

Baptist Banner

Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4

VOLUME 14

GOODLETTSVILLE, TENN. 37072

JULY, 1979

NUMBER 2

TV ADVISORY COMMITTEE MEETS

ORDAINED



Elder Ronnie Galloway

Bro. Ronnie Galloway was ordained to the full-work of the gospel ministry by Lyons Missionary Baptist Church, 904 Gagel Ave., Louisville, Ky. on Saturday, May 19, 1979.

Services began at 2:00 P.M. Twenty-two churches in Indiana, Michigan, Ohio, Tennessee and Kentucky were represented by thirty-seven ministers and deacons.

Elder Kenneth Davis, pastor of Lyons Church, served the presbytery as moderator. Elder Tom Armstrong served as clerk, and Elder H. C. Vanderpool presented the candidate for interrogation. Elder W. T. Russell led the interrogation and the ordination prayer was led by Elder Paul W. Bryson. Elder A. G. Gregory gave the charge to the newly ordained minister and the charge to the church was given by Elder Billy Moran. Elder Calvin Perrigo presented the Bible to Bro. Galloway.

This was truly an enjoyable ordination service. The Spirit of the Lord was manifested and the fellowship was good. Elder Galloway had been called to the pastorate of Liberty Missionary Baptist Church, Maco Road, Barberton, Ohio. Liberty church had called for his ordination. Bro. Galloway had been driving to his new pastorate since the 5th Sunday in April. Those wishing to write him, may do so at his new address: Elder Ronnie Galloway, 4232 Summit Road, Barberton, Ohio 44203. Our prayers go with this young brother and Liberty church in their work together in the Lord's kingdom.

JUSTIFICATION BY FAITH IN CHRIST

By J. H. Smith

Justification is a legal term, whether we are thinking in terms of civil law, or Divine Law; and as we view this subject, we are reminded of several factors, such as: 1. law, of course; 2. penalty for its violation; 3. violators, or transgressors; 4. judgment, or condemnation; 5. release, or acquittal, from the penalty. May I state just here, however, that justification in a Bible sense has a broader meaning than merely being released, or acquitted from penalty for one's past sins; because this would only take care of his sins, past, and up to the time of his acquittal, and wouldn't provide for his future sins; but in God's gracious plan He has fixed it so that man's past sins can be wiped out, and there is provision made for his future sins, so that no charge can ever be brought against him. "Who shall lay anything to the charge of God's elect? It is God who justifieth." "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us." Romans 8:33-34. Note the following points:



FIRST, MAN'S NEED FOR JUSTIFICATION. The Scriptures reveal that man is a guilty, condemned sinner, and subject to the wrath of a holy and righteous God, whose Law he has broken and left without an excuse. The Law in which some people seek to be justified are condemned by it instead, for the Scriptures declare: "Now we know that whatsoever the Law saith, it saith to them who are under the Law; that every mouth may be stopped, and all the world may become guilty before God." "Therefore by the deeds of the Law shall no flesh be justified in His sight; for by the Law is the knowledge of sin." Romans 3:19-20.

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The TV Advisory Committee, working with the Old Fashion Gospel Hour Telecast Committee, met on Friday night, June 1, 1979, at Pioneer Kitchen between Carthage and Hartsville, Tenn. for supper, planning and fellowship. Reports were given by Bro. Bob Pitt, who started the work several months ago, and Elder William House, Treas. Three of the Advisory Committee were unable to attend. They were Elder Don Curtis, Bro. G. W. Hauskins and Elder James Oliver.

Those in attendance are pictured above. Seated, left to right, Bro. Bob Pitt, Elder W. T. Russell, Elder A. G. Gregory, Elder William House and Elder Howard Taylor. Standing, left to right, Bro. Wash Thompson, Elder J. E. Shoulders, Elder Billy Joe Shoulders, Elder William Johnson and Elder H. C. Vanderpool.

Russell Hill Missionary Baptist Church, Red Boiling Springs, Tenn. sponsors the TV work and the Committees work under her authority. Bro. Pitt is a member of that church and Bro. House, Treas., is a former pastor but continues to work with the telecast committees.

