

Baptist Banner

Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4

VOLUME 14

GOODLETTSVILLE, TENN. 37072

JANUARY, 1980

NUMBER 8

HAPPY NEW YEAR



Pictured above is Bro. Glen Thomas and wife who have served the Baptist Home as superintendent and matron for 15 years.



Pictured above are: Front row: l-r: Jeff Gregory, Mike Gregory; 2nd row: Tony Gregory, Terry Gregory, Brenda Gregory, Martha Johnson; 3rd row: Bro. Glen Thomas and wife.



Pictured above is Bro. Donald Thomas and wife, Ruby, the new superintendent and matron of the Home, with their children, Mary Thomas and Pat Thomas.

LAFAYETTE BAPTIST ORPHANS HOME HAS A NEW SUPERINTENDENT AND MATRON

By H. C. Vanderpool

Bro. Glen Thomas and wife have served the Lafayette Baptist Orphans Home, Lafayette, Tennessee as superintendent and matron for the past fifteen years. We are unable to express, or to put into words, our thanks and appreciation to them for the excellent job that they have done with the many children who have been raised at the home.

In the last annual meeting of the Trustees of the home on Nov. 1, 1979, they employed Bro. Donald Thomas and wife as the new superintendent and matron. They are pictured above with their two children. Bro. Donald is the son of the outgoing superintendent and matron. They will resume their responsibilities at the home as of this month, January 1980.

(Continued on page 4)

PASTORIAL CALL

Elder Doyle Payne of Kansas City, Missouri was recently called to the pastorate of Nyland Acres Baptist Church near Oxnard, California. He began his work with the church there on October 21, 1979. Let us remember this young minister and church in our prayers.

SINGING

The Davidson County Singing Convention, Davidson County, Tennessee, will meet with New Bethel Baptist Church, 1088 Old Dickerson Pike, Goodlettsville, Tenn. on Sunday, January 27, beginning at 2 P.M. Everyone is invited to attend.

REVIVAL REPORTS

True Hope Missionary Baptist Church, Springfield, MO, three were saved and two united with the church by baptism and two by credit of letters. Pastor Joe Sprague was assisted by Elder Stephen Skinner.

Fellowship Missionary Baptist Church, Indianapolis, IN, nine professions of faith with ten additions to the church. Pastor Calvin Perigo was assisted by Elder Joe Greer.

TAKE TIME TO PRAY

OLD FASHION GOSPEL HOUR TELECAST

By H. C. Vanderpool

The Old Fashion Gospel Hour Telecast has been sponsored by Missionary Baptist Churches for the past two or three years, which originated at Crossville, Tenn. and was then extended into other states. Recently another station, KLOC, Madesta, California was added. The station is in northern California and produces 5 million watts, the third most powerful station in the nation and is the 23rd largest market in the United States. Several million additional people will now be able to see and hear old fashion Baptist preaching and telecasts. The new area will include Sacramento and San Francisco.

With this expansion, the telecast is now going into nine states, Tennessee, Alabama, Georgia, North Carolina, Kentucky, West Virginia, Pennsylvania, Texas and California. So, each week, millions are listening to and watching our telecasts. Bro. Bob Pitt, Hartsville, Tenn., member of Russell Hill Missionary Baptist

(Continued on Page 4)

A FINISHED COURSE

By J. H. Smith

"I HAVE FOUGHT A GOOD FIGHT, I HAVE FINISHED MY COURSE, I HAVE KEPT THE FAITH." II Timothy 4:7.

Many people begin some kind of course and never finish it; and of course there are various reasons as to why they do not finish what they started out to accomplish. In some instances the person finds out that he can't finish, that he just doesn't have the ability to do what he started out to do. And there are those who begin a task and find out later that it isn't worth the effort, the hard work and the expense of it wouldn't pay in the end. The great apostle Paul started on a course with the Lord, and when he had finished it he knew that it was not in vain, though it was rather rugged sometimes, there was a joy and satisfaction of heart that really payed off and I am quite sure that if he had the course to run again he would



(Continued On Page 2)

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EDITORIAL
 By H. C. Vanderpool

As we are coming into a new year, I began to wonder just what my life, and the life of every individual would mean to God, to our families, communities, our churches and to the world in 1980. Then I thought of a card that our daughter-in-law, Rebecca Vanderpool, who enjoys traveling in the Holy Land with us, had sent to us a few days ago. It is printed below that everyone might read the verse and examine ourselves as to whether we will be a liability or an asset.

