



Matt. 28:19-20

Baptist

Banner

VOLUME 12 GOODLETTSVILLE, TENN. 37072 NOVEMBER, 1977 NUMBER 6

THE STORY OF TYNDALE

AND THE FIRST PRINTED ENGLISH TRANSLATION
OF OUR BIBLE — 1525 A.D.

Historic Facts Everybody Ought to Know — Tyndale, an
Ana-Baptist, Was Hanged — His Body Burned —
For Translating the Bible Into English

*"I suffer trouble as an evil doer, even unto bonds (Paul was in jail),
but the word of God is not bound, therefore I endure all things for
the elect's sake, that they may also obtain the salvation which is in
Christ Jesus." (II Tim. 2:2-10.)*

NEARLY 500 YEARS AGO

"Nearly one hundred years before Columbus discovered America, there was a boy named John Goosefesh, living in the old town of Mentz. His mother helped to make a living for the family by preparing parchment for the priests to write on. John liked very much to carve and cut with his knife. One day he was sitting beside the fire watching a pot of purple dye that his mother was heating and amusing himself by carving and cutting his name in wood. Suddenly one of the pieces of wood, with a letter cut on it, fell into the dye pot. He snatched at it, caught it, but dropped it again, this time onto a piece of parchment lying nearby. It fell upside down, and when he picked it up, there, on the parchment, was the letter 'h' clearly printed.

"PRINTING INVENTED"

"Years went by. The boy of Mentz did not forget what happened that day by the fire in his old home. It had given him an idea that some way could be found to make books more easily than to copy them all out by hand as had always been done. So he cut little wooden blocks and dipped them in dye, setting them this way and that, making forms for them to be placed in and he finally had the first printing press the world had ever seen. You will find his name in every history ever written—John Gutenberg, it is in German.

"NO ENGLISH BIBLE"

"That happened in 1454. That very same year, a great battle was fought in Constantinople between the Christians and the Turks and the Christians were driven out of the city, at that time the greatest city in the world, where most of the schools of learning were located. Greek scholars came to live in all parts of Europe. All at once these wise men became very much interested in the Greek New Testament and began to read it instead of the old Latin one they had always read. They made many people think about how wonderful it would be to have the Bible in the language

(Continued on Page 4)

Quote

My first wish is to see this plague of mankind (war) banished from the earth, and the sons and daughters of this world employed in more pleasing and innocent amusements than preparing implements and exercising them for the destruction of mankind.

—George Washington

Ordination

There is to be an ordination service at McFerrin Missionary Baptist Church, 1208 McFerrin Ave., Nashville, Tenn. on Saturday, Nov. 5, 1977, beginning at 1:00 P.M.

Brethren Don Xavier Hines, Wayne Scott, Sam Oldham, Tom Howard and A. M. Jones are to be ordained to the deaconship. Elder Howard G. Taylor is the pastor. A general invitation to churches of "like faith and order" is given.

The Finished Work of Christ

By C. B. Huddleston

When Jesus, therefore, had received the vinegar, he said, "It is finished;" and He bowed His head and gave up the ghost. John 19:30.

Webster says, finish is to complete or bring to an end; therefore, we see that Jesus Christ, our Saviour, completed something that day as he hung between the heavens and the earth, almost two thousand years ago. Now let us look in the scriptures concerning that which Christ completed. I have glorified thee on the earth: I have finished the work which thou gavest me to do. John 17:4.

I must work the works of him that sent me, while it is day: the night cometh, when no man can work. John 9:4.

Jesus saith unto them, my meat is to do the will of him that sent me, and to finish his work. John 4:34.

The above scriptures teach that God the Father sent his Son from heaven to complete a work upon this earth.

Part I of His Work

For the Son of man is come to seek and to save that which was lost. Luke 19:10.

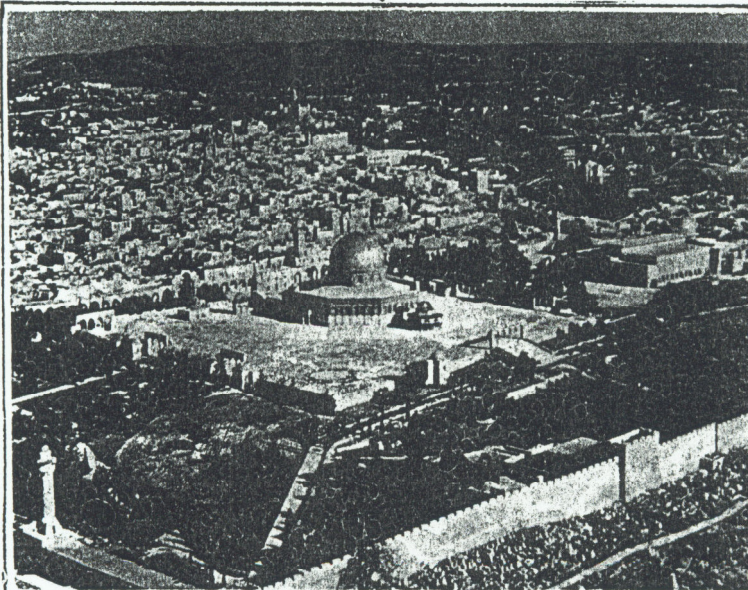
But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. Matthew 9:12-13.