PROGRESS

The progress of the work was reported, along with contributions, expenses, new opportunities, etc. The contributions of our Missionary Baptist Churches have

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Sunday School Lesson

FEATURED LESSON OF THE MONTH

ISRAEL GOES TO EGYPT

Intermediate Sunday School Quarterly

BY

ELDER CALVIN PERRIGO

Lesson Text: Genesis 46:1-7

1. And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.
2. And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.
3. And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation.
4. I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.
5. And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father: and Joseph carried Jacob their father.

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HOME COMING AND REVIVAL

There is to be all-day Homecoming services at Gateway Missionary Baptist Church, Lakeland Dr., Donelson, Tenn. on Sunday, July 22. Sunday School at 9:45 A.M. and preaching at 11 A.M. by the pastor, Elder Hilman Duncan. Lunch will be served at the noon hour and singing in the afternoon with the Landmark Ambassadors of Memphis being the featured group.

The revival begins that night with the pastor, Elder Hilman Duncan being assisted by Bro. Brad Adams. Services each night at 7:30 P.M.

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In America the dignity of labor is recognized, and it is idleness rather than toil that is felt to be a disgrace. This is a direct fruit of the religion that presents the Son of God and the Saviour of men as working at the carpenter's bench, and His leading followers as men that earned their bread by working with their hands.

Inscribed on the Liberty Bell are the following words: "Proclaim liberty throughout all the land unto all the inhabitants thereof."—Leviticus 25:10

TV COMMITTEE
 (Continued from Page 1)

continued and sometimes new stations in various parts of the country are added. The newest station is an ABC affiliate, WXIX-TV, Victoria, Texas. It goes into seven large cities and is also carried on 16 cable channels. These TV telecasts are taped at WCPT, Channel 55, Crossville, Tenn. and then by tape they are carried in Tennessee, Georgia, Alabama, Kentucky, Pennsylvania, California and Texas. BRETHREN, KEEP UP THE GOOD WORK! Let's work, preach, pray and contribute!

BENEFIT SINGING

On Sunday, July 29, Hendersonville Missionary Baptist Church, 221 Rockland Rd., Hendersonville, Tenn. will have all-day singing, featuring several quartets and
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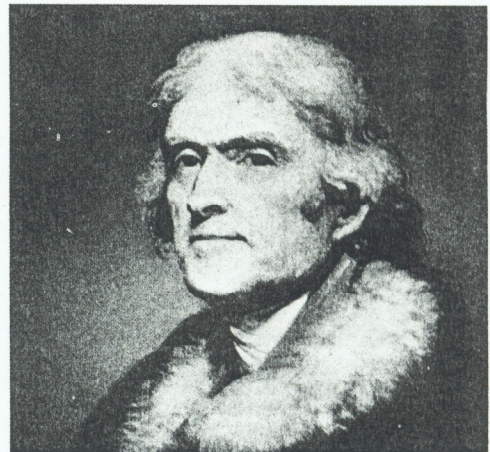
Philadelphia's Independence Hall, which houses Liberty Bell, witnessed the signing of the Declaration of Independence in 1776. Constitution was framed here, too.

THE TRUTH

The very government under which we live was formed and fashioned upon the model of a Baptist church. Thomas Jefferson frequently attended a Baptist church near Monticello, Va. of which Elder Andrew Tribble was pastor. Mr. Jefferson, who often witnessed the congregation transacting business, was much impressed with their democratic way of doing things, and concluded that their plan of government would be the best possible one for the American colonies. Mrs. James Madison says: "Mr. Jefferson did gather those views from a Baptist church."

the best plan of government for the American colonies."

When Mrs. James Madison spoke concerning Jefferson's ideas on the writing of the Declaration of Independence, she said: "Mr. Jefferson did gather those views from a Baptist Church."



Thomas Jefferson

Thomas Jefferson was born in 1743 and died in 1826. More than any other man, he has formed and molded the American mind and spirit. Every later generation has turned to him for inspiration, and never in vain. "I have sworn," he said, "on the altar of God eternal hostility against every form of tyranny over the mind of man."