TWO SEAS in PALESTINE -

One is a sparkling sapphire jewel,
 Its waters are clean and clear and cool,
 Along its shores the children play
 And travelers seek it on their way,
 And Nature gives so lavishly
 Her choicest gems to the Galilee . . .
 But on to the south the Jordan flows
 Into a sea where nothing grows,
 No splash of fish, no singing bird,
 No children's laughter is ever heard,
 The air hangs heavy all around
 And Nature shuns this barren ground . . .
 Both seas receive the Jordan's flow,
 The water is just the same, we know,
 But one of the seas, like liquid sun,
 Can warm the hearts of everyone,
 While farther south another sea
 Is dead and dark and miserly—
 It takes each drop the Jordan brings
 And to each drop it fiercely clings. . .
 It hoards and holds the Jordan's waves
 Until like shackled, captured slaves
 The fresh, clear Jordan turns to salt
 And dies within the Dead Sea's vault . . .
 But the Jordan flows on rapturously
 As it enters and leaves the Galilee,
 For every drop that the Jordan gives
 Becomes a laughing wave that lives—
 For the Galilee gives back each drop,
 Its waters flow and never stop,
 And in this laughing, living sea
 That takes and gives so generously
 We find the way to Life and Living
 Is not in Keeping, but in Giving . . .
 Yes, there are Two Palestinian Seas
 And mankind is fashioned after these!

Helen Steiner Rice

FINISHED COURSE

(Continued from Page 1)

gladly run it with patience. For God was with him and made him able to overcome all the obstructions that the devil and the world put in his way.

A DETERMINED COURSE

Paul was a man and a servant of God with great courage, he didn't let persecutions and hardships, and even threats on his life turn him around, for he was determined to finish the course that God had set him on. Listen to what he says here: "And now, behold, I go bound in the Spirit unto Jerusalem, not knowing the things that shall befall me there; save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus to testify the Gospel of the grace of God." Acts 20:22-24. The apostle wasn't boasting here when he said, "None of these things move me" The answer as to how he could say such a thing is found in the words, "I go bound in the Spirit unto Jerusalem" It was the Spirit's power that gave him such courage and determination to go on and finish his course. The great power of the Spirit can cause us to lose sight of ourselves and think only of what pleases our Lord and I know, and you know that this is one of the great needs of our day.

AN ACTIVE COURSE

Paul certainly followed a course of action for the Lord and His Gospel, and I am quite sure he found it to be the way of happiness and contentment; because no child of God can have a satisfied heart if he is afflicted with spiritual slothfulness. I guess the most prevalent excuse that people offer for not doing the Lord's work is, I don't feel like it. But you notice that they feel like doing just about everything else that they want to do, and make no fuss about not feeling like it. People do just about what they want to do, and if it is something they don't want to do they can make some of the most frivolous excuses that you ever heard. Some folks work their fingers to the bone to make all the money they can to buy all the luxuries that are available to them, but when it comes to going to church on Sunday and Wednesday night. Oh, I feel so bad "I feel so tired I just can't make it." What a shame! If your pastor were to tell you that he is too tired to come to church and preach to you, what would you think? You would think that we need a new pastor, would you not? And of course you would need a new pastor, one that wouldn't stay at home everytime he had a headache, or felt a little tired. Paul said this: "So, as much as in me is, I am ready to preach the Gospel to you that are at Rome also." Romans 1:15. There are evidences in Scripture that Paul had some bodily afflictions, but he glorified even in his weaknesses and went to finish his course. "Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me." "Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ sake: for when I am weak, then I am strong. II Corinthians 12:9, 10. Did you ever go to church feeling real tough but after getting there, and beginning to experience the great power of the Spirit, you just forgot all about your physical feelings? Well, I am inclined to think that if we would stay in the will of the Lord and be finding something to do for Him there would be a lot less physical ills in the lives of His people. I am not saying that all the ills we have are our heavenly Father's chastisement upon us, but I am quite sure that many of them are.

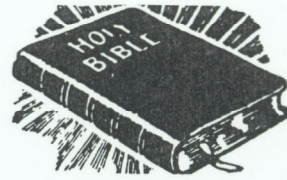
A RUGGED COURSE

"I have fought a good fight" Paul's life from the very time of his conversion was a hard fight, but he fought it well; not with carnal weapons, for it was he that said, "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of the strong holds." II Corinthians 10:4.

