

Baptist Banner

.....
Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4
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VOLUME 13 GOODLETTSVILLE, TENN. 37072 DECEMBER, 1978 NUMBER 7

Doors Are Now Opened To Us!



★ ★
BULLETIN
★ ★
SPECIAL
Good News
★ ★
EDITORIAL

By H. C. Vanderpool

Following this Bulletin is an article that appeared two months ago in the BANNER, but is being reprinted for more information to ALL, especially Missionary Baptists.

Just before this issue of the BAPTIST BANNER went to press, I received a call from the Old Fashion Gospel Hour Telecast Committee, giving us some of the most important news to date for our Baptist people. If we as ministers, pastors, church members, churches fail to take the advantage of the doors now being opened unto us, we must admit we will be dishonoring God's call to us, and publicly showing ourselves lazy and care-free for lost humanity.

Our Missionary Baptist churches and pastors are now going to Crossville, Tenn. where 30-minute telecasts are made on Saturday afternoons, and are shown on Sunday morning.

SPECIAL GOOD NEWS!

TV people in Crossville kept working with the Old Fashion Gospel Hour Telecast Committee until now, when we make the telecasts there, they will be sent from station to station and we will be reaching millions of people from the east coast to the west coast as follows:

- Crossville, Tenn. -WCPT- Ch. 55
- Somerset, Kentucky - TV - 8
- Johnstown, Penn. -WJNL - TV
- Santa Monica, Calif. - Ch. 3

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Bible Lands Pilgrimage

By H. C. Vanderpool

I have just returned from my sixth Bible Lands Pilgrimage with my wife and Elder and Mrs. Doug Curtis co-hosting the group of twenty three. Tour dates were Oct. 30 - Nov. 10, 1978. Pictures above is our group standing in front of St. George Hotel in Jerusalem. They are left to right: First row: Elder H. C. Vanderpool, Mrs. Alta Vanderpool, Mrs. Mildred Goodwin, Mrs. Naomi Kemp, Mrs. Myrtle Brown, Mrs. Ruby Tuck, Bro. Windell Flippin, Mrs. Joyce Flippin.

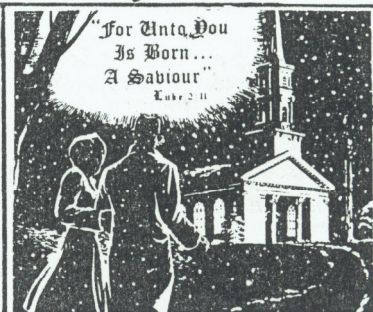
Second row: Mr. Wendell Wiley, Mrs.

Bonnie Wiley, Mrs. Lorene Hughes, Mr. Charles Hughes, Mrs. Jewell Lankford, Elder Tommy Lankford.

Third row: Mrs. Devencil Stone, Mr. Hubert Shepherd, Mrs. Elizabeth Bowles, Mrs. Virginia Shepherd, Dr. William E. Bowles, Elder Doug Curtis, Mrs. Juanita Curtis, Mrs. Jocille Wright, Mr. Eddie Wright.

Monday, October 30, 1978 - Our group from Tennessee and Kentucky gathered at Metropolitan Airport in Nashville at 12:00 noon. Our luggage was

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Baptist Banner Policy

The purpose and intent of this publication is to do a mission work by which the work of God may be advanced. This may be done by articles of history, revival announcements and reports, subjects of Bible doctrines, ordinations, missions, radio work, church organizations, associations and their work, Orphans Home, educational matters, debates, singmgs, reports from missionaries at home and in foreign countries, the distribution of good sound Baptist books and literature and other announcements and articles of general interest.

I reserve the right to refuse publication of articles that are not written in the proper spirit, those that reflect upon another to the detriment of the Lord's cause or those judged to be unsound.

However, there is the possibility that in some articles or announcements there would be things said or stated that would be of general information, but would not have editorial endorsement. — Editor.

