

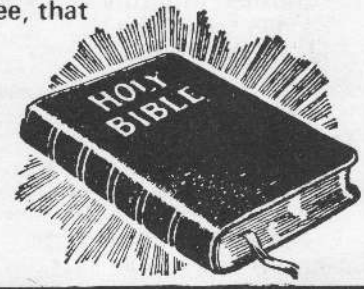
ELD. H. C. VANDERPOOL
104 HASTY DRIVE
GOODLETTSVILLE, TENN.

Baptist Banner

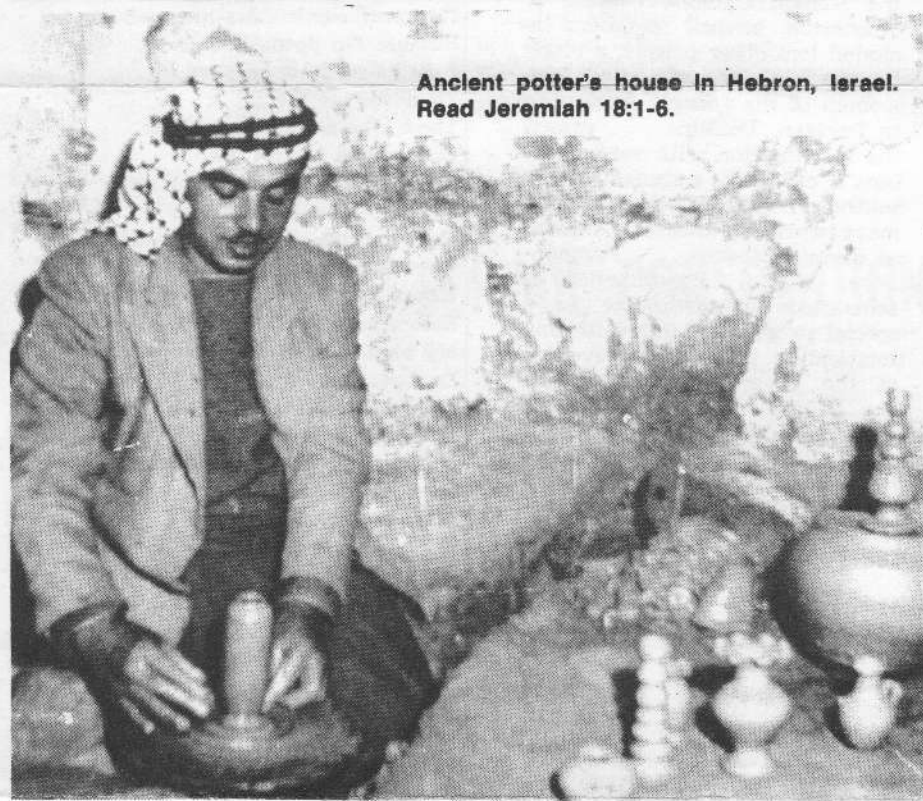


Thou hast given a banner to them that fear thee, that it may be displayed because of the truth.

Psalms 60:4



VOLUME 8 TOMPKINSVILLE, KY. NOVEMBER, 1973 NUMBER 6



Ancient potter's house in Hebron, Israel. Read Jeremiah 18:1-6.

Bethel Missionary Baptist Association Convened In 16th Annual Session

The Bethel Missionary Baptist Association with churches in Indiana and Illinois met in their 16th annual session with Rossville Baptist Church, Rossville, Illinois on September 14, 15, and 16, 1973.

Officers elected were: Elder Odus Cummings, Mod.; Bro. John Keen, Jr., Clerk; Elder Carlos Gammons, Treas. The Introductory Sermon was preached by Elder Berlon Roy. Elder Clellon Buster preached the Memorial sermon and the Doctrinal Sermon was delivered by Elder Billy Moran.

The 1974 session is to meet with Liberty Missionary Baptist Church, 230 West Morris St., Indianapolis, Ind. At that session Elder Jimmy Parker is to preach the Introductory sermon; Elder Doyle Van Meter the Memorial sermon and Elder Mitchel Smith the Doctrinal sermon.

Revival Announcement



Sunday, November 18

Fellowship Missionary Baptist Church, 1032 South Holmes, Indianapolis, Indiana. Pastor Calvin Perrigo is to be assisted by Elder Kenneth W. Massey, Bowling Green, Ky.

Notice!!

I will continue to spend time each week in Louisville, Ky. and pastor Lyons Baptist Church through 1973. My pastorate with New Bethel Baptist Church, Old Dickerson Pk., Goodlettsville, Tenn., will not begin until January 1974.

However, due to the fact we have already sold our home in Louisville and are giving possession Nov. 1, and have bought another home near New Bethel Church, we will be at the new address by Nov. 1, which is 104 Hasty Drive, Goodlettsville, Tenn. 37072. Our phone number will be (615) 859-5780.

Please send all communications and mail concerning the BAPTIST BANNER to this new address.

H. C. Vanderpool, Editor

Siloam Baptist Association Convened

The Siloam Missionary Baptist Association convened in its 21st annual session on Oct. 5, 6, 7, with Rocky Mound Baptist Church, Westmoreland, Tenn. Officers elected were: Elder F. W. Lambert, Mod.; Elder H. C. Vanderpool, Clerk; Bro. G. W. Hauskins, Treas.

Elder Kenneth Davis preached the Introductory sermon, Elder H. C. Vanderpool the Memorial sermon and the Doctrinal sermon was delivered by Elder F. W. Lambert. The 1974 session is to be held with Old Macedonia Baptist Church, Adolphus, Ky.