The Pharisees were condemning Jesus for eating with Publicans and sinners, and Jesus pointed out to them that he was doing the work that God the Father had sent him to do. Therefore, in the light of these scriptures, the first work of our Lord was seek out the lost, to heal the sick, and to comfort the broken-hearted.

In the sixth verse, Jesus had sat down at Jacob's well being weary on his journey. The work that Jesus did going from place to place to seek out the lost, caused him to become tired in body, but we see the manifestation of our Savior's great love for lost souls. Even though he was tired in body, he gladly told the woman about the free gift of God. John 4:6-26.

There was a sick man of palsy who was unable to get to Christ without help; four men brought him to Christ. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee, verse 5. In this age of the modern day healers, they would have found out the money he had and how much was in it for them before they

(Continued on Page 3)



Jerusalem

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, thy King cometh unto thee; he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

And I will cut off the chariot from E'phraim, and the horse from Jerusalem, and the battle bow shall be cut off; and he shall speak peace unto the heathen; and his dominion shall be from sea to sea, and from the river even to the ends of the earth.

Zechariah 9: 9-10

Bible Lands Tour

By H. C. Vanderpool

The Lord willing, my wife and I Miss Rebecca McDonald and Elder Calvin Perrigo, tour hosts, will be traveling in the Holy Land when you receive this issue of the BANNER. We will be on a 10-day Bible Lands and Rome tour October 31 through November 9. Since I have reported on four previous Bible Lands Tours since 1969, Miss McDonald and Elder Perrigo will be reporting on this tour in future months in the BANNER. We have combined our groups for the entire tour for better fellowship throughout the ten days.

Powerless Churches

By F. R. Bingham

We are told in II Timothy, chapter 3, that in the last days people would have the form of Godliness, but not the power thereof. To me, there is no question but that we are living in the last days of this present age. There are so many things happening that indicate this to

(Continued on Page 3)

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The purpose and intent of this publication is to do a mission work by which the work of God may be advanced. This may be done by articles of history, revival announcements and reports, subjects of Bible doctrines, ordinations, missions, radio work, church organizations, associations and their work, Orphans Home, educational matters, debates, singings, reports from missionaries at home and in foreign countries, the distribution of good sound Baptist books and literature and other announcements and articles of general interest.

I reserve the right to refuse publication of articles that are not written in the proper spirit, those that reflect upon another to the detriment of the Lord's cause or those judged to be unsound.

However, there is the possibility that in some articles or announcements there would be things said or stated that would be of general information, but would not have editorial endorsement. — Editor