He was the third president of the United States, serving 1801-1809.

Editorial

By H.C. Vanderpool

BAPTIST INFLUENCE ON THE DECLARATION OF INDEPENDENCE

Dr. Fishback, communicating to Christian Watchman, said:

"We appeal to the opinion of Jefferson, the most eminent of American statesmen, touching Baptist church government. The following facts were communicated to the Christian Watchman, several years ago, by Dr. Fishback of Lexington, Kentucky.

'Mr. Editor: The following circumstance, which occurred in the State of Virginia relative to Mr. Jefferson, was detailed to me by Elder Andrew Tribble about six years ago, who since died when ninety-two or three years old. The facts may interest some of your readers.

'Andrew Tribble was the pastor of a small Baptist Church which held monthly meetings at a short distance from Mr. Jefferson's house, eight or ten years before the American Revolution. Mr. Jefferson attended the meetings of the church several months in succession, and after one of them he asked Elder Tribble to go home and dine with him, with which he complied.

'Mr. Tribble asked Mr. Jefferson how he was pleased with their church government? Mr. Jefferson replied that it struck him with great force, and had interested him much; that he considered it the only form of pure democracy that then existed in the world, and had concluded that it would be

JUSTIFICATION

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Note: "That every mouth may be stopped" Man has nothing to offer in defence, no excuse, nothing to say; he is guilty with nothing to say to free himself from the condemnation of the Law which he has violated.

Furthermore: "By the Law is the knowledge of sin". One of the purposes of the Law is to show, and to prove, to men that they are sinners, to show that they have fallen short of that which the Law demands. Therefore by the deeds of the Law man can not be justified, because he just can't measure up to such a holy standard, "For all have sinned and come short of the glory of God." Romans 3:23. This includes both Jew and Gentile. Paul argues; and he was a Jew, "Are we better than they? No, in no wise; for we have before proved both Jews and Gentiles, that they are all under sin; As it is written, There is none righteous, no, not one." Romans 3:9-10.

Some men argue that there is some good in everybody, and what we have to do is educate them and bring out the good that is in them; and in this way we can make good men and a good society; but to prove the fallacy of such an argument, all you have to do is read and study Romans 3:9-18; and of course there are many other Scriptures but this would suffice. There is no righteousness in man that God will accept, as we note in the following Scripture: "But we are all as an unclean thing, and all our righteousness are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away." Isaiah 64:6. So man must have a righteousness other than his own to ever stand before God in peace.

SECONDLY, THE BASIS OF JUSTIFICATION. After Paul said, "For all have sinned, and come short of the glory of God;" he said this: "Being justified freely by His grace through the redemption that is in Christ Jesus; Romans 3:23-24. Notice that he said that being justified by grace is through the redemption that is in Christ Jesus. Without the redemption that is in Christ Jesus there would be no grace, no justification, and no declared righteousness for the sinner. Jesus paid the price on the cross for the sinner, and this is what redemption is all about; it is buying back by a ransom price of those in slavery, and this is just what our Lord did in His sacrificial death, "Who gave Himself a ransom for all, to be testified in due time." I Timothy 2:5.

God has set forth, or foreordained, that His Son should be the propitiation for our sins, in order for us to have His declared righteousness. Our sins were charged to His account, and He voluntarily paid the price; He settled the old account that was against us, this satisfied justice, and God can and does justify sinners and still be just to His Law. "Whom God hath set forth to be a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time His righteousness: that He might be just, and the justifier of him which believeth in Jesus." Romans 3:25-26.

THIRDLY, HOW JUSTIFIED. In God's gracious plan to set sinners free, and count them righteous, excludes all boasting on the part of the freed captive. Paul asked this question, "Where is boasting then? It is excluded. By what law? of works? Nay, but by the law of faith." "Therefore, we conclude that a man is justified by faith without the deeds of the Law." Romans

3:27-28. Note: 1. That man is justified by faith, 2. without the deeds of the Law. Faith excludes works, and of course the Law is doing something, it is deeds, or works. A man who is trying to be justified by law, he is working at the job. And if he could get the job done, he would have a right to boast, because he would have earned something; and if God were to set him free from penalty on the basis of what the man had done, God would be paying a debt. If not, why not?