(Continued on Page 3)

**OLD UNION BAPTIST
 MINISTERS SCHOOL**

EIGHTH ANNUAL SESSION - MARCH 26, 27, 28, 1980



OPERATION UNDER AUTHORITY OF
 OLD UNION BAPTIST CHURCH
 Route 3
 Bowling Green, Kentucky 42101

The application form below is for ministers who will be attending the school for the first time. All who have attended previous to this session, your form and record are already on file.
 NOTE: Tuition fee has been reduced from \$25.00 to \$20.00.

FULL NAME _____
 ST. & NO. _____
 CITY _____ STATE _____ ZIP _____
 CITY _____ CHURCH _____
 CHURCH ADDRESS _____
 I HAVE BEEN IN THE MINISTRY _____ YEARS
 CHECK ONE: I AM ORDAINED _____ LICENSED _____
 ARE YOU NOW PASTORING A CHURCH _____ YES _____ NO _____
 IF SO, GIVE NAME OF CHURCH _____
 ADDRESS OF CHURCH _____
 RELATE EXPERIENCE OF SALVATION:)
 RELATE CALL TO THE MINISTRY:) USE ADDITIONAL PAPER

Use names and addresses below for correspondence:
 Dr. C. R. Hayes, Jr. Elder Paul W. Bryson
 Route 3 Route 2
 Bowling Green, Kentucky 42101 Alvaton, Kentucky 42122
 Phone: (502) 842-3742 Phone: (502) 843-9339

ATTENTION!

Old Union Baptist Church voted to have an assembly each day, to be held in a home, for the ministers' wives, while the ministers were in school. The purpose of the meeting will be for older ministers' wives to conduct or lead discussions on the work, lives and responsibilities of ministers and the related responsibilities of ministers' wives.

WEDNESDAY, MARCH 26, 1980

- 9:00 A.M. - Devotional
- 9:45 A.M. - A Balanced Ministry - J. H. Smith
- 10:30 A.M. - Intermission
- 10:45 A.M. - Bible Study Methods - H. C. Vanderpool
- 11:30 A.M. - Lunch
- 1:00 P.M. - The Atonement of Christ - W. T. Russell
- 1:45 P.M. - Intermission
- 2:00 P.M. - The Making of A Gospel Minister - F. W. Lambert
- 2:45 P.M. - Announcements and Benediction.

THURSDAY, MARCH 27, 1980

- 9:15 A.M. - Devotional
- 9:45 A.M. - Invisable and True Church Ideas Compared - W. T. Russell
- 10:30 A.M. - Intermission
- 10:45 A.M. - Women's Place In The Church - H. C. Vanderpool
- 11:30 A.M. - Lunch
- 1:00 P.M. - Heavenly Merchantmen - F. W. Lambert
- 1:45 P.M. - Intermission
- 2:00 P.M. - A Balanced Ministry - J. H. Smith
- 2:45 P.M. - Announcements and Benediction

FRIDAY, MARCH 28, 1980

- 9:15 A.M. - Devotional
- 9:45 A.M. - What A Child of God Can Lose - F. W. Lambert
- 10:30 A.M. - Intermission
- 10:45 A.M. - A Balanced Ministry - J. H. Smith
- 11:30 A.M. - Lunch
- 1:00 P.M. - Ministerial Ethics - H. C. Vanderpool
- 1:45 P.M. - Intermission
- 2:00 P.M. - Distinctive Judgments In The Scriptures - W. T. Russell
- 2:45 P.M. - Presentation of Certificates and Benediction
- 3:00 P.M. - Refreshments

FINISHED COURSE

(Continued from page 2)

Paul didn't fight with bitter and hateful words and deeds, but he fought with weapons that almighty God placed at his disposal, he fought to do nobody any physical or mental injury, he must have remembered the words of God. "Vengeance is mine, I will repay, saith the Lord." "Anybody who fights with the armour of God can go to bed at night with a good conscience and sleep undisturbed, and enjoy the peace of God in his heart, rise from sleep the next morning refreshed and ready to go again. God can soothe our consciences and give us His wonderful peace, or He can disturb us till we can't sleep. And I am sure that anybody that has been in His service very long knows that.