Statement Of Ownership, Management And Circulation

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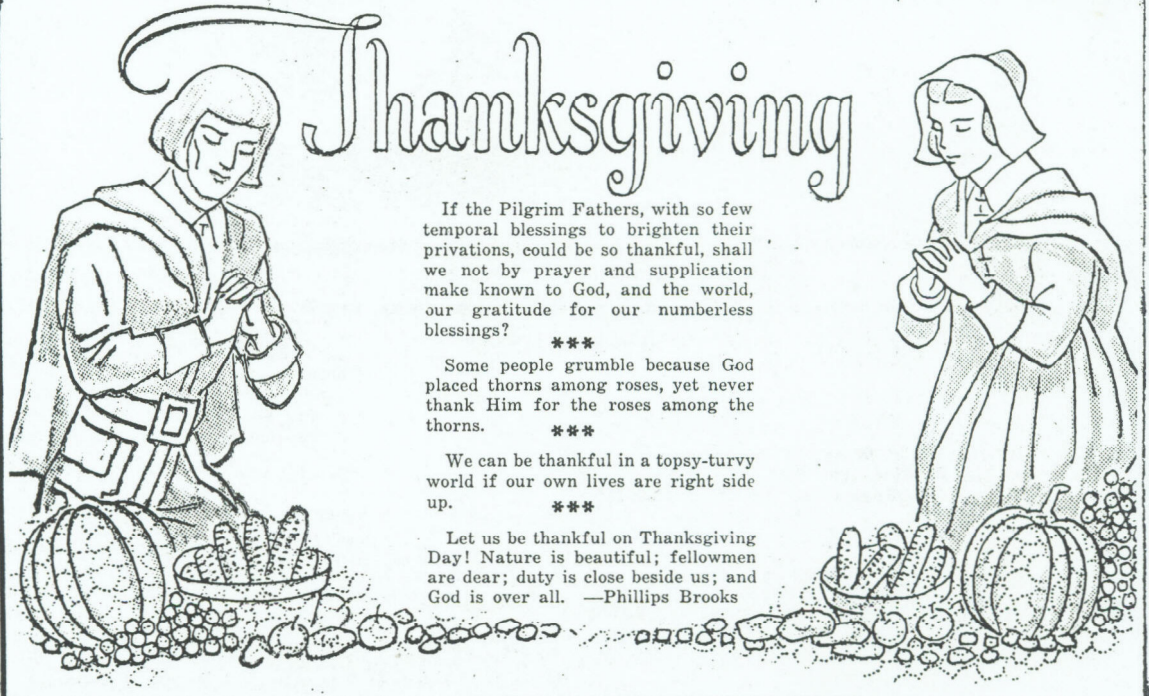
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H. C. Vanderpool



If the Pilgrim Fathers, with so few temporal blessings to brighten their privations, could be so thankful, shall we not by prayer and supplication make known to God, and the world, our gratitude for our numberless blessings?

Some people grumble because God placed thorns among roses, yet never thank Him for the roses among the thorns.

We can be thankful in a topsy-turvy world if our own lives are right side up.

Let us be thankful on Thanksgiving Day! Nature is beautiful; fellowmen are dear; duty is close beside us; and God is over all. —Phillips Brooks

EDITORIAL

By H.C. Vanderpool

One of the principles that Baptists have fought for these past twenty-centuries has been the separation of church and state. Millions have suffered and lost their lives under the power and influence of a church controlled state.

Some people think that when people came from foreign countries to this country a few hundred years ago, that they found freedom of worship here. Not so! Some of the most severe punishment was inflicted upon Baptists in this country in its early history, and that under, and in, the name of state government, but in reality it was the false religious powers over the state exercising its power upon the freedom of Baptists.

For all these years we have fought for the separation of church and state. We have never believed that all people should be taxed and that money used to support a religious cause, especially religious and private schools. Now, the U.S. Supreme Court has done it again! It has made a decision which allows those wishing to get tax money from the government for their purposes, to leave the front door and go around to the back door.

On October 8, 1977, an editorial appeared in THE TENNESSEAN, and I wish to give it here as I agree with its content.

CHURCH-STATE PRINCIPLE BETRAYED

"The U.S. Supreme Court has struck a blow at the principle of the separation of church and state with its ruling that students in private, church-supported colleges may receive state financial aid.

"The court upheld a Tennessee law providing this kind of assistance. It affirmed a 1975 decision by a three-judge federal panel.

"The current Tennessee law replaced one which was declared unconstitutional because it provided for the state money to be paid directly to a private, religious institution.

"The new law provides for the money to be paid to the student, who then may pay it to the private, religious institution.

"In either case, tax funds are being used to support a religious institution. The new law is merely a disguised method of channeling state funds to religious colleges.

"This not only violates the spirit of the principle of separation of church and state, but also takes public funds away from the

support of public schools.
"The high court acted without hearing oral arguments in which the points of the appellants could have been presented more effectively.

"The court's ruling is a disappointment for all those who fear that the principle of the separation of church and state is threatened when government provides financial support to religious institutions."

I would like to say "AMEN!" to the editorial. If you notice the fourth and fifth paragraphs of the editorial, you can see what I meant when I said the ruling allowed the person to go from the front door to the back door for what he wanted. The institution winds up with the funds.

So, let every Baptist, and everyone else who agrees, remember that every time you pay your taxes from now on, some of it will be used somewhere to support some private, church-operated school, whose doctrines and principles are antagonistic to the doctrine and principles of the Bible and Baptists.

While we are giving thanks for our many blessings, let us not forget to ask God to help us, that we may ever be able to worship Him according to the dictates of our hearts, and to be able to preach and teach what we believe the Bible teaches. While Baptists have always fought for separation of church and state, and the freedom of worship, they have also wanted other people, who disagree with us, to have that same freedom and privilege.