Men now, and in ages past, have been justified by faith, without the deeds of the Law. Abraham was a good man, if there ever was one, but he could not glory before God for the works which he did; "For if Abraham were justified by works, he hath whereof to glory, but not before God." "For what saith the Scriptures? Abraham believed God, and it was counted unto him for righteousness." Romans 4:2-3.

We learn here that one's faith is counted for righteousness; it is not to him that worketh, for his works don't count; but God does look at his faith, and He counts that for righteousness. "Now to him that worketh is the reward not reckoned of grace, but of debt." "But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness." Romans 4:4-5 If our works were to be counted in this in anyway, as far as our justification is concerned, even after we are forgiven and released from the penalty, we could still be charged and condemned for our sins afterward. But Paul goes back to the Old Testament, to one of the Psalms, to prove that a man who is once forgiven will never be charged and condemned again, "Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered." "Blessed is the man to whom the Lord will not impute sin." Psalms 32:1-2. Yes, of course a man will sin after he has been forgiven, because his life will not be perfect, all his works will not be good, but his sins will not be charged to him. Our sins are covered by the blood of Christ, and that takes care of all of our sins, past and future, and when we sin in the flesh after conversion, we will be chastised for those sins, but never will God condemn us and send us to hell. The word, impute, means to charge, to impose a charge for some wrong done. But God says that this will never happen to one that He has forgiven. "Blessed is that man to whom the Lord will not impute sin." Romans 4:8.

The believer has the imputed righteousness of Jesus Christ, and His is a perfect righteousness. Our sins were charged to him, and He took our sins to the cross and paid for them, He died in our stead, died the death that we were due to die, and in turn, when we believe on Him, His righteousness is accredited to us; He took our sins, and we take His righteousness; and God, the Almighty, sees us through His Son and accepts us on the basis of what Christ has done, and not on the basis of what we have done, or ever will do. "Christ is the end of the Law for righteousness to everyone that believeth." Romans 10:4. This doesn't mean the termination of the Law, that it has gone out of existence, but it means that Christ is the end of it for righteousness. That is, He fulfilled it, He didn't destroy the Law but fulfilled it. Matthew 5:17. And when we believe on Him, the Law doesn't make any more demands of us, everything has been settled in Christ Jesus.

FOURTHLY, FRUITS OF JUSTIFICATION. It is certain that one cannot enjoy the fruits of justification until he has been

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OLD WHEN THE ISRAELITES SAW THEM. That overwhelmingly distinctive feature of the Egyptian scene, the Pyramids of Gizeh, must have been a familiar sight to the Israelites, though, as the erection of these stupendous monuments was already ancient history, they evoked no comment recorded in the Bible. The period of the Pyramid Builders, kings of the 4th Dynasty, was 2900-2750 B.C., ending nearly 1200 years before the probable date of the Oppression.

SUNDAY SCHOOL

(Continued from Page 1)

father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6. And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

7. His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

* * *

MEMORY SELECTION: Genesis 46:4: *I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph put his hand upon thine eyes.*

* * *

INTRODUCTION: The 12 sons of Jacob had a good reunion after Joseph introduced himself to them. They showed great feeling for one another as they rejoiced together. They were forgiven by Joseph for selling him into Egypt; he said God had really sent him to Egypt. Joseph reminded them of the 5 years of famine that was yet to come. His father and all his substance was invited to move into Egypt to live during the famine.

The eleven sons of Jacob were treated very good by Joseph and the Egyptians before they returned home to their father.

Pharaoh sent wagons for the women and children of Jacob's family. The invitation was given to come into Egypt and live, eating the fat of the land.

We will start this study at the point where Jacob was told that Joseph was yet alive. The last 4 verses of the devotional reading, (Genesis 45:25-28) tells of the return home of the sons of Jacob. Read them.

