

# Baptist Banner

Second-Class Postage Paid At Goodlettsville, TN 37072

Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Ps. 60:4

VOLUME 15

GOODLETTSVILLE, TENN. 37072

NOVEMBER, 1980

NUMBER 6

## Thanksgiving

As we express our happiness and heartfelt appreciation for all life's abundant treasures, and each of our many joys...let's remember the meaning and spirit that our forefathers gave to Thanksgiving, and their message of love and respect, warmth and sharing. Happy holiday.

"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ" (Ephesians 5:20).

"And whatsoever ye do in the word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him" (Colossians 3:17).

"But thanks be to God, which giveth us the victory through our Lord Jesus Christ" (1 Corinthians 15:57).

"Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever" (Revelation 7:12).

## TV ADVISORY COMMITTEE MEETS

### A BALANCED MINISTRY

By J. H. Smith

A Balanced Ministry Based on the First Epistle of Peter and continued from October Issue of the Banner

The apostle was writing to the strangers, sojourners, scattered throughout these various provinces a letter to strengthen and encourage them in their



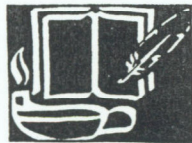
Elder Henry Smith

depressed situation. They were dispersed Christians and living under severe hardships, and their special need of encouragement is what occasioned this letter from Peter. But like some of Paul's writing to

(Continued on Page 3)

### Baptist History

Colorado Church



By H. C. Vanderpool

### FROM JERUSALEM TO DENVER

John the Apostle was a member of the Church organized by Christ and was baptized by John the Baptist. The work of the Church began at Jerusalem. (Acts 1:22; Luke 6:12-13; 1 Corinthians 12:28).

John baptized Polycarp on December 25, 95 A.D. (Neander's Church History, p. 285).

(Continued on Page 2)



The TV Advisory Committee met on Thursday night, September 18, 1980, at 7 P.M. at East Main Street Missionary Baptist Church, Hartsville, Tenn. This Committee works with the Old Fashioned Gospel Hour Telecast Committee which works under the authority and sponsorship of the East Main Street Church.

Bro. Bob Pitt, the pioneer in the TV work among Missionary Baptist Churches, made a number of reports relative to the TV work which now is operating in several states. Reports of those who had been saved through this mission work, mail, new stations, etc. were given. It was voted to begin making a Quarterly Report of finances, donations, expenses, stations added and other related information to the churches and also through this publication. (See page 3).

Pictured above at the meeting are:

Front row l. to r., Elder W. T. Russell, Elder Howard Taylor, Elder Billy J. Shoulders, Elder A. G. Gregory, Elder William Johnson, Elder J. E. Shoulders, Elder Harold D. Linville and Elder William House.

Back row, l. to r. are Bro. Bob Pitt, Elder Don Curtis, Elder H. C. Vanderpool, Elder James Oliver, Bro. Tony Linville, Bro. G. W. Hauskins and Elder Burton Massey. Also present was Bro. J. W. Gregory who made the photo.

We are grateful unto the Lord for this great work, for the individual and churches who have made it possible and who are continuing to do so. The more support that is given the more stations that can be added. Send your contributions to: Old Fashioned Gospel Hour Telecast, c/o Elder Billy J. Shoulders, P. O. Box 34, Monoville, TN 37121.

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## Statement Of Ownership Management And Circulation

Statement required by the Act of August 1912, as amended by the Acts of March 3, 1933, July 2, 1946, June 11, 1960, and October 23, 1962. (74 Stat. 297). Showing the owner, management and circulation of:

The Baptist Banner printed monthly at Gerald Printing Service, 707 East Main Street, Scottsville, KY 42164 for October 1, 1979.

(1) The names and addresses of the publisher, editor, and business manager is: H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, TN 37072.

(2) The known bondholders, mortgages and other security holders owning or holding 1% or more of total amount of bonds, mortgages, or other securities are none.

(3) The average number of copies of each issue of this publication sold or distributed through the mails or otherwise to paid subscribers during the 12 months preceding the date shown above was 1,600.

H. C. Vanderpool, Editor

## Baptist History

(Continued from Page 1)

Polycarp organized the Partus Church at the foot of the Tiber in 150 A.D. (Cyrus' Commentary of Antiquity, p. 924.)