The Living Scriptures... by Jack Haman
It Can Undergird Our Freedom



RELIGIOUS DISCUSSION

The debate on the Plan of Salvation between Elder W. T. Russell, Missionary Baptist, Bowling Green, Ky. and John A. Welch, church of Christ minister of Indianapolis, Indiana, will be held at the Tyndall Armory, 711 North Pennsylvania St., Indianapolis, Ind. on Nov. 14, 15, 17, 18, 1977. Sessions each night from 7:00 P.M. until 9:00 P.M.

Last month we announced that the debate would be held at Villa Baptist Church 2650 Villa Ave., but since that time the place of the discussion has been changed.

ATTENTION!

For many years, Elder J. Frank Carr and family, were in Japan. He labored there as a Baptist Missionary. They sacrificed much in order to carry the message of salvation to a lost nation. No doubt while many churches and individuals supported him, many others did not, or if they did, they didn't support this family as much as they should have.

Bro. Carr and family returned home. Recently their son, David, spent a few weeks in Parkview Hospital in Nashville, and had two operations while there. He had some special treatments at the hospital, and was then scheduled for an additional 38 more with each one being expensive in addition to all the medical expenses.

However, people who work hard and are in good financial condition, can find themselves overburdened when such circumstances as Bro. Carr and his family have experienced comes upon them. He is not asking, is not making an appeal, he doesn't want to burden anyone with his burdens. When I learned of the added responsibility that he had, I felt that many people and especially our churches could still do a good work by sending love offerings to them. I understand some have already.

Send all contributions to: Elder J. Frank Carr, Route 1, Gordonsville, Tenn. 38563

Powerless Churches

(Continued from Page 1)

me. So, in these last days, we see that we have come upon the time when churches have lost their POWER; and churches as a whole have lost their POWER, because individual members have lost their personal spiritual power. The great majority of churches today do not have the Power to pray and receive spectacular answers to their prayers. They do not have the power to break down the stubborn will of sinners, and win them to Christ and Salvation. They do not even have the power to get sinners to come to church, though sinners are not commanded to come to church, yet we know that it is best if we can get them to be at church, under the influence of a powerful Gospel service. And churches do not have the power to influence even professed Christians to forsake worldly things, and live a dedicated life for Christ.

The REASON? Too many church members, while having a form of Godliness, are guilty of the things cataloged in II Timothy 3:2-4. Too many church members are conformed to the world, instead of being transformed from the world.

Missionary Baptist Literature Committee

By H. C. Vanderpool

When you receive this issue of the BANNER, the annual session of the Wiseman Baptist Association will have been and the Associational Committee, appointed last year, will have also made the report back to the association on their work concerning the possibility and feasibility of Missionary Baptist writing, printing and distributing their own Sunday School literature.

That Committee made a recommendation to New Bethel Baptist Church to sponsor said work. That church accepted that recommendation, and appointed, or set up a committee, known as "Missionary Baptist Literature Committee," to operate under the authority of New Bethel Missionary Baptist Church, Goodlettsville, Tenn. The MBLC then had the responsibility to get writers and arrange for printing and distribution of the literature.

Some writers gave up the task of writing, another had to change his schedule of writing for the present, but after much hard work, long hours, cooperation of several interested Baptists, the Spring Quarter (March, April, May 1978) is with the printers.

Classes and ages are as follows: Small Children, ages 2-3; Kindergarten, ages 4-6; Primary, ages 7-9; Intermediates, ages 10-12; Junior High, ages 13-15; Senior High, ages 16-18; Adult's, ages 19-up. Order blanks will be prepared and mailed soon to all our churches for their orders. We trust each church will cooperate fully so the committee can move along with the mailing of the quarterlies and have them for use beginning the first Sunday in March 1978. All quarterlies from Primary through Adult, will have 40 pages, one index page and 3 pages each for the 13 lessons. They will be arranged in beautiful four-color covers, with the best of print for reading and study.

Efforts have been made to have two

teams of writers so they may be able to alternate on quarterlies. Some may have to write two quarters in succession, but we desire to get as many writers as possible. So, we ask our Baptist brethren and Sisters to help us in any way to advance this worthy cause that our churches, ministers, laymen, etc. have been discussing for twenty-five years.

Writers are being used who are sound in Baptist doctrine, ministers who pastor churches in our associations, and who help in our revivals. We feel it is a great advancement to have writers who agree with us doctrinally, and with whom we would feel safe to have them preach in our pulpits and work in our altar services.