GOOD NEWS FROM A FAR COUNTRY: As cold waters to a thirsty soul, so is good news from a far country, (Proverbs 25:25). The sons of Jacob left Egypt and returned to their father in Canaan. They said to Jacob, "Joseph is yet alive, and he is gov-

ernor over all the land of Egypt." Would you please turn back to lesson #6. Read that section entitled, **THE BLOOD STAINED COAT.** Can you feel the sorrow and grief that Jacob experienced? Now, at least 15 years later the same group of men are saying, "the lad that wore the coat of many colours is alive and ruling in Egypt." Jacob did not believe them and his heart remained unmoved during their report. They tried to persuade Jacob by repeating the words of Joseph; concerning God's plan and the invitation to move to Egypt. They also showed Jacob the wagons that Pharaoh had sent to move them into Egypt. After these proofs Jacob's spirit revived and he cried, "It is enough; Joseph my son is yet alive: I will go see him before I die!"

Good news from Egypt has ended years of sorrow for Jacob and his spirit was revived to the point of pulling up roots and moving his entire family into Egypt. Jacob was about 130 years old when he made this move. The news of Joseph being alive has stirred him to new desires and energy. Good news has the same effect on the soul of man. The lost and dying soul can hear good news from heaven if they will listen to the Lord. The word gospel means "GOOD NEWS"! When we add Jesus to that, we have the good news of Jesus. He saves from sin. His gift is living water for a thirsty soul. It is renewed day by day and you never thirst again.

MOVING DAY FOR JACOB AGAIN: When Jacob was a younger man he went from Beersheba to Haran traveling very light, in fact, the Bible does not mention anything that Jacob took with him. Jacob moved out of Haran and back to Canaan with a large family and much livestock. He lived at several different locations in Canaan before he settled in Hebron. There was always something that gave Jacob strength and courage when he would move from one place to another. It was the Lord. He would either tell Jacob where and when to go or would promise to be with him. When a faithful person has assurance from God they

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SUNDAY SCHOOL
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will move under the Lord's orders.

The news of Joseph being alive in Egypt and the invitation to move into Egypt has caused Jacob to decide to move again. Let's look at the reasons there is for Jacob to move to Egypt. First, to see his beloved son before Jacob dies. Second, the invitation from both Joseph and the Pharaoh to come. Third, Pharaoh has sent wagons to transport Jacob's family. Fourth, there is plenty of food in Egypt during the famine. Fifth, his son, Joseph is a powerful man in Egypt. Surely with all these reasons Jacob will move right on down to Egypt and never question the Lord's will.

A STOP AT BEERSHEBA: Jacob moves out for Egypt but makes a stop nearby at Beersheba. Do you know why Jacob stopped at Beersheba? Moving is a big job, especially with women, children and much livestock but nevertheless Jacob stopped at Beersheba to worship God.

At Beersheba Jacob offered sacrifices unto the God of his father Isaac. Jacob had not forgotten the importance of God! He is not going to make this move without God's approval although he has all those good reasons we have already mentioned. God remains faithful to Jacob and once again speaks to Jacob in the darkness of the night. God called to Jacob and Jacob answered him. Jacob was listening because he said, "here am I". God introduced himself; "I am God, the God of thy father". Anything heard or spoken in the following conversation will be between God and Jacob. Any promise made or instruction given will be clearly understood. God is giving Jacob some assurance and some promises on a one to one relationship. It is a private meeting.

Jacob stopped at Beersheba to worship God. The assurance that God gives to Jacob would reflect some fear or doubt in Jacob's heart about going or how they would get back to Canaan. God took care of all the fears Jacob may have had when he said unto Jacob, "fear not to go down into Egypt." God also promised to bring Jacob out of Egypt again. He also promised Jacob that he would once again get to feel his son Joseph. Now do you see the blessings that Jacob received at Beersheba? Everything is going to be alright with Jacob's move into Egypt.