Tertullian was a member of the Partus Church and he organized the Church at Turan, Italy in 237 A.D. (Armitage Church History, p. 182).

Tellestman from Turan Church organized the Pontifossi Church at the foot of the Alps in France in 398 A.D. (Newlin's Church History, Vol. 2, p. 318).

Adromicus came from Pontifossi Church and organized the Darthea Church in Asia Minor in 671 A.D. (Lambert Church History, p. 47).

Archer Flavin came from the Darthea Church and organized the Timto Church in Asia Minor in 738 A.D. (Mosheim's Church History, Vol. 1, p. 394).

Balcaleo came from the Timto Church and organized the Lima Piedmont Church in 812 A.D. (Neander's Church History, Vol. 2, p. 320).

Aaron Arlington was ordained by the Lima Piedmont Church in 940 A.D. (Jones' Church History, p. 324) and he went and organized the Hill Cliff Baptist Church in Wales, England in 987 A.D. (Alex Munston's Israel of the Alps, p. 39) also (A History of the Baptists, John T. Christian, pp. 182-183).

The Baptists of Wales increased and through Baptist missionaries the work spread throughout Wales and from these Welsh Baptists came many of the Baptists in America. (History of the Welsh Baptists, J. Davis, pp. 5-158).

In June, 1701 in the counties of Pembroke and Carmarthen, Wales, sixteen Baptists were constituted into a regular Baptist Church with Thomas Griffith as pastor. They set sail from Milford in church capacity on the ship William and Mary and landed at Philadelphia on September 8, 1701, where the "church emigrant" went ashore on American soil. In 1703 they purchased 30,000 acres of land from William Penn in New Castle County, Delaware, and gave this new purchase the title Welsh Tract, and soon they were settled, giving their church a permanent home, from which it took the name of Welsh Tract Baptist Church. (History of the Welsh Baptists, J. Davis, pp. 72-73).

The Welsh Tract Baptist Church was one of the five churches in the constitution of the Philadelphia Baptist Association on July 27, 1707. (History of the Baptists, Benedict, pp. 605-606).

From the Philadelphia Baptist Association came Baptist pastors and missionaries into the south organizing churches and then constituting them into Associations. The Charleston Association was constituted in 1751; the Sandy Creek Association was constituted in 1758; the Kehukee Association was constituted in 1765; the Ketokton Association was constituted in 1766. (A Short History of the Baptists, H. C. Vedder, p. 318).

From these churches came Baptist ministers into southern Kentucky and Middle Tennessee organizing churches. The first association in Middle Tennessee was the Mero District Baptist Association constituted in 1796, of five churches. Some of those ministers organizing the Red River Baptist Church in 1791, and later (White's Creek) now New Bethel in 1794, were Daniel Brown, Joseph Dorris, Nathan Arnott, Patrick Mooney, Ambrose Dudley, John Taylor and Joshua White. Both Red River and New Bethel were in that first association. Joshua White was the first pastor of New Bethel Baptist Church which was organized in 1794. (History of the Baptists, Benedict, p. 799; Early Tennessee Baptists, O. W. Taylor, pp. 98-99).

Joshua White the pastor at New Bethel, having come from the Fishing Creek Baptist Church, Kehukee Association, in Halifax County, North Carolina, began some labors in Sumner County, Tennessee from which El Bethel Baptist Church was organized in 1796. (Twentieth Century Baptists, Vanderpool & Russell, p. 300).

From El Bethel Church the Dixon Creek Baptist Church in Smith County, Tennessee was organized on March 8, 1800. (History of Middle Tennessee Baptists, J. H. Grime, pp. 354-355).

From Dixon Creek Baptist Church the Hillsdale Baptist Church, Macon County, Tennessee was organized on July 16, 1817.

Evangelism is  
the great need  
of our day!



## BAPTIST MISSION

Another Missionary Baptist Mission has been established. It is the Murfreesboro Missionary Baptist Mission located at the corner of Lokey and Memorial Sts. in Murfreesboro, Tennessee. Services are conducted each Sunday at 11:00 A.M. Ministers in charge of the mission and services are, Bro. Bill Green of Lafayette, Tenn. and Bro. Ray Sutton of Hendersonville, Tenn. Contact your friends or relatives living in that area and invite them to attend. Let us pray for this work.