Deadline For Announcements

The editor requests of each minister, individual or church that has an article, revival announcement or other item for publication, to mail it so I will receive it by the 15th of the month preceding the month of publication.

Watch For Expiration Date

Each subscriber to the BANNER is asked to watch for the date at the end of your name and address on the paper. This is the month that your subscription expires. Please renew as soon as possible, for this saves time and work on the editor and the printer.

Merry Christmas

Bethlehem, Shepherd's Field



O, Little Town Of Bethlehem

O little town of Bethlehem,
 How still we see thee lie!
 Above thy deep and dreamless sleep,
 The silent stars go by;
 Yet in thy dark street shineth,
 The ever lasting Light;
 The hopes and fears of all the years,
 Are met in thee tonight.

O holy Child of Bethlehem!
 Descend to us we pray;
 Cast out our sin, and enter in,
 Be born in us today!
 We hear the Christmas angels,
 The great glad tidings tell;
 O come to us, abide with us,
 Our Lord Im-man-u-el!

Christmas Story

AND IT CAME to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

(And this taxing was first made when Cyrenius was governor of Syria.)

And all went to be taxed, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child.

And so it was, that, while they were there, the days were accomplished that she should be delivered.

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angels said unto them, Fear not: for, behold I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the

city of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told concerning this child.

And all they that heard it wondered at those things which were told them by the shepherds.

But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

From the Gospel of St. Luke
 King James Version

In Jerusalem

Mayor Opposes Incorporation Of Bethlehem

Jerusalem (RNS) — Jerusalem's Mayor Teddy Kollek said here he is opposed to any plan that would in-



Teddy Kollek

corporate the city of Bethlehem within the Jerusalem municipal area. Addressing the Municipal Council of Jerusalem, Mr. Kollek said, "The (Arab) citizens of Bethlehem do not want to be incorporated within Jerusalem. They deserve to be an independent community . . ."

Bethlehem, in Israeli-occupied Jordan, is just south of Jerusalem. According to an Arab "Middle East Radio" report, "Arab and Christian protests" had prompted Mr. Kollek to oppose incorporation proposals.

The broadcast said the protesters feared that their "holy places and access to them" might "suffer further" from "Israeli restrictions," if Bethlehem were incorporated with Jerusalem.

The Disease of Sin

By H. C. Vanderpool

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up." (John 3:14)

These words were spoken by Jesus while He walked on earth among men. He spoke of something that took place almost 1500 years before.

As the Israelites journeyed from Mount Hor to compass the land of Edom, they became discouraged and began to murmur against God and against Moses. The Lord sent fiery serpents among the people and they were bitten by the serpents, and many died.

God gave Moses a command to make a serpent of brass and place it upon a pole. Moses did this and it came to pass that any man who beheld the serpent of brass lived, though he had been bitten.

As the bite of the serpent brought death to the Israelites, so does sin bring death to the sinner. But as God has a remedy for those that would look and live, even so those that look to Christ by faith may live and not die.

For those today who are dying with the dreadful disease of sin, there is only one cure! you must look to Christ or die eternally. There is no other name whereby you can be saved.

Pastoral Calls

Piper's Chapel Missionary Baptist Church, Portland has called Elder William House to her pastorate. He had been serving Russell Hill Missionary Baptist Church near Red Boiling Springs, Tenn. Bro. House has accepted the call to Piper's Chapel and is expected to begin his work there soon.

Elder Roger Fowler of Camden, Tenn. has accepted a recent call to the pastorate of Landmark Missionary Baptist Church in Memphis, Tenn. Elder Harold Carver had served that church in recent years.

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THE
BAPTIST BANNER

BIBLE LANDS PILGRIMAGE

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checked through to Cairo, Egypt and we lunched at the restaurant nearby. At 2:00 p.m. we said goodbye to families and neighbors as we boarded our plane, Braniff International Flight 118 to JFK airport in New York. This was a two hour non-stop flight, arriving in New York at 5:15 p.m. (E.S.T.) Our tour company representatives came to meet us and after some time of relaxation and brief visits to shops we boarded a KLM (Royal Dutch Airline) Flight 644 to Amsterdam, Holland.