We can have our fears and uncertain feelings removed if we are in God's will and honestly talk to God about those future plans. We must do some things but we should always stop and worship God and hope for his assurance before we go too far on our own. The stop at Beersheba was very, very beneficial to Jacob in this move that he was making. He now has confidence, God is completely involved in this move. Our lives can be filled with hope and assurance if God is involved. **DON'T GO WITHOUT HIM!**

PHARAOH'S WAGONS: Jacob's family used the transportation that Pharaoh offered to them. They put Jacob, the wives and the small children in the Egyptian wagons and moved on west, southwest from Beersheba toward that section of Egypt called Goshen. They have other goods and cattle to move along the way but Jacob, the women and children are riding in the wagons made in Egypt for Egyptian use. God does provide!

SINGING SCHOOL
AT McFERRIN
BAPTIST CHURCH



There is to be a Singing School at McFerrin Baptist Church, 1208 McFerrin Avenue, Nashville, Tenn. on July 16, 18, 20, 23, 25, 27. Note the dates are Monday, Wednesday and Friday nights of the last two weeks of July. On Sunday, July 29, there will be all-day services with singing in the afternoon, closing out the Singing School. Lunch served at noon.

Bro. Don Xavier Hines will be the teacher for the school with services beginning each of the above nights at 7:00 P.M. Everyone is invited to attend.

Revival Reports

Lyons Baptist Church, 904 Gagel Ave., Louisville, Ky. Three professions of faith with seven additions to the church. Pastor Kenneth Davis was assisted by Elder Paul W. Bryson.

Calvary Baptist Church, Cookeville Highway, Carthage, Tenn. Three saved with seven additions to the church. Pastor Marvin Link was assisted by Elder Gordon Wheeler.

New Bethel Baptist Church, 1088 Old Dickerson Pike, Goodlettsville, Tenn. Two saved with seven additions to the church. Pastor H. C. Vanderpool did the preaching and members of the church were in charge of the music and the singing.

The caravan is moving in peace toward a place that God has prepared for his children: a temporary shelter until the 7 year famine is over in Canaan. God has not changed his mind. He has promised the land of Canaan to the seed of Abraham and this is just a small part of his overall plan. They shall possess it some day. Not only has God prepared a place for his children, he has caused Pharaoh to supply the means to get Jacob into Egypt in comfort and safety. Jacob still has power with God and with men and prevails. (remember the wrestling match in Genesis 32:24 thru 28).

GOD GIVETH THE INCREASE: When Abraham was without a male heir, God made him a promise of a large family. Abraham was 100 years old before God gave Isaac to Sarah. God gave Isaac and Rebekah a son, they called him Jacob. Now God has given Jacob 66 offsprings to take into Egypt to escape the famine. In only 3 generations we have a good example of God giving the increase. Always remember this; God will work and complete his plan.

SUMMARY: Jacob had several good reasons to move to Egypt but until he got the assurance from God to go he was just a bit fearful to go. Pharaoh provided wagons and Jacob used them to get his family into Egypt.

JUSTIFICATION
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justified. There is no doubt, however, that there are many, many people that would like to enjoy the fruits, but they don't want to meet the requirements to bring them into the position to experience these great blessings from the Lord. We notice in Romans 4:25, Paul writing about the finished work of Jesus on the cross, he says, "Who was delivered for our offences, and was raised again for our justification." Then he said in Romans 5:1: "Therefore being justified by faith we have peace with God through our Lord Jesus Christ." Notice, if you will, that Paul mentions our offences, that Christ was delivered for our offences. This tells us that we have offended God, for He is the One that we have sinned against; and now, as long as that offence remains, there will be no peace with God; but being justified by faith, we have peace with God, through our Lord Jesus Christ.