## MISSION WANTED

Mr. and Mrs. Doyle Earp from Sumner County, Tenn. are now living in Nevada, and are praying and wishing some old fashioned Missionary Baptist preacher would come to their locality and begin a mission. You may contact them at: Mr. and Mrs. Doyle Earp, Box 1010, Orovada, Nevada 89425. Phone: (702) 272-3316.

## HELP WANTED IN FLORIDA

Dear Bro. Vanderpool,

We have been recently transferred from Louisville, Ky. to Jacksonville with the L & N Railroad/Seaboard Coastline coordination move.

We would appreciate your inserting a note in the next issue of Baptist Banner asking anyone who knows of an old-fashioned Missionary Baptist Church in this area or if they have Christian friends or relatives in this area to please get in touch with us. We're seeking a church we can attend.

Address: 11504 Woodsong Loop So., Jacksonville, Fla. 32225 - Phone 904-641-6487.

Thanks, Sincerely, Mrs. Richard Dawsey

(History of Middle Tennessee Baptists, J. H. Grime, pp. 375-376).

From the Hillsdale Baptist Church the Liberty Baptist Church, Macon County, Tennessee was organized on November 2, 1822. (History of Middle Tennessee Baptists, J. H. Grime, p. 338).

From the Liberty Baptist Church the Lafayette Missionary Baptist Church, Lafayette, Tennessee was organized in 1849. (History of Middle Tennessee Baptists, J. H. Grime, p. 362).

From the Lafayette Missionary Baptist Church an arm was extended to Denver, Colorado for a Mission. Through the labors of Elder Ottis L. Jones from the Lafayette Church, the Mission was organized into the Colorado Missionary Baptist Church, 5900 South Parker Rd., Denver, Colorado, on Sunday, September 28, 1980.

## BAPTIST CHURCH ORGANIZED IN DENVER, COLO.

By H. C. Vanderpool

Beginning on page 1, and concluded on this page is an article tracing Baptist History from Jerusalem to Denver, Colorado. Elder Ottis L. Jones, a member of Lafayette Missionary Baptist Church, Lafayette, Tenn. in 1979, went to Denver where he began doing mission work. During the past several months ten were received into the Lafayette Church through the extended arm. With Elder Jones and wife, the ten, a total of 12, were granted letters from the Lafayette Church for the purpose of organizing the mission into an independent church.

Ministers, deacons and others with their wives traveled from Tennessee, Indiana and Missouri to Denver for the work there on the last weekend in September. On Friday night, Sept. 26, Elder H. C. Vanderpool preached at the mission and on Saturday night, Sept. 27, Elder A. G. Gregory preached.

On Sunday, Sept. 28, 1980, at 10 A.M. services began at the mission located at 5900 South Parker Rd., Denver. Elder D. C. Barton preached. A presbytery was organized for the purpose of organizing the new church. Eleven churches in Tennessee, Kentucky, Indiana and Missouri were represented by 13 ministers and three deacons.

Elder D. C. Barton served as moderator of the presbytery and Elder Don Curtis served as clerk. It was voted to let the sermon by Bro. Barton be the organizational sermon. The Articles of Faith were read by Elder Terry Foster and Elder W. E. Massey read the Church Covenant. A set of rules proposed by the mission was read by Elder Bobby Gann. All these were adopted by the 12 members of the proposed organization. Elder Richard Huskins prayed the organizational prayer. After a new Missionary Baptist Church had been declared scripturally organized, the Bible was presented to it by Elder Calvin Perrigo. After the minutes of the work were read and approved, the presbytery was dissolved.

The new church was called into business order. The name chosen for the body was Colorado Missionary Baptist Church. Elder Ottis L. Jones was elected as pastor. Sister Doreen Brown was elected

(Continued on Page 3)

## Balanced Ministry

(Continued from Page 1)

churches that had a special need, like he wrote to the Corinthians to correct some errors, Peter's letter is filled with great doctrinal, as well as practical lessons. And it is my desire and purpose to bring to the attention of the reader these great truths. It is not my intention to go into this verse by verse, but what I want to do is point out the various good doctrinal and practical subjects for preaching. I would advise you to read and study this great book for yourself, study it prayerfully, and try to see all the richness of its content.