Tuesday, October 31, 1978 —

Flying east over the Atlantic Ocean, daylight comes early. In fact, back home in Tennessee it was only 2:00 a.m. We ate early breakfast. Our arrival in Amsterdam was 10:15 a.m. local time. This is 3:15 a.m. (C.S.T.) in the States. We made our transfer and boarded K L M Flight 557 for Cairo. We stopped over for a while, did not deplane, at Istanbul, Turkey. At 6:40 p.m. we landed at Cairo airport. After checking through customs, which is an experience for anyone who has never done so before, we met the local representative of Wholesale Tours and we loaded onto our bus and headed for the Rehab Hotel in Cairo. For the first time in our lives we were travelling over and seeing Egyptian soil. Upon our arrival at the hotel we were assigned rooms. We ate our supper in the dining room of the hotel and retired for the night.

Wednesday, November 1, 1978 —

We were up at 6:00 a.m. and had breakfast at 7:00 a.m. We had an early morning stroll around the area of our hotel, making pictures, meeting people, goats, chickens, etc. Our bus arrived and we loaded on and began our first day of touring in Egypt. It was 8:10 a.m.

Our Egyptian guide was Mr. Sayed (Moses) MoBarak. We travelled through the city of Cairo. The city seems to be the world's most crowded. Cars, side by side, far as you can see. It seems all have two horns and the most of them blowing. We were told the buses hardly ever hauled under one hundred people. Our group had a large modern bus all to ourselves. We could move around, change seats to see or make pictures. But those Egyptians! All seats were filled on their buses, all standing room was taken, some were hanging through the windows and the doors of the



Pyramids of Egypt

buses could not be closed as they were filled. We saw some catching on to the outside of the doors and riding, never entering the bus.

After some time we left Cairo, crossing the Nile River. This is the longest river in the world, covering some 4,000 miles from its sources in equatorial Africa to its divided mouths which open into the Mediterranean Sea. We travelled through the land of Goshen where the children of Israel settled. Gen. 47:1-6.

The White Nile is the principal stream, with tributaries joining in from the east, from their points of origin in the Ethiopian hills. The Blue Nile enters at Khartoum. Farther north the Atbara, the last consequential affluent, empties its periodic flow into the northbound stream. From this junction the Nile continues some 1,500 miles without tributary to the sea.

From Aswan to Cairo is a stretch of somewhat less than 600 miles. Below Cairo spreads the fan of the delta, 125 miles long and 115 miles wide. The division of the land into Upper and Lower Egypt predates the union into one nation. Lower Egypt included the delta and a short section of the valley southward. The balance of the valley to Aswan was Upper Egypt.

These areas were subdivided into administrative units which in Greek times were called "nomes," 20 in Lower Egypt and 22 in its southern counterpart. With the cataracts and the Nubian desert to the south and southeast, the Libyan desert and the Sahara desert to the west, and the Arabian desert on the east, the valley was not subject to the frequent invasions which characterize less defensible lands.

The climate was fine. The beautiful sun and blue skies made the day wonderful for touring. The climate of the land, along with the particular beliefs of the people, has been of great advantage to archaeology, so that it may be said that Egypt is the archaeological area par excellence. Lack of rain and frost, plenty of dry sand to form protective cover over remains, and abundant use of stone for monumental building are helpful environmental factors. The burial customs have been of much help to the cultural historian, for the relief sculpture, tomb furniture, models, and inscriptions tell much of the daily life of antiquity.

As we drove along the Nile River looking upon the bulrushes, or flags, Exodus 2:3, some of our group began to rejoice as

Moses was spoken of by our guide and reference to his childhood days here. For miles along the river, thousands and thousands of brick were being made, mixed with straw as in the days when the children of Israel were there in bondage.