Each church is asked to check your Sunday School enrollment to ascertain the number of quarterlies that you will need for each class. Continue to pray for the Missionary Baptist Literature Committee, the writers and all concerned. **MAY WE TOGETHER, WITH THE HELP OF THE LORD, ACCOMPLISH WHAT WE HAVE DESIRED SO LONG.**

THE FINISHED WORK OF CHRIST

(Continued from Page 1)

would go through the deceiving act of trying to heal him. I'm glad that Jesus placed the souls of men far above the material things of life. Mark 2:3-5.

Mary, Martha, and Lazarus were true friends of Jesus. Jesus received word that Lazarus was dead, and after two days, he made his journey to their house. In the 21st verse, then said Martha unto Jesus, Lord, if thou hadst been here my brother had not died. In verse 23 and 26, Lazarus had been dead four days, but Christ sought means to comfort the broken hearts of the bereaved. There is a great comfort to be found in the scriptures to those that are troubled, sad, or brokenhearted.

Part II of His Work

In this part of our Lord's work, we will take up the setting up of his Kingdom or Church. The work of setting up the church was a part of the work that the Father gave him to do as mentioned

in John 17:4. This was an important work for many reasons, but the main reason was a continuation of preaching the gospel and seeking out the unsaved. Acts: 1-8.

In Daniel 2:44 we have the prophecy of this kingdom which the God of heaven shall set up. Many critics today try to prove that this did not refer to Jesus as setting up the church, but God himself.

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Matthew 1:23.

In carrying out or fulfilling the work of setting up the church, there was a need of material to be used. The Father in heaven supplied this material by commissioning a man to prepare the material. John 1:6 Luke 1:17.

In Matthew 3rd chapter, we see that John the Baptist prepared this material by preaching repentance to the people and baptizing those that brought forth evidence that they had repented; this should be practiced today.

In Matthew 3:13-17, we find that John administers baptism to Jesus, the head of the church. In John 1:35-49, Jesus comes in contact with some of this material that John had prepared and they followed him. John 1:37-38. Some people believe that Christ took the twelve apostles to set up the church, basing their ideas on I Cor. 12:28, in which this scripture has no reference of setting up the church, but rather the setting in of spiritual gifts. Setting the spiritual gifts in this church took place in Luke 6:12-13. Truly the Lord could not have set the gifts in the church if it had not already been set up, but Paul said he set them (gifts) in. In Luke 6:14, Christ himself begins to name those he gave the gift of apostleship.

In Matthew 10th chapter, the church had an ordained ministry that was ready to be sent out on a limited com-

mission. I am thankful unto the Lord that he did not leave the church on this limited commission. In Matthew 28:16-20, he gave this church the work of carrying the gospel to the whole world, which included you and me. I thank the Lord for the church and the great work of her establishment, which is the pillar and ground of the truth, I Timothy 3:15, and which shall never be destroyed. Matthew 16:18.

Before Jesus went back to his Heavenly Father, he equipped the church for her great work that lay ahead. He, also, set the Lord's supper and baptism in the church to continue until the end of the age. In John 16:7, Christ promised the comforter (Holy Spirit) the church. This was fulfilled on the day of Pentecost. Acts 2.

Part III of His Work

We come to the third and final part of our Saviour's work on earth, which is the death of our Saviour on the cross. The death of Jesus was a must, in order for the price of our redemption to be paid. Jesus clarified this in Matthew 26:53-54.

From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem and suffer many things of the elders and chief priests and scribes, and be killed and be raised again the third day. Matthew 16:21. We find in the beginning of the first book of the Bible a record of the fall of man from his holy state, which brought sin upon the human race, and death by sin. Rom. 5:12. God's love for man that he had created was so great, that he made a way for fallen man to come back into relationship with God. John 3:16.

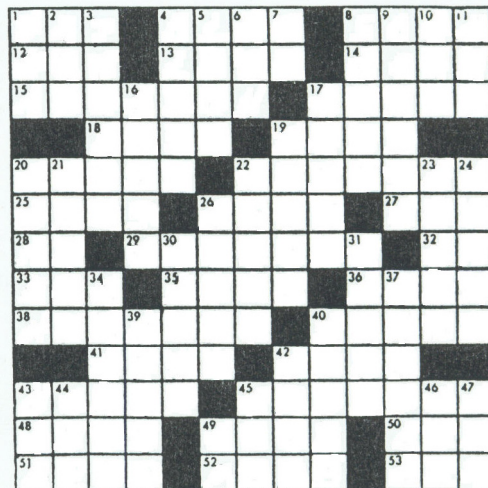
This plan for the redemption of man was made complete in the mind of God from the foundation of the world. Rev. 13:8. This was brought into reality when Jesus was hanging on the cross and he said, it is finished. In the work of completing the plan of redemption, our Saviour bore much suffering. We read