### FIRST CHAPTER

Immediately following Peter's greeting he plunges right into the great subject of regeneration: "Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection from the dead." 1 Peter 1:3. This subject, regeneration, would remind us of a principle that should take top priority in any man's preaching; and that is the subject of **evangelism**. Because this is the first thought given in the commission. **TEACH, MAKE DISCIPLES.** (Matthew 28:19.)

Without preaching of the Gospel there can be no regeneration, and this means we have to evangelize, because people are born again by the Word of God. "Being born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth forever." 1 Peter 1:23. The Word of God is His instrument to bring conviction to the hearts of sinners; it is the sword of the Spirit (Eph. 6:17); it is the Gospel of our salvation (Eph. 2:13); it is the Gospel of the grace of God (Acts 20:24). No Gospel preached, by faith, for faith cometh by hearing (Romans 10:17); no faith, no regeneration, or new birth, for it takes the seed of the kingdom to produce this new life which is in Christ Jesus.

### EVANGELISM PRACTICED

1. **Going to where people are**, not expect them to come to us. God has given the Word and we are supposed to take it to the people;
2. **Be prepared when we go**, have something to tell, have a message from the Word of God;
3. **Depend on the Lord**, not on the arm of flesh;
4. **Use some common sense when we approach people**, what you want is their attention, we must get their mind before we can get to their heart;
5. **Pray and trust the Lord to bless His Word**, don't worry yourself to death about God's part.

### Evangelism Throughout The Bible

The first Gospel message ever preached was delivered of God Himself in the Garden of Eden. "And I will put enmity between thee and the woman, and between thy seed and her seed; It shall bruise thy head, and thou shalt bruise His heel." Genesis 3:15. This verse is both prophetic and evangelistic, it points forward to the coming of the Messiah, the Seed of the woman. This is prophecy: It shall bruise the serpent's head, and that is evangelism. Any preacher can preach an evangelistic message from this text in Genesis 3:15.

God Himself preached another Gospel message in the Old Testament which I should bring to your attention: "And I will bless them that bless thee, and curse him that curseth thee; and in thee shall all families of the earth be blessed." Genesis 12:3. God was speaking to Abraham here and telling him that through his seed all families of the earth would be blessed. He

was looking beyond Abraham's national seed, which would be as the stars of heaven and the sand on the sea shore, he was referring to the One Seed, the Messiah, the Christ, the Saviour of the World. Because as we note in the Galatians 3:16: "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one. And to thy seed, which is Christ." So the seed He told Abraham about was the Christ. And in this way He, God, preached the Gospel unto Abraham. "And the Scripture foreseeing that God would justify the heathen by faith, preached before the Gospel unto Abraham, Saying, in thee shall all nations be blessed. Galatians 3:8.

Some people would have you believe that the first Gospel message was preached by the apostle Peter on the Day of Pentecost, but I think the above scriptures tell us differently. The first Gospel message was preached by God Himself.

### The Blood of Christ in Evangelism

Peter makes this point in this first chapter of his first epistle; "Forasmuch as ye know that ye were not redeemed with corruptible things as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot." 1 Peter 1:18, 19.

If we leave out the blood of Christ in our preaching we ignore the scarlet thread that runs throughout the whole Bible. All the blood that was shed from the time that Abel offered his lamb till all the many thousands, yea, millions of animals were offered by the Jews under the Law pointed to that sacrifice that Jesus, the Lamb of God, made on the cross. Peter, in the verses above, gives a negative and positive side of the issue. He tells how we are not redeemed, not by silver and gold, not purchased with anything earthly, but with the precious blood of Christ.

Redeem means, primarily, to buy back, as from the slave market. This is what Jesus did. He bought us back from slavery, he paid the terrible price there on Calvary to set the captives free. Paul said, "Ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's." 1 Corinthians 6:20. So our messages to the world must be centered in and around the sacrificial death of Christ, for this is evangelism, and it is what sinners must hear before they can be saved. This Bible subject is far different from the social gospel that we hear so much of today, which is not in reality the Gospel, but is just a vain attempt to change men's lives without God's precious means, that is, without the precious blood of Jesus Christ. "Without the shedding of blood is no remission." Hebrews 9:22; without the blood there is no forgiveness of sins, "In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace." Ephesians 1:7; without the blood there is no cleansing from sins and its stains, "The blood of Jesus Christ, His Son, cleanseth us from all sin." 1 John 1:7; This doesn't leave any sin to be cleansed by any other means, such as baptism, church membership, good works, etc.; without the blood of Christ there is no washing such as the Bible declares: "Unto Him that loved us, and washed us from our sins in His own blood." Revelation 1:5. May we again be reminded that in our preaching that we must not leave out the scarlet thread that weaves its way throughout God's precious old Book, the Bible. (To be continued)

## CHURCH ORGANIZATION

(Continued from Page 2)

clerk. The new church voted to petition the Wiseman Baptist Association.