Most rivers in the world run east to west or north to south, but the Nile flows from south to north. Much irrigation is now being done from this river. We saw fresh gardens and crops growing in various stages of growth, even though it was November.

We visited the old city of Memphis once the capital of Egypt. It was built during the first dynasty by Menes in 3,000 B.C. We saw the Alabaster Sphinx and statue of Ramses II, which weighs 62 tons, and then proceeded to Sakkara to see other ruins of the past. We saw funerary monuments from various periods of Egyptian history. We had the privilege to see the Step Pyramid of King Zoser.

We returned to our hotel for lunch. We continued our tour visiting the fantastic Egyptian Museum containing the treasures of King Tutankhamen. This alone is worth a trip to Egypt. Our sight-seeing excursion included the Citadel and the Ali Mohammed Mosque offering a beautiful scene of Cairo. It was built in 1030 to 1048 A.D.

We visited the Pyramids. Some of us took a camel ride to the top of a hill to the foot of a great Pyramid which was 481 ft. high, containing 2,300,000 stones, and was 30 years in building.

We returned to our hotel for supper. After eating we went to the Nile River where we were treated with a sailboat ride on the Nile. What a beautiful scene! Millions of lights sparkling from both sides of the Nile with the pleasant breeze and quietness of the night was worth more than medicine for health and wellbeing. The residence of President Anwar Sadat was pointed out to us as we gently sailed by on the Nile. We were taken by our guide to a bazaar for shopping before returning to our hotel for the night.

Upon our arrival at the hotel, the manager told us we could meet for our Wednesday night Prayer Meeting. It was late but we met in the main lobby of the hotel. As we read scripture, sang and prayed, several of the Egyptians stood by witnessing our service. We then retired for the night.

(To Be Continued)



Nile River at Cairo, Egypt

Old Fashion Gospel Hour

(Continued from Page 1)

From each of these stations the cable stations carry the telecasts into many areas. In Pennsylvania the programs will go also into West Virginia. In California they will reach a potential of 10 million in Los Angeles, Santa Monica, Pasadena and Hollywood. The Crossville station is receiving equipment which will eventually reach hundreds of thousands more in Tennessee.

We, as old fashioned Missionary Baptists have never had the open doors and opportunities that we have today! This is in addition to all the radio programs that are conducted weekly by our churches. We now have a school for our ministers to study at Bowling Green, Kentucky. The Missionary Baptist Literature Committee under authority of one of our churches is printing and distributing our own Sunday School literature. You have supported this publication that you are now reading (BAPTIST BANNER) for almost thirteen years. THANKS BE UNTO GOD FOR THE OPEN DOORS AND THE LOVE OF HIS PEOPLE TO WORK AND GIVE OF THEIR MEANS TO KEEP ALL THIS GREAT WORK GOING.

Various churches and pastors will be making these telecasts through the months and years ahead under the direction of the above named committee. This committee has an Advisory Committee the moderators, clerks and treasurers of Enon, Wiseman and Siloam Missionary Baptist Associations which plans to have meetings to discuss this great work and opportunity and how to better use it for the advancement of God's kingdom.

I humbly and sincerely ask of every church that can and will, make it a point to send an offering each month: Old Fashion Gospel Hour Telecast Committee, 934 W. Delmas Ave., Nashville, TN 37216. The phone there, should you wish to call for information, is: (615)262-1123. And now the following information as before was printed:

Several months ago an article appeared in the BANNER on the T V mission work that Bro. Bob Pitt, Hartsville, Tenn. who is a member of Russell Hill Missionary Baptist Church, Macon County, Tenn. was doing over WCPT Channel 55, Crossville, Tenn.

Several Baptist ministers and churches presented telecasts over a period of time in cooperation with Bro. Pitt. While a number of churches made donations, Bro. Pitt spent over \$5,000.00 of his own money helping to keep the work going. He didn't feel he could continue the work under these circumstances and gave it up.

