist Church. He is a son-in-law of Elder Houston Newberry. He is a Sunday School teacher. He has been employed in the printing, art and publishing business several years. Total number of years in the business — 20.

Elaine Ballou Circulation

Sister Ballou is a member of New Bethel Baptist Church, serving as a Sunday School Teacher and pianist. She has done secretarial work and computer operation. Total number of years — 19.

The Missionary Baptist Literature Committee, who is responsible for the Sunday School Literature, has, as can be seen above, in preaching, writing, art, printing, secretarial work, radio ministry, editorial work and related activities, a total of 105 years service and experience.

THE WRITERS OF SUNDAY SCHOOL QUARTERLIES

ADULT QUARTERLY — Ages 19-Over. — Elder H.C. Vanderpool

See resume above under Associational Committee.

SENIOR HIGH QUARTERLY — Ages 16-18 — Elder D.C. Barton

Bro. Dean Cornwell

Elder D.C. Barton

Bro. Barton is pastor of Lafayette Missionary Baptist Church, Lafayette, Tennessee. He was ordained by Athens Missionary Baptist Church, Lebanon, Tennessee in May, 1954. He has done mission and pastoral work in Tennessee, Ohio and Michigan.

Bro. Dean Cornwell

Bro. Cornwell is a member of Faith Missionary Baptist Church, Nashville, Tennessee. He is Clerk of that church, serves as one of her Deacons, and is also an Adult Sunday School teacher. Upon the basis of his ability and teaching experience, he came to the Committee highly recommended.

JUNIOR HIGH QUARTERLY — Ages 13-15. — Elder Eugene Brown

Bro. Brown was ordained to the ministry by Faith Missionary Baptist Church, Detroit, Michigan on September 11, 1955. He has pastored churches in Michigan, Tennessee and Japan. He also served as a Missionary in Japan for two years. At present he is pastor of Parkwood Missionary Baptist Church, Nashville, Tennessee.

INTERMEDIATE QUARTERLY — Ages 10-12 Elder Calvin Perrigo

Bro. Perrigo was ordained by West End

Missionary Baptist Church, Gallatin, Tennessee in 1962. He has done Mission work and pastored churches in Oregon, Ohio and Indiana. He has written articles for Baptist Publications and has made two Tours of Bible Lands in the Middle East and Europe with over 30,000 miles of travelling in the several countries. Since this age group is likely to have children of accountability, a very strong doctrinal writer is needed, and it is felt Bro. Perrigo fills this place of responsibility.

PRIMARY QUARTERLY — Ages 7-9. — Sister Ronica Shuffitt
Bro. Bill Russell

Bro. and Mrs. Sam Oldham

Bro. Clyde Denton, Jr.

Sister Ronica Shuffitt

Sister Shuffitt is a member of Fairview Memorial Missionary Baptist Church, Bowling Green, Ky. She is a school teacher in the Bowling Green School system and has worked with children also in Kindergarten work. She has taught Sunday School and came recommended as a writer from her pastor.

Bro. Bill Russell

Bro. Russell is also a member of Fairview Memorial Missionary Baptist Church, Bowling Green, Ky. He has taught Sunday School and served as Assistant Clerk of that church. He has written some books and at present he is art director at the TV Station in Bowling Green, Ky.

Bro. Sam Oldham — Mrs. Joan Oldham

Bro. and Sister Oldham are members of McFerrin Avenue Missionary Baptist Church, Nashville, Tennessee. Bro. Oldham is a Deacon of that church. Bro. and Sister Oldham have both taught school and have been involved in Sunday School work. They came under a good recommendation.

Bro. Clyde T. Denton, Jr.

Bro. Denton is a member of New Bethel Missionary Baptist Church, Goodlettsville, Tennessee. He has worked in printing and art for 20 years, and is a Sunday School teacher.

KINDERGARTEN QUARTERLY — Ages 4-6.
D.C. Cook Pub. Co.

NURSERY QUARTERLY — Ages 2-3. — D.C. Cook Pub. Co.

The Missionary Baptist Literature Committee has selected Bible Stories and Work Books from a large selection to be used in these two classes from the David C. Cook Publishing Co. and found them satisfactory. This was the practical and feasible thing to do due to all the art work.