Paul's fight was a long one, from the time that he was converted until the end of life. It started there in Damascus when the Jews sought to kill him, for no other reason than that he was preaching the Christ that he had been persecuting. "Then was Paul certain days with the disciples which were at Damascus. And Straightway he preached Christ in the synagogues, that He is the Son of God." Acts 9:19,20. "And after many days were fulfilled, the Jews took counsel to kill him." Acts 9:23. The best weapon that we can use in this spiritual warfare is the one that Paul used. He mentions that powerful weapon in his letter to the Ephesians. "And take the helmet of salvation, and the sword of the Spirit, which is the Word of God." Ephesians 6:17. As the great apostle marched in the battle he went with the sword of the Spirit, which is the Word of God; and that is why he could say. "I have fought a good fight" It was a winning fight, and the dear Lord let him know that there was a reward laid up for him, for he said, by the inspiration of the Spirit: "Henceforth there is laid up for me a crown of righteousness, which the Lord the righteous judge, shall give me at that day." II Timothy 4:8. Even though he fell in battle, it was a good fight, not an evil one, and the good fruits of his fight is still evident today. Yes, it was a rugged course, but a very fruitful one.

A FAITHFUL COURSE

"I have kept the faith" Paul never wavered to the right or to the left from the Word of God, declaring all the Counsel of God. "For I have not shunned to declare unto you all the counsel of God." Acts 20:27. He didn't have just certain pet subjects to declare, but he just went right down the line telling it just like it is; preaching how to be saved; preaching how to live a Christian life, separate from the world; he preached great doctrinal messages about the church and its great ordinances. He preached much about the grace of God, how that we are saved by grace through faith, and that not of ourselves, not of works, lest any man should boast. (Eph. 2:8-10:) What he said about himself: "But by the grace of God I am what I am" I Cor. 15:10: Yes, and he preached and wrote about the great doctrine of eternal security of God's children, how that there is no condemnation to them who are in Christ Jesus. (Rom. 8:1) that there is nothing that can separate us from the love of God, which is in Christ Jesus: (Rom. 8:35-39) Paul preached and practiced just what he admonished Timothy to do. "Preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine." II Timothy 4:2.

A REWARDING COURSE

It is very true that Paul had many hardships, many sorrows, heart aches, pain and suffering in his weak body of flesh; but he rejoiced anyway, he even sang praises to the Lord in times of severe trials. When he and Silas were in Philippi they were beaten with many stripes and cast into prison, and their feet made fast in stocks, but back there in the dark prison, with their backs bleeding, and no doubt in severe pain they prayed and sang praises to the Lord. (Acts 16:22-25.) There was pain, yes, there was distress of mind, of course; but in the midst of such circumstances there was joy in their hearts, because they were suffering for the Lord, and the dear Lord was flooding them with joy unspeakable and full of glory; and they were able to sing

praises to His good name. Only a true child of God can understand this, but we know and can understand how these dear servants of the Lord could rejoice, though in pain.

Not only was Paul's course rewarding to him in this life, but he tells of what is laid up for him in that great day when the Lord shall come and reward His servants. Here is what he said: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give at that day; and not to me only, but unto all them also that love His appearing." II Timothy 4:8. As I think of this I want to say, as the Psalmist said, "Bless the Lord, O my soul; and all that is within me, bless His holy name." Psalm 103:1.

HISTORY

The History of New Bethel Missionary Baptist Church, Goodlettsville, Tenn. has been written by the pastor. Features are: 182 years of history; Historical connections to many churches and associations; Twenty Chapters; Approximately 150 pages; Over 50 pictures and maps; Large print for easy reading; Hard Back Cover. Price is \$5.00 per copy, including postage and handling. Mail orders to: New Bethel Missionary Baptist Church, c/o H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, Tenn. 37072.

Country Parson



"It's hard to realize that we are living in the good old days that people will be talking about 30 years from now."

"The Church That Jesus Built"

BY ROY MASON
PRICE \$1.00

One of the books that the seminary in Louisville criticized, along with the "TRAIL OF BLOOD" and other sound Baptist books, has been republished by our good friend, Bro. Claude King, Bro. Mason's successor at the Buffalo Avenue Baptist Church in Tampa, Florida. It is a book of 135 pages. It traces the history of Baptists from the time of their founder, the Lord Jesus Christ, to the present day.