Later he received some phone calls from the station officials and they said that due to the requests of the people and the response from the public, they wanted him to return to the work by faith and would work with him and the Baptist people on the matter.

On Saturday, Sept. 2, 1978, Russell Hill Missionary Baptist Church voted in their regular business meeting to appoint a committee composed of Bro. William House, their pastor, Bro. Bob Pitt and Bro. Wash Thompson to be in charge of the work. The committee is known as Old Fashion Gospel Hour Telecast Committee, Elder William House was appointed as treasurer of the committee.

That committee was authorized to ask the moderator, clerk and treasurer of Enon, Wiseman and Siloam Baptist Associations to assist them as an advisory committee, giving all our old fashion Missionary Baptist Churches an opportunity to make donations, which is to be deposited in a bank under the name of the church-appointed committee to be used only for the telecasts.

Each Missionary Baptist Church should have already received a letter explaining the great need that we have of taking the advantage of these doors that are now open to us. While we support foreign missions, may we not forget the need also for these home missions. With the combined effort of all our churches, other

Elder F. L. Ray Passes Away



Elder Fountain L. Ray

Elder F. L. Ray, age 71, passed away on Friday, Nov. 3, 1978, at Nashville Memorial Hospital, after suffering a heart attack. He was born March 12, 1907 in Jackson County, Tenn. a son of Jim and Leona McCain Ray. He had six brothers and six sisters. He was reared on a farm. In 1923, at age 16, he began to work at public work and continued to do so until 1932. He returned to the farm and worked until he answered the call to the ministry.

Bro. Ray had been attending services at New Bethel Missionary Baptist Church, Goodlettsville, Tenn., listening to the preaching of Elder A. J. Sloan. He became convicted of sin, and on April 8, 1932, while out in a field in the Dry Creek Valley, he was saved. He was baptized into the fellowship of New Bethel Church by Bro. Sloan in August 1935. He was ordained by this church on Nov. 17, 1939.

On January 22, 1928 he was married to Miss Estell Dickens, and to this union were born three sons and six daughters. He is survived by his wife, the three sons: A Wayne Ray, Goodlettsville, Tenn.; F. L. Ray, Jr., Plano, Texas; Rev. Randy Ray, Nashville; the six daughters, Mrs. Margie Hall, Gallatin, Tenn.; Mrs. Jean Overton, Goodlettsville, Tenn.; Mrs. Delois Powell, Castalian Springs, Tenn.; Mrs. Adene Brooks, White House, Tenn.; Mrs. Patricia Schmidt, Herndon, Va.; Mrs. TaWanda Sanders, Chapmansboro, Tenn.; sisters, Mrs. Grova Henderson, Madison, Tenn.; Mrs. Flossie Crawford, Millersville, Tenn.; Mrs. Georgia Alexander, Smyrna, Tenn.; Mrs. Lola Hudgins, White House, Tenn.; Mrs. Gladys Blackburn and Mrs. Virginia Cole, both of Goodlettsville, Tenn.; brothers, Johnny Ray, Danville, Ill.; Jim H. Ray and Lovell Ray both of Goodlettsville, Tenn.; 22 grandchildren and 2 great grandchildren.

Bro. Ray had pastored the following churches in Enon Association: Union, 1939-1948; Willette, 1942-1946; Pleasant Valley, 1940's for 4 years; Oak Grove, 1 year in the 1940's; Ebenezer, 1947-1953; Cornwell's Chapel, 1950-1953; the following in Wiseman Association, Union Hill, 1940-1953; Concord, 1941-1947; in Siloam Association, Siloam, 1951-1953; also in Wiseman Association, McFerrin Avenue, 1950-1963; New Bethel, 1964-1973; Madison in Siloam Association, 1974-1975; Long View in Wiseman Association, 1975-1976; and at the time of his death he was pastor of Mt. Zion Church at Hollarsville, KY Siloam Association, where he had been for the past two years, and also Independent Baptist Church, Huntington, Tenn. in the Southwestern District Association, for two years.