(Continued on Page 4)

ACROSS

- 1 Writer of two New Testament epistles (abbr.)
- 4 Sheep cry
- 8 "the pot whose is therein" (Ezek. 24:6)
- 12 Stitch
- 13 They shall be first (Mat. 20:16)
- 14 Ripped
- 15 A Benjaminite (I Chron. 8:36)
- 17 "he asked what it" (Luke 18:36)
- 18 "a time to" (Eccl. 3:6)
- 19 Golf mounds
- 20 He made a great feast (Luke 5:29; poss.)
- 22 "broughtest us out into a place" (Psa. 66:12)
- 25 March date
- 26 "a golden" (Ex. 28:34)
- 27 "which have eyes, and not" (Jer. 5:21)
- 28 Near (abbr.)
- 29 "Thou my wanderings" (Psa. 56:8)
- 32 Academic degree (abbr.)
- 33 Electrical engineers (abbr.)
- 35 "Took branches of trees" (John 12:13)
- 36 Jewish month
- 38 Mighty hunter (Gen. 10:9; poss.)
- 40 Prefix meaning across
- 41 Assistant
- 42 "God also gave up to uncleanness" (Rom. 1:24)
- 43 One was white (Rev. 6:2)
- 45 Athaliah's cry (2 Ki. 11:14)
- 48 Pay up
- 49 We always have them with us (John 12:8)
- 50 Domestic animal
- 51 Girl's name
- 52 Ancient Persian
- 53 Famous general

SCRIPTURE-BASED



- DOWN
- 1 Old Testament book (abbr.)
- 2 Moray
- 3 Number of baskets filled (John 6:13)
- 4 "..... them which persecute you" (Rom. 12:14)
- 5 Tardy
- 6 Kind of tree
- 7 Telegraphic transfer (abbr.)
- 8 Material the bow was made of (2 Sam. 22:35)
- 9 "throughout all the of Judea" (Acts 26:20)
- 10 Footed vase
- 11 "much people him" (Luke 9:37)
- 16 Damp
- 17 Breakfast, dinner, and supper
- 19 Place of Judah (Josh. 15:24)
- 20 Kind of clothes (John 19:40)
- 21 City of Bashan (Num. 21:33)
- 22 These are without water (2 Pet. 2:17)
- 23 Singer (I Chron. 6:33)
- 24 "Forty and six was this temple in building" (John 2:20)
- 26 It comes before the ear (Mark 4:28)
- 30 Lyric poem
- 31 Son of Micah (I Chron. 8:35)
- 34 Stings
- 37 She was possessed with a spirit of divination (Acts 16:16)
- 39 Ascends
- 40 "If be therefore any consolation" (Phil. 2:1)
- 42 Trampled
- 43 Old Testament book (abbr.)
- 44 "let us love another" (I John 4:7)
- 45 Kind of dance
- 46 To be in debt
- 47 Born
- 49 After noon (abbr.)

CROSSWORD PUZZLE

THE STORY OF TYNDALE

(Continued from page 1)

of the people, so everyone could read it. With the new study of the language and the new printing press, things began to happen."

WILLIAM TYNDALE

"It began first in an old school in England where a young man named William Tyndale was studying. He was a good Greek scholar and had read the New Testament in the very language in which it was written. It had come to mean so much to him that he wanted it to mean something to all the people around him.

"One day some students were talking about all this new interest in the Bible, and one man said very positively:

"The Bible is not necessary. It is all foolishness to talk about translating it into English for the people to read. All they need is the word of the pope. We had better be without God's laws than the pope's laws!"

"William Tyndale rose from his chair, and striking his clenched fist on the table shouted, 'I defy the pope and all his laws; and, if God spares me, I will one day make the boy that drives the plow in England to know more of the Scriptures than the pope does!"

"NOT AN IDLE BOAST"

"It was not an idle boast. William Tyndale went right to work to make an English Bible that all the people could read. A rich merchant, Humphrey Monmouth, gave him his home to work in and day and night he worked, hoping some publisher would print it when he had it ready.

"POPE—VERY POWERFUL"

"But Tyndale had forgotten that the pope was very powerful. A Bible in the English language was just what the pope did not want. Presently all the authorities of England turned against him and soon, even his friend Monmouth dared not help him. Tyndale sadly said, 'In England there is no room for attempting the translation of the Scriptures.'

"Did he quit?"

"No, William Tyndale was no quitter. He just left England and went to live in Hamburg, Germany. Here he could never be sure his life was safe, for the English Catholic bishops and priests were so angry with him for going on with his work that they hired spies to hinder him, to keep him from making friends and to prevent his ever getting his Bible printed.