The regular price is \$1.25. However, we have been able, by making sacrifices, to offer it to all the readers of the "ASHLAND AVENUE BAPTIST" for \$1.00 per copy.

Address all mail, orders and requests and make all checks payable to Ashland Avenue Baptist Church, 163 North Ashland Ave., Lexington, Kentucky 40502.



More Remains Uncovered At the Town Where Samson Raised Havoc

The tel pokes out of a cottonfield in the middle of the Sorek Valley. The sloping ramps that surround it suggest that it was originally thrown up as a fortress in the middle of terrain offering no natural position for fortification. Its proximity to the railway line to Jerusalem suggests that it was built to guard the ancient route between the coastal plain and Jerusalem that roughly followed the same path.

Its modern Arabic name is Tel Batash, and scholars say this is the biblical Timna where Samson slew a lion, picked a Philistine wife, and raised almighty havoc when his father-in-law passed the bride on to someone else during Samson's absence. Archaeological excavations were launched there last year by three American institutions of higher learning in collaboration with the Hebrew University.

The tel, near Moshav Tel Shajar, had originally been identified with the Philistine city of Ekron. In 1956, however, a new survey placed Ekron several kilometres to the west and identified Tel Batash with Timna.

The original Canaanite city at the bottom of the tel was found to have been destroyed by fire about 1200 BCE. This was the time when the Israelites under Joshua were spilling down from the central mountain chain to the west and the Philistines were landing on the coast to the east.

"We don't know who burnt it," said Ami Mazar of the Hebrew University, who served as field director under Dr. George Kelm of the New Orleans Baptist Theological Seminary, the expedition's director.

It was, however, clearly the Philistines who settled on the city. A typical Philistine house and Philistine ceramics have been found above the burnt-out layer. Also found was a clay seal or bulla used to enclose papyrus.

MY CHURCH

My Church is the place where the word of God is preached, the power of God is felt, the Spirit of God is manifested, the love of God is revealed and the unity of God is perceived.

It is the altar of my devotion, the birth of my faith, the center of my affection, and the foretaste of Heaven.

I have united with it in solemn covenant, pledging myself to attend its services, to pray for its members, to give to its support, to obey its laws.

It claims the first place in my heart, the highest place in my mind, the principle place in my activities, and its unity, peace, and progress concern my life in this world and that which is to come.

I owe it my zeal, my benevolence and my prayers. When I neglect its services, I injure its good name, I lessen its power, I discourage its members, and I chill my own soul.

I have solemnly promised in the sight of God and man to advance its interest by my faithful attendance, by reading the Holy Bible, by never neglecting its ordinances, by contributing to its support, by meeting with my fellow members, by watching over the welfare, by joining with them in prayer and praise and service, and that promise I this day renew before God, my Father, Christ, my Redeemer, and the Holy Spirit, my Guide.

-Scottish Rite News

HOLY BIBLE
ATTEND SUNDAY SCHOOL

GOD USES A FLY

God sometimes uses strange messengers to do His work. An infidel wished to see the effects of the preaching of the great Whitefield. He had heard so much about his marvelous work and the number converted under his preaching that he was curious.

The services were held in the open air, so the infidel decided to climb a tree, where he could witness what was going on. He wanted to see but he was determined that he would not listen to one word that the preacher said. So when he had climbed a tree close to the speaker, he plugged both ears with his fingers.

By and by, a persistent fly landed on his nose, annoying him greatly as it walked over his face. He stood the annoyance as long as he could, then his hand left one ear in order to brush the annoying fly. The open ear heard the preacher saying, "He that hath ears to hear, let him hear." This was a remarkable utterance, just when he was doing his best to close his ears!

Stranger still, he heard the preacher say, "They stopped their ears, that they should not hear" - just what he had been doing! And listen, "It is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the Lord of hosts."

The message so impressed the infidel that he turned to the Lord and pleaded for forgiveness, thereby escaping the doom of those who would not listen.

Truly God's hand is not shortened that He cannot save, when He can make use of such an insignificant little messenger as a fly to bring about the conversion of an infidel. — Esther Dalziel Hooey in CHRISTIAN LIFE MISSIONARY.

Heavy Sarcasm

The portly man was trying to get to his seat at the circus. "Pardon me," he said to a woman, "did I step on your foot?"

"You must have," she replied acidly. "All the elephants are still out there."