The congregation was dismissed one hour for dinner which was bountifully supplied by the families of the new congregation. See pictures and other information on page 4.

### DEACONS ORDAINED

After an hour of wonderful fellowship and enjoyment of the good food, services began with singing. Another presbytery was organized for the purpose of ordaining three brethren of the new church as deacons. The new church was included in the presbytery making 12 churches, represented by 14 ministers and three deacons in the presbytery.

Elder Ottis L. Jones was elected as moderator of the presbytery, and Elder Don Curtis served as clerk. Elder Calvin Perrigo was to preach later, and it was voted that his sermon would be the charge to the new church and also to the new deacons. Elder D. C. Barton was elected to present the candidates to the presbytery. The three were Brethren Orral Craven, Leonard Muscwhite and Luther Jent. Elder H. C. Vanderpool interrogated the candidates. The ordination prayer was led by Elder Ancel Jones and Elder Charles Patterson presented the Bible to the new deacons.

These were days of joy, happiness and great fellowship. The people in Denver expressed their thanks and appreciation to all brothers and sisters and the churches that made the organization and ordination a success. We who traveled there to assist in the work were treated with the best of everything. The hospitality was wonderful and the kindness shown us will always be remembered. May we continue to pray for them and also a number of other young churches and missions across the country.

## Revival Reports

Faith Missionary Baptist Church, Rose and Burbank Sts., Nashville, Tenn. There were eight additions to the church. Pastor A. G. Gregory was assisted by Elder Harold Dunn.

East Main Street Missionary Baptist Church, Hartsville, Tenn. There were three professions of faith with 12 additions to the church. Pastor Harold D. Linville was assisted by Elder Doug Curtis.

## Kentucky Church To Celebrate 25th Anniversary

Faith Missionary Baptist Church, 921 10th St., Bowling Green, KY will celebrate their 25th anniversary on Sunday, December 7, having been organized Dec. 6, 1955. There will be all-day services. Elder C. B. Huddleston is the pastor of the church. A full announcement will be made in the December issue of the BANNER.

## Ordination

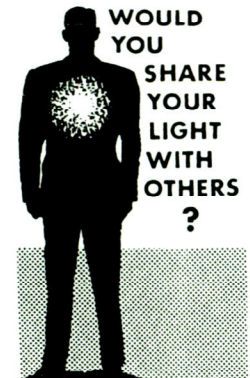
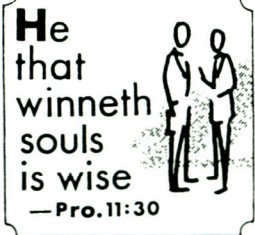
There is to be an ordination service at Greenfield Missionary Baptist Church, Maple St., Greenbrier, Tenn. on Sunday, November 30, with services beginning at 10 A.M. Bro. Gayle Snoddy and Bro. James L. Shoulders are to be ordained to the full work of the ministry.

## Revivals

SUNDAY - NOVEMBER 9

Maple Grove Missionary Baptist Church, Scottsville Rd., Lafayette, Tenn. Pastor J. B. Shoulders is to be assisted by Bro. Willard Carr and Bro. Ophie Carr. Services are to begin each night at 7:00 P.M. Everyone is invited to attend.

Grace Missionary Baptist Church, Old Shackle Island Rd., Hendersonville, Tenn. Pastor Elmer Perrigo is to be assisted by Bro. Eugene Porter. Services each night at 7:00 P.M. The public is invited to attend.