"There was a printing press at Cologne. So over there he went and found printers ready to go to work on his first English Bible. He tried to keep his work a secret for he knew the English Catholic bishops would arrest him, if they knew the book was nearly done.

"One day a warning came to him to flee for his life. A Catholic priest had found out from a drunken printer that his English Bible was nearly off the press, and had come to arrest him. He snatched his precious sheets of paper, and fled from the town, going to Worms, where Martin Luther lived.

PRINTED IN GERMANY

"There the first English Bible was printed, two sizes being made, one large and one small, for he thought if the English Catholic bishops found the large ones, he might be able to hide the smaller ones.

"Now they must be gotten to England. In barrels all covered with cloth and articles for sale, in bales that looked like cloth, in sacks of flour, in every way that could be found to hide them, they were sent across to England."

"Did they get across?"

"They did, in large numbers, and the Catholic bishops found out they were being sold. Every seaport was carefully watched, and many a package of Bibles was found by the officers and burned. But more Bibles came. They could not stop them, and some of them would always get to people who wanted to read them.

"ENEMIES HELP"

"Finally the Catholic bishop of London had a bright idea! He decided he would buy all the copies that were printed, through a merchant in Germany! Then there would be no more

Bibles to come across the water. He did not know that the merchant he asked to do this was a friend of William Tyndale.

"This friend thought he saw a way to help Tyndale. He knew that right at that time Tyndale needed money more than anything else, to pay his printers for the work they had done, and start a new printing of the Bibles. So he said, 'My lord, I will be glad to attend to this matter. But it will take money to do it, for the men who have these books in Germany hold them at a high price.'

"My dear Sir,' said the bishop, 'do your best to get them for me, all of them, for they are very bad books. I will gladly pay you whatever they cost, for I intend to burn them all and end this matter.'

"MONEY SUPPLIES"

"What fun it was to the merchant! He went to Tyndale, bought his books at a good price and brought them over to England, while Tyndale went right to work on a new printing, for he now had plenty of money. The poor Catholic bishop thought when he burned all these Bibles, there would never be another English Bible! Imagine how he felt when he learned that more Bibles than ever before were coming into England. So many came that the officers simply could not stop them.

"How can this be?" a man who had been arrested for helping Tyndale, was asked.

"I will tell you truly, my lord,' the man replied, 'Tis yourself that gave us the money to print the Bibles!"

"That's a good one. Wasn't he mad though?"

TYNDALE, AN ANA-BAPTIST, IS HANGED AND BURNED — FOR TRANSLATING THE WORD OF GOD!

"He was so mad that he stirred up all England against Tyndale. All the great Catholic preachers began to preach about it, most of them thinking it would do a great deal of harm to have the Bible in the language of the people, a few very brave and wise men saying it would be much better for England. At last Tyndale won, for the Bible was everywhere. One old bishop said sadly, 'It passeth my power, or that of any man, to hinder it now!"

"So the Bible came to England, and from England to all the world. But the man who gave it to the world never knew what a glorious victory he had won. Away in a little German town, afraid to walk in the street for fear some spy of the English Catholic Bishops, or the pope of Rome should see him, working night and day that everybody might have the Bible, he longed for his home in England. He loved England better than his life. His enemies sent men to make him believe they were his friends, and persuade him to come home. But he knew what they wanted. He knew, once in England, they would arrest and kill him.

"TYNDALE'S JUDAS"

"Not all his enemies were in England, however. There was a man named Phillips, whom he believed to be loyal and true. But Phillips was a spy sent by the pope to trap Tyndale. One night as Tyndale walked out from his home to enjoy the evening air, a band of men set upon him, bound him, and carried him away to a dark prison.

"A MARTYR"

"There was no trial. They knew they were going to kill him. He knew it, too. Gladly he laid down his life, for he had done the work he had set himself to do. The Bible was in England, in the language all the people could read. One day they led him out to a stake. They hanged him and then burned his body. He asked them if he might send a message to England and they told him 'no."

"Then he closed his eyes and prayed earnestly, 'Lord, open the king of England's eyes.'

"Brave William Tyndale! No man ever gave more than he! The Bible we read he made possible for us, for from that first translation, all the translations since have been made.

"I never think of him without thinking of Jesus' words about Himself, 'He laid down His life for His sheep.' Surely William Tyndale followed the footsteps of Jesus." Ashland Avenue Baptist

Deadline For Announcements

The editor requests of each minister, individual or church that has an article, revival announcement or other item for publication, to mail it so I will receive it by the 10th of the month preceding the month of publication.