He had served the Wiseman Baptist Association as moderator for the past 30 years, 1949-1978. He had preached a number of times before this Association. He had many debates with ministers of other denominations. He had also taught in the Old Union Baptist Ministers School at Bowling Green, KY since its beginning in 1973. He had served as a Trustee of the Baptist Orphans Home, Lafayette, Tenn. for several years, serving as Chairman.

Bro. Ray was a strong doctrinal preacher, loving and contending for the faith once delivered to the saints. Funeral services were held at 2:00 p.m. on Monday, Nov. 6, 1978 at New Bethel Missionary Baptist Church, Goodlettsville, Tenn., by Elders W. T. Russell, F. W. Lambert, K. W. Massey and P. H. Brooks. Burial was in the Forest Lawn Cemetery, Goodlettsville, Tenn.

EDITOR'S NOTE: I learned of Bro. Ray's death while on a tour of Bible Lands. I was in Jordan at the time and was unable to attend his services. I have lost a good friend. We extend our prayers and sympathy to his family.

stations can eventually be added. Any church wishing to make a donation may send it to Elder William House, 934 W. Delmas Ave., Nashville, TN 37216. Phone: (615) 262-1123. Some churches have already voted to send a certain amount each month. If our churches will do this, we will be able to reach several hundred thousand people with the gospel and be doing what the Lord commanded us to do.

If you wish to contact Bro. Pitt, write to Bro. Bob Pitt, 309 Andrews Ave., Hartsville, TN 37074. Phone: (615) 374-2723.

May our Baptist churches, pastors and people give of our means to this worthy cause.

Missionary Report From Japan

Wakkanai, Japan
October 20, 1978

Dear Elder Vanderpool and Readers,

I am here in Wakkanai, the very northern town of Japan, to conduct nightly evangelical meetings for a week. I came here from Hiroshima to preach the gospel of Christ by taking five different trains and a ferry boat for two days. Wakkanai is more farer than going to Peking of Red China, Taipei of Taiwan in the distance. Lord has blessed our mission here since Tuesday night. Next Tuesday I will visit Hamatonbetsu High School to speak to the students and teachers on my way home. "English Education and Bible" is the title, however, I will preach on the whole gospel of the Lord.

After I get to Hiroshima, we will start

New Year's Eve Singing

There is to be a New Year's Eve Singing at Rayon City Missionary Baptist Church, 209 Keaton Ave., Old Hickory, Tenn., on Sunday Night, December 31, beginning at 7:30 p.m.

The singers for the service in addition to congregational singing will be The Barren River Boys of Glasgow, KY; the Landmark Ambassadors of Memphis and the Cockriel Family of Bowling Green, KY. The public is invited to attend.

BOOK

The W. T. Russell — John Welch Debate which was held in Indianapolis last November is now in book form. The price is \$7.00 per copy. You may order copies from Upward Way Book Co., P. O. Box 446, Cleveland, TN. 37311.

HISTORY

The 182-year history of New Bethel Missionary Baptist Church, Davidson County, Tenn. has been written and published. The hard bound, large volume is \$5.00 per copy including postage. Order from New Bethel Missionary Baptist Church, 1088 Old Dickerson Rd., Goodlettsville, Tenn. 37072.

Wiseman Baptist Association Convenes

The Wiseman Baptist Association convened in its 87th annual session on October 20, 21, 1978, with McFerrin Ave. Missionary Baptist Church, 1208 McFerrin Ave., Nashville, Tenn.

Officers elected for this session were Elder F. L. Ray, Moderator; Elder H. C. Vanderpool, Clerk and Elder A. G. Gregory, Treasurer.

Elder Kenneth Woodall preached the Introductory Sermon on Friday and Elder C. L. Russell preached the Missionary Sermon on Friday night. The Doctrinal Sermon was preached on Saturday by Elder Howard G. Taylor. Thirty churches from Middle Tennessee represented in the Association. A number of subjects relative to our Missionary Baptist work were discussed during the meeting.