— Baptist Record

Bible Lands Pilgrimage



Travel Arrangements By WORLD TOURS, INC.
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**10 DAYS
ISRAEL - GREECE
OCT. 27 - NOV. 5, 1980**

YOUR TOUR HOST
Pastor H. C. Vanderpool
104 Hasty Drive, Goodlettsville, Tn 37072
PHONE 615/859-5780

NOW IS A GOOD TIME TO MAKE YOUR RESERVATIONS!

The Lord willing, my wife and I are expecting to travel with a large group to Israel and Greece October 27-November 5, 1980. This will be my 7th tour of Bible Lands. Several have already made reservations from various states.

I am happy to announce the minister brethren listed below as my co-hosts for this tour. I welcome them to this great adventure of travel, worship, study and fellowship. Those desiring to make reservations, IT IS NOT TOO EARLY, NOW IS THE TIME, you may write or call me at the above number or address, or if you are a friend to one of the co-hosts listed below and you wish to call or write one of them, do so. We will all be travelling together on this TRIP OF A LIFETIME! You may wish to have your wife, your husband or a friend to share the tour with you.

Elder Douglas Curtis, Co-host
Route 2, Box 274-A
Westmoreland, TN 37186
615-644-3163

Bro. Windell Flippin, Co-host
Route 3, Box 160-X
Lafayette, TN 37083
615-666-3908

Elder Harold Carver, Co-host
Route 1
Buena Vista, TN 38318
901-586-9704

Town Built by Judean Kings Found in South

A large and well-fortified town built by Judean kings was uncovered by Prof. Moshe Kochavi's archaeological team at Tel Ira, on the southern slopes of the Hebron hills, Tel Aviv University announced recently.

Participating in the digs, which were to recover archaeological remains in an area earmarked for an airfield, were teams from Tel Aviv, Bar-Ilan, and Ben-Gurion Universities, as well as the Allegheny University, the University of Pennsylvania, and Rice University in the U.S.

The Judean town was built over the remains of a Canaanite settlement by Kings Uzziah and Hezekiah in the eighth century BCE. The biggest fortifications date from the times of King Manasseh in the seventh century BCE. The town was some 30 dunams in area, protected by a casemate wall—a thick defensive wall on the outside and a thinner wall inside, with storage rooms and living quarters between them.

Among the objects found were weights—one inscribed with the letters "pim," while another was identified as one shekel.

The Menassian city was destroyed twice by fire—once in the seventh century and again in the sixth century BCE, around the time of the destruction of the First Temple.

Tel Ira continued to be inhabited, however. Returnees from Babylon settled there in the fifth and fourth centuries BCE, but it gained its greatest importance in the Hellenistic period, when a new protective wall was constructed.

The city was abandoned soon after the Arab conquest, in the seventh century CE.

TELECAST

(Continued from Page 1)

Church, began this work several months ago and many churches and ministers have produced telecasts from week to week. Bro. William House served the telecast committee as treasurer for a long time and did a good job. He had served Russell Hill as pastor.

Bro. House resigned some time ago as pastor and is no longer connected with the church. Russell Hill Baptist Church elected Elder Billy Shoulders as the new trea-

surer. There is no plea or request for any money on the telecasts, they are supported entirely from donations from our old fashion Baptist Churches. PLEASE KEEP UP THESE DONATIONS SO THESE BAPTIST TELECASTS WILL CONTINUE TO REACH MILLIONS EACH WEEK! Send your contributions to the new treasurer: Old Fashion Hour Gospel Telecast, c/o Elder Billy Shoulders, P. O. Box 34, Monoville, TN 37121.

The television recording equipment was recently purchased by a Baptist minister, who wishes to remain anonymous, for the purpose of the Old Fashion Gospel Hour Telecast work. All telecasts are now produced in the new studios at Mt. Juliet, Tenn. instead of Crossville, Tenn.