The Finished Work Of Christ

(Continued From Page 3)

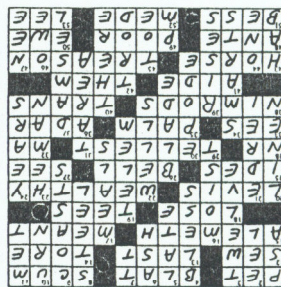
in the prophecy of Isaiah 53rd chapter, how he would suffer to bear the sin of the world.

In the new Testament, we have the record of His crucifixion, how He willingly suffered all the agony that could be brought upon Him. In Matthew 27:46, we see the Father forsaking His Son that the prophecy might be fulfilled, Isaiah 53:10, when thou shalt make his soul an offering for sin.

I am the good shepherd, the good shepherd giveth his life for his sheep. John 10:11. We realize when Christ was crucified, that this was the end of all of his suffering, agony, and his work on this earth was completed. But we would like to go a little farther, for I am thankful for a living Saviour; our Saviour is not dead, but much alive.

In Luke 24:1-6 the 5th verse, why seek ye the living among the dead. Our Saviour was taken from the cross and placed in the tomb to stay for three days and three nights. On the third day, he came forth from the tomb by the great power of God. After Jesus had walked with His disciples and instructed them in the scriptures for about 40 days, he then was parted from them and carried up into heaven. Christ has entered into heaven to appear in the presence of God for us. Heb. 9:24.

In I Tim. 2:5, we see that Jesus has taken up the work in heaven as our mediator. Our hearts are made to rejoice when we think of what a Saviour we have. In choosing this article, we would ask a question: Do you believe in this Saviour? Have you trusted him with all of your heart for salvation? If not, then you are still in your sins and on your way to hell. Repentance toward God and faith toward Jesus Christ, will bring life. Acts 20:21.



Answer To Puzzle, Page 3

SINGINGS
There is to be a singing at Rayon City Missionary Baptist Church 209 Keaton Ave., Old Hickory, Tenn. on Sunday, Nov. 13, beginning at 1:00 P.M. The featured singers will be the Cockriel Family and the Tomes Four.
On the third Sunday this month, Nov. 20, The Tomes Four will be at Parkwood Missionary Baptist Church, 244 Ewing Lane, Nashville, Tenn. Time: 2:00 P.M.

BOOKS FOR GIFTS
FOX'S BOOK OF MARTYRS
A history of the lives, sufferings, and death of the early Christians and the Protestant martyrs, by William B. Forbush. Price \$4.95.

"THE TRAIL OF BLOOD" — or the History of Baptists From the Time of Christ, Their Founder, to the Present Day, by Dr. J. M. Carroll. Price 25 cents per copy. Order from Ashland Avenue Baptist Church, 163 North Ashland Avenue, Lexington, Kentucky 40502.

CRUDEN'S COMPLETE CONCORDANCE
More than 200,000 references keyed to the King James version of the Bible. Revised edition, 798 pages. Price \$6.95. Ashland Avenue Baptist Church, 163 North Ashland Avenue, Lexington, Ky. 40502.

"The Church That Jesus Built"
By ROY MASON
PRICE \$1.00
One of the books that the seminary in Louisville criticized, along with the "TRAIL OF BLOOD" and other sound Baptist books, has been republished by our good friend, Bro. Claude King, Bro. Mason's successor at the Buffalo Avenue Baptist Church in Tampa, Florida. It is a book of 135 pages. It traces the history of Baptists from the time of their founder, the Lord Jesus Christ, to the present day.
The regular price is \$1.25. However, we have been able, by making sacrifices, to offer it to all the readers of the "ASHLAND AVENUE BAPTIST" for \$1.00 per copy.

SUBSCRIBE TO THE BAPTIST BANNER

HISTORY
The History of New Bethel Missionary Baptist Church, Goodlettsville, Tenn. has been written by the pastor. Features are: 182 years of history; Historical connections to many churches and associations; Twenty Chapters; Approximately 150 pages; Over 50 pictures and maps; Large print for easy reading; Hard Back Cover. Price is \$5.00 per copy, including postage and handling. Mail orders to: New Bethel Missionary Baptist Church, c-o H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, Tenn. 37072.

PICTORIAL BIBLE MESSAGES
This book has large pages with 21 Bible Messages and are illustrated by 40 pictures from Bible Lands. You will find these messages to be very interesting. They are evangelistic, educational, historical and doctrinal. The price is \$2.00 per copy including postage and handling. Mail orders to:
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104 Hasty Drive Goodlettsville, Tenn. 37072