The 1979 session is to meet with Harmony Missionary Baptist Church, 1044 East Trinity Lane, Nashville, Tenn. on October 26, 27, 1979.

our new mission in an island, Oshima, in the bay of Hiroshima. So we will be more busier in the Lord's work. We would like for you to pray for us.

Luke is doing very good at Pillsbury College, for which we are thankful. Surely it was Lord's will for him to get to your country to get christian education. It is a quite story how Lord opened the way for him and how dear Baptist people of Tennessee and Kentucky and other places helped him in such wonderful ways. Someday we will share it with you.

Lord wonderfully supplied all what we needed in the third quarter of the year knowing where that money would go, for which we are truly thankful. I like to make a report this time with short notes above how our Baptist friends had a deep concern in us and did for us. We are really thankful for them all.

July — Elder John R. Blalock, Portland, Oregon, \$30.00; Plunketts Creek Baptist, Carthage, TN, \$296.60 & \$250.00; Mrs. Mable Hughes, Carthage, TN, \$100.00; North Carthage Baptist, Carthage, TN, \$118.61; Elder W. V. Dewese, Franklin, KY, \$25.00; East Side Baptist, Franklin, KY, \$245.00; South Carthage Baptist, Carthage, TN, \$70.78; Mr. and Mrs. Bill Petty, Carthage, TN, \$100.00; Beckwith Baptist, Mt. Juliet, TN, \$50.00; Faith Baptist, Nashville, TN, \$77.28; Adult Class of South Carthage Baptist, Carthage, TN, \$50.00. Total \$1,413.27.

August — South Carthage Baptist, Carthage TN, \$855.00 & \$65.56; A Baptist Preacher, Brush Creek, TN, \$100.00; Elder W. V. Dewese and East Side Baptist, Franklin, \$300.00; Elder Thomas Armstrong, Mt. Juliet, TN, \$20.00; Plunketts Creek Baptist, Carthage, TN, \$587.05; North Carthage Baptist, Carthage, TN, \$100.01; Mr. and Mrs. Gene Carman, Hartsville, TN, \$50.00; Hartsville Missionary Baptist Mission, TN, \$200.00; Beckwith Baptist, Mt. Juliet, TN, \$50.00; Mrs. Nancy Petross & Mrs. Carolyn Harper of Carthage, TN, \$100.00; Pleasant Hill Baptist, Portland, TN, \$250.00; Mrs. Kathy Andrews, Gallatin, TN, \$35.00; Old Paths Baptist, Lebanon, TN, \$75.00; Calvary Baptist Carthage, TN, \$50.00; New Salem Baptist, Smith County, TN, \$287.00. Total \$3,124.62.

September — Mt. Tabor Baptist, Pleasant Shade, TN, \$155.18; Rayon City Old Fashioned Baptist, Old Hickory, TN, \$100.00; Plunketts Creek Baptist, Carthage, TN, \$247.21; North Carthage Baptist, Carthage, TN, \$137.52; South Carthage Baptist, Carthage, TN, \$46.89; Kokomo Baptist, Kokomo, IN, \$119.00; East Side Baptist, Franklin, KY, \$346.00; Calvary Baptist, Carthage, TN, \$50.00. Total \$1,201.80.

To Koi Baptist Church, Lyons Baptist, Louisville, KY, \$150.00 (July). Summer Shade Baptist, Summer Shade, KY, \$45.00 (September).

Lord did wonderful thing to us through your churches and individuals, for which we are thankful. We would like for you to pray for us as we carry out the gospel of Christ here in his field. We will keep praying for you all. Let me write you again.

May God richly bless you.
Yours truly in His name.

Koji Tajima & Family

CHRISTMAS — ON THIS WONDROUS HOLIDAY
Let Us Pray Together in Church