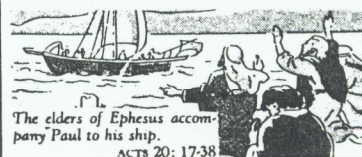
Note: 1. peace with God; reconciliation is made the moment the sinner puts his trust in Jesus Christ, and all offences are removed; and peace is made between a righteous God and the undeserving sinner; 2. He has access by faith into the wonderful grace of God, wherein he stands. (Romans 5:2) This is his standing, it is in the good favor of God; and he rejoices in this grace, because he has a hope of God's glory. When all this takes place, how could this sinner, saved by grace, keep from rejoicing? He for the first time has something to rejoice in, and to rejoice about; 3. He can glory, or rejoice, even in times of trials: "And not only so, but we glory in tribulations also;" Romans 5:3. Our hope of glory is so wonderful and so encouraging, that, when the going down here is the hardest, we can, and do, rejoice in the great hope of glory; 4. The man who has been justified by faith in Christ has the love of God shed abroad in his heart by the Holy Spirit. (Romans 5:5) When a sinner believes in Christ, the Holy Spirit is given to him as a witness, (1 John 5:10; Romans 8:16) and in the original Scriptures the rendering is thus: "The love of God is poured in our hearts by the Holy Spirit" What an experience, to have the love of God to flood our souls!

TV COMMITTEE
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special groups, with services beginning at 11 A.M. and lunch served at the noon hour. All contributions on that day will go to the Old Fashion Gospel Hour Telecast Committee to support the TV work. If this spirit continues with our Baptist people, the Lord only knows how far our preaching is going to reach.

A camera crew from WCPT in Crossville, Tenn. will be taping the above all-day service at Hendersonville and will be telecast. All churches and individuals wishing to contribute to this important mission work may send your contributions to: Old Fashion Gospel Hour Telecast, c/o Eld. William House, 934 W. Delmas Ave., Nashville, Tenn. 37216.

TAKE TIME TO PRAY



History
Republished

Several years ago I found an original copy of "The Annual Register of The Baptist Denomination in North America," by John Asplund, 1791. We have had it republished. While I paid \$35.00 for the copy, the valuable volume is now offered to you for \$10.00 per copy, including handling and mailing. It has been received from the press.

All copies that were ordered in recent weeks have been mailed. The response was excellent!! There is a LIMITED NUMBER! Order from: Elder H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, TN 37072. For a called in order, call: (615) 859-5780.

Revivals

SUNDAY - JULY 1

Cedar Bluff Baptist Church, Macon County, Tenn. Pastor James Lawson is to be assisted by Elder Bobby Gann. Services daily at 11:00 A.M. and 7:30 P.M.

Pennsylvania Avenue Baptist Church, Pennsylvania Ave., Nashville, Tenn. Pastor Tommy Ashford is to be assisted by Elder Charlie Watts. Services daily at 7:30 P.M.

SUNDAY - JULY 8

Maple Grove Baptist Church, Scottsville Road, Lafayette, Tenn. Pastor Carthell Johnson is to be assisted by Elder H. C. Vanderpool. Services daily at 1:30 P.M. and 8:00 P.M.

Southside Baptist Church, 1850 E. Summer Ave., Indianapolis, Ind. Pastor Marvin Emberton is to be assisted by Elder William House. Sunday evening services at 6:00 P.M. week-nights at 7:00 P.M.

Mace's Hill Baptist Church, Smith County, Tenn. Pastor Junior Farley is to be assisted by Elder Doug Curtis and Bro. Don Xavier Hines is to be in charge of the singing. Services daily at 11:00 A.M. and 7:30 P.M.

Madison Baptist Church, 214 Maple St., Madison, Tenn. Pastor L. W. Smith is to be assisted by Elder Thomas Carter. Services each night at 7:30 P.M.

SUNDAY - JULY 15

Old Union Baptist Church, Highway 240, Bowling Green, Ky. Pastor Paul W. Bryson is to be assisted by Elder Bernard Skaggs. Members of the church to be in charge of the music and singing. Services daily at 2:00 P.M. and at 7:30 P.M.

Haysville Baptist Church, Scottsville Road, Lafayette, Tenn. Pastor Bobby Gann is to be assisted by Elder James G. Beal. Services each night at 7:45 P.M.

Pleasant Hill Baptist Church, off Dobbins Pike, Portland, Tenn. Pastor F. W. Lambert is to be assisted by Elder James (Pete) Porter. Services each night at 7:30 P.M.