ASSOCIATIONAL COMMITTEE WORK

The Sunday School Literature Committee which was appointed and approved by the Wiseman Baptist Association on October 23, 1976, held its first meeting at Gallatin, Tennessee on January 4, 1977.

It was unanimously agreed by the Committee that some given church in the Association should sponsor the Sunday School Literature project, thus bringing the work under the action and authority of a Baptist church which would be Baptist and scriptural. After discussing this matter, it was suggested that New Bethel Missionary Baptist Church, Goodlettsville, Tennessee, should sponsor this work since it was the oldest church in the Association. This was also unanimously agreed upon.

At the same time, all other sister churches would be given the opportunity to assist in this work by sending offerings to help bear the expenses that would be incurred to get this project started.

At first it was agreed to have two Quarterlies written to be used for samples, but after the sponsoring church had taken action and set up a Committee, that Committee, through study, investigation and consulting with the printer found it would not be advisable or feasible, and would work an inconvenient situation on printing, quarterlies schedule and the distribution. It was then decided to write, print and have ready the full-line of Sunday School Quarterlies, resulting in 7 Quarterlies.

ACTION OF SPONSORING CHURCH

January 23, 1977

The recommendation of the Associational Committee was presented to New Bethel Missionary Baptist Church in regular Business Meeting.

"Moved and seconded that we, New Bethel Missionary Baptist Church, 1088 Old Dickerson Pike, Goodlettsville, Tenn., accept the recommendation made to us by the Sunday School Literature Committee which was appointed and approved by Wiseman Baptist Association on October 23, 1976. That we therefore, appoint five members of our church as a Committee, to be known as "Missionary Baptist Literature Committee" That this Committee be composed of the five following members of our church who shall serve and act as follows: H.C. Vanderpool, Editor of Publications; Billy J. Woodard, Asst. to the Editor; Imogene Butler, Sec.-Treas.; Clyde T. Denton, Jr., Art Consultant; Elaine Ballou, Circulation.

That upon the resignation of any member, or members of said committee, their replacement shall be made by New Bethel Missionary Baptist Church.

That this Committee shall function under the authority of this church.

That said Committee be authorized to use the church's tax exempt number, Number B-19-01-681, for all purchases of materials related to the work of the Committee in the writing, printing and distribution of literature.

That the Committee be authorized to receive funds from churches or individuals, to keep same in an account at the Bank of Goodlettsville, and to pay all expenses incurred relative to said work.

That this Committee be authorized to meet and operate as their work requires. To meet for discussions and counsel with Committee appointed by the Wiseman Baptist Association when necessary.

That they take proper steps in receiving permission to use, if needed, the scripture text schedule of the International Sunday School Lesson Series, the King James Version text to be used, with all written comment to be by writers of our Quarterlies.

That the Committee make reports to the church when necessary, or when asked by the church to do so.

The motion carried unanimously.

Done by order of the church in Business Meeting January 23, 1977

H.C. Vanderpool, Moderator

Billy J. Woodard, Church Clerk

After much time, phone calls, correspondence and other acquired information, it was agreed upon by the Committee that the preparation of its own Series of Sunday School Lessons schedule would be proper. Therefore, the schedule of Lessons of each Quarterly is prepared and approved by the Missionary Baptist Literature Committee, and recorded on the Index Page of each Quarterly as M.B.L.C. Series. They are designed and prepared to give two quarterlies each year in the New Testament and two quarterlies in the Old.

TWO YEAR SCHEDULE OF SERIES

First Year	Book In Bible
Spring Quarterly — (March, April, May 1978)	— Acts, Chapters 1-5
Summer Quarterly — (June, July, August 1978)	— Acts, Chapters 6-11
Fall Quarterly — (September, October, November 1978)	— Genesis, Chapters 1-25
Winter Quarterly — (December 1978, January, February 1979)	— Gen. Chapters 26-50
Second Year	
Spring Quarterly — (March, April, May 1979)	— Matthew and Luke
Summer Quarterly — (June, July, August 1979)	— Mark and John
Fall Quarterly — (September, October, November 1979)	— Exodus, Chapters 1-20
Winter Quarterly — (December 1979, January, February 1980)	— Psalms