## Old Fashioned Gospel Hour Financial Report

### CONTRIBUTIONS:

January .....	\$1751.50
February .....	\$1468.37
March .....	\$1330.00
April .....	\$1160.76
May .....	\$1683.61
June .....	\$1820.48
July .....	\$1489.87
August .....	\$2043.43
September to date .....	\$ 915.00

### EXPENSES:

January .....	\$ 905.34
February .....	\$1780.48
March .....	\$1822.91
April .....	\$1450.07
May .....	\$1848.67
June .....	\$2388.01
July .....	\$1878.87
August .....	\$1666.43
September .....	\$1535.00

What TV is costing at present, monthly:  
 WJNL Johnstown, Pa. ....\$240.00  
 KXIX Victoria, Tx. ....\$400.00  
 KLOC Madesta, Ca. ....\$340.00  
 CATV-9 Huntsville, Ala. ....\$170.00  
 WRIP Rossville, Ga. ....\$340.00  
 THETA Sana Monica, Ca. ....\$ 60.00  
**Tapes each week are \$18.00 each**

Account up to date in bank.....\$3703.17  
 Supported by 82 churches intermittently - Approximately 100 different individuals since January - Supported by 26 churches on regular basis.

TV & Tape Player Repair since we have done our own taping.....\$185.50

4 Professions of Faith in Christ, 2 - Johnstown, Pa., 2 - Crossville, Tn.

Hundreds of letters received from across the country. We are aired by hundreds of cable systems that receive programs from above stations. Billy J. Shoulders, Treasurer  
 Bobby E. Pitt, Co-Ordinator

## DENVER MISSION ORGANIZED INTO BAPTIST CHURCH



Pictured above are the 12 charter members of the Colorado Missionary Baptist Church. They are, l. to r., Bro. Orral Craven, Sister Jean Craven, Elder Ottis Jones, Sister Sherrill Jones, Bro. Leonard Musclevwhite, Sister Katherine Musclevwhite, Bro. William Brown, Sister Doreen Brown, Sister Debby Naguvi, Sister Ruth Davis, Bro. Luther Jent, Sister Lois Jent.



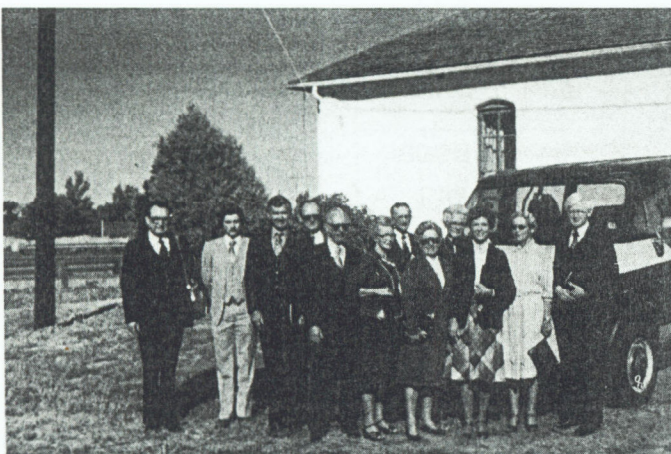
After the Colorado Missionary Baptist Church was organized, it ordained three of her brethren as Deacons. They are shown above with their wives and the pastor and his wife. They are l. to r., Elder and Mrs. Ottis Jones, Deacon and Mrs. Orral Craven, Deacon and Mrs. Leonard Musclevwhite and Deacon and Mrs. Luther Jent.



Pictured above is a portion of the congregation on Sunday during the noon hour when a bountiful meal was provided by the sisters of the new church.



With the ones attending from Tennessee, Missouri and Indiana along with those of the church, 67 were in attendance on Sunday.



Pictured here are some of the Tennessee folk attending the series of meetings and assisting in the organization and ordination are some ministers and deacons. Shown are, l. to r., Elder H. C. Vanderpool, Bro. Doug Marr, Elder Don Curtis, Bro. Johnny Culbreath, Elder A. G. Gregory, Mrs. Johnny Culbreath, Elder W. E. Massey, Mrs. H. C. Vanderpool, Mrs. W. E. Massey, Mrs. Don Curtis, Mrs. A. G. Gregory and Elder Charles Patterson.



In the above photo is Elder and Mrs. Ottis L. Jones and Elder and Mrs. H. C. Vanderpool. Bro. and Sister Jones moved to Denver over a year ago and began the mission work there. Last September the editor and wife had the happy privilege to be with Elder and Mrs. Jones and the mission in a meeting. Due to the events and associations related to this work in the past two years, our family ties have become stronger.