Bro. Pitt said, "Our mail has been tremendous from viewers and we have heard of people getting saved in various parts of the country." There are also prospects of new Baptist Missions beginning in other states as results of this work. In addition to KLOC-TV, Madesta, California, the telecasts can be seen the following stations:

Livingston, Tenn.	Channel 11
Sparta, Tenn.	Channel 3
Oak Ridge, Tenn.	Channel 10
Rockwood, Tenn.	Channel 4
Dalton, Georgia.	Channel 7
Knoxville, Tenn.	Channel 61
Ft. Oglethorpe, Ga.	Channel 9
Chickamauga, Ga.	Channel 9
Scottsboro, Alabama	Channel 10
Athens, Tenn.	Channel 6
Chattanooga, Tenn.	Channel 61
Kingston, Tenn.	Channel 5
East Ridge, Tenn.	Channel 11
Red Bank, Tenn.	Channel 11
Cleveland, Tenn.	Channel 6
Harriman, Tenn.	Channel 5
Ringgold, Georgia.	Channel 9
Catoosa, Georgia.	Channel 9
Summerville, Georgia	Channel 13
Walker Co., Georgia	Channel 9
Oliver Springs, Tenn.	Channel 10
Clinton, Tenn.	Channel 10
Sweetwater, Tenn.	Channel 4
Dalton, Georgia.	Channel 7
Rossville, Georgia	Channel 9
LaFayette, Georgia	Channel 11
Etowah, Tenn.	Channel 5
Oneida, Tenn.	Channel 8
Cookeville, Tenn.	Channel 28
Algood, Tenn.	Channel 28
Somerset, Kentucky	Channel 8
Johnstown, Penn.	WJNL-TV
Santa Monica, Calif.	Channel 3

What Shall We Call the Preacher?

"How beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things."

In this day of informality which has drastically swept across our great nation, we find even some of God's people giving way to the tide of looseness.

Many children no longer address aunts and uncles as such but by first names and no wonder when parents are called the "Old man" and the "Old Lady". Amazingly some have begun to call the preacher or pastor by his first name or more astoundingly by a nick name. This may become easy to do especially if he is a younger person.

One may ask, why make a fuss about it? Well, little things lead to big things and there is such a word as respect. Respect is due the office which God hath ordained. God's Anointed are never to be taken lightly and we as God's called out people would do well to turn the tide and bring respect back to its proper place. Brother or Elder has served well for many years as a proper term.

Who could argue with the Apostle Paul when he stated, "I magnify mine office"? Romans 11:13. The preacher carries a great responsibility in fulfilling the duties of his office. We should pray unceasingly for him, the one who carries the Gospel message of God "unto us which are saved it is the power of God." 1 Cor. 1-18.

Let us meditate on the beautiful passage of Romans 10 verses 13, 14, and 15. "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

When religion does something for you it makes you do something for somebody else.

LAFAYETTE BAPTIST ORPHANS HOME

(Continued from page 1)

I would like to urge all our churches to continue their prayers and financial support of the home this year and those to come, as they have done so in the past. We trust Bro. Donald and wife will also have the guidance and blessings of God as Bro. Glen and wife have had these past fifteen years. The home is located across the highway from Maple Grove Missionary Baptist Church. Through the years Bro. and Sister Thomas have attended this church, and most of all the children who have lived in the home have been saved there, or through the church's influence, and have been baptized into its fellowship. I have been privileged to assist in the revival there the past two years. Elder W. C. Johnson recently resigned his pastorate at the church and Elder J. B. Shoulders has been called to the work.

PREPARATIONS MADE FOR OLD UNION BAPTIST MINISTERS SCHOOL

A meeting was held on November 27, 1979 at Bowling Green, Ky. with discussions and preparation for the 1980 session of the Old Union Baptist Ministers School.

Those attending were trustees and officials of the school and the ministers who will be teaching. The next session will be conducted on March 26, 27, 28, 1980. See page 2 of this issue of the BANNER for a complete list of subjects and time of classes. Every Baptist minister who can possibly attend this year should try to be present.

WE ARE THANKFUL!

For a number of years our Missionary Baptist Ministers have been blessed with the privilege to attend the Old Union Baptist Ministers School sponsored by Old Union Baptist Church, Bowling Green, Ky. We did not have this in years gone by.

There are hundreds of radio programs each week across the country sponsored by Missionary Baptist Churches, plus the Old Fashion Gospel Hour Telecast under the sponsorship of Russell Hill Missionary Baptist Church, Red Boiling Springs, Tenn. and supported by many other Baptist Churches, which is now reaching millions in 9 states. We did not have this in years gone by.

We now are able to write, publish and distribute our own Sunday School literature by the Missionary Baptist Literature Committee operating under the authority and sponsorship of New Bethel Missionary Baptist Church, Goodlettsville, Tenn. Sixty-five churches in eight states are using the literature. We did not have this in years gone by. For all of this WE ARE THANKFUL!