BAPTIST BANNER

Published Monthly at
105 Main Street
Tompkinsville, Kentucky 42167

H. C. Vanderpool, Editor

Entered as second-class matter at the
post office at Tompkinsville, Ky. 42167

POSTMASTER: Send 3579 to 105
Main St., Tompkinsville, Ky. 42167

Mail all communications to:
H. C. VANDERPOOL, Editor
104 Hasty Drive
Goodlettsville, Tenn. 37072
PHONE (615) 859-5780

SUBSCRIPTION RATE

1 Year \$2.00
3 Years \$5.00

In bundles to churches or to Individuals
\$1.50 per copy per year. Write to editor
for special price on 100 or more copies
to one address.

Baptist Banner Policy

The purpose and intent of this publication is to do a mission work by which the work of God may be advanced. This may be done by articles of history, revival announcements and reports, subjects of Bible doctrines, ordinations, missions, radio work, church organizations, associations and their work, Orphans Home, educational matters, debates, singings, reports from missionaries at home and in foreign countries, the distribution of good sound Baptist books and literature and other announcements and articles of general interest.

I reserve the right to refuse publication of articles that are not written in the proper spirit, those that reflect upon another to the detriment of the Lord's cause or those judged to be unsound.

However, there is the possibility that in some articles or announcements there would be things said or stated that would be of general information, but would not have editorial endorsement. — Editor.

Roman Catholic Helps To Ordain Baptist Preacher

The North Charleston BANNER of North Charleston, South Carolina for August 1, 1973 had an amazing front-page article about the ordination council for Roger Baxter Dobbins at the First Baptist Church of North Charleston, of which Paul Pridgen, Jr. is pastor. "What made it 'out of the ordinary' as far as a Baptist ordination was the composition of the 25 member examination council. Besides Bishop Ernest L. Unterkoefler of the Roman Catholic Diocese of Charleston, council members included two other priests, a black Baptist minister and several laywomen of the church. According to Pridgen, Dobbins . . . passed the examination with ease. Dobbins is currently a student at the Southern Baptist Theological Seminary working toward a master of divinity degree . . . Furthermore, Bishop Unterkoefler is scheduled to participate in a special program of interfaith understanding this Sunday evening at the Rivers Avenue church. The Bishop will appear at 6:30 p.m. in a program of dialogue on the topic 'Catholic and Baptist Relations'. During the regular evening worship service the sermon will be brought by Bishop Unterkoefler."

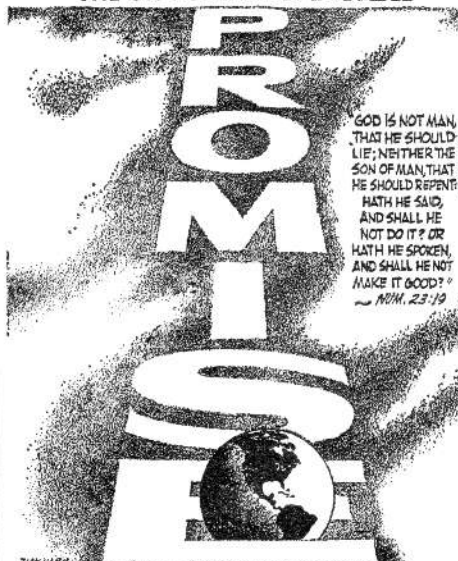
—Blu-Print, Sept. 4, 1973

Abortion

It's not the color of my skin
I'm not a foreign spy
It's due to this new monstrous sin
That I am doomed to die.
You cannot blame one certain race
For this would be a lie,
Before you ever saw my face
The world I bid goodbye.
It's the proposed abortion law
That makes the angels cry,
If they should get it legalized
My birthright you deny.
No evil words have crossed my lips
I couldn't hurt a fly,
I'll never climb those mountain peaks
Because I'm doomed to die.
I am hated, I am despised
I'll never see the sky,
Those who are my next of kin
Decide that I must die.
I'll never see the gorgeous sun
Or view the heaven above
Have you the right to take away
My life and all my love?
Before I've had the chance to breathe
Before you've heard me sigh,
My mother in her mixed up mind
Destines me to die.
The law if passed will back them up
"Abortion on demand" they cry
No shred of love they offer me
So what is there but die?
They conceived me in their passion
Before I've had a chance to live,
Do they know how many talents
To the world I have to give?
I haven't harmed one single soul
So may I ask you why
You saw fit to order me
Then doom me that I die?

—TIGER LILY,
Saskatchewan, Canada.

THE ONE GREAT DEPENDABLE



What you don't know can hurt your church.

HOLY BIBLE
ATTEND SUNDAY SCHOOL

The Right Time

The right time to teach obedience to authority is in the play pen, instead of the state pen.

The time to counsel a young person about marriage is before he falls in love.

The time to teach a fellow Bible truth about divorce is before he marries.

The time to provide against the electric chair is while the baby is in the high chair.

OLD UNION BAPTIST MINISTERS SCHOOL

SECOND SESSION:
MARCH 27, 28, 29, 1974

Subjects	Teachers
Plan of Salvation	Elder F. W. Lambert
Pastor's Duties	Elder F. L. Ray
Establishment and Mission of First Church	Elder W. T. Russell
Church History in America	Elder H. C. Vanderpool

Tuition Fee: \$25.00 per student.
 Classes: 8:30 A. M.—2:30 P. M.
 6:30 P. M.—8:30 P. M.
 For enrollment and lodging arrangements write to: Old Union Baptist Ministers School, c-o Eld. Kenneth Massey, 2416 Shamrock Drive, Bowling Green, Ky. 42101 or call (502) 843-1590.

OPERATION UNDER AUTHORITY OF OLD UNION BAPTIST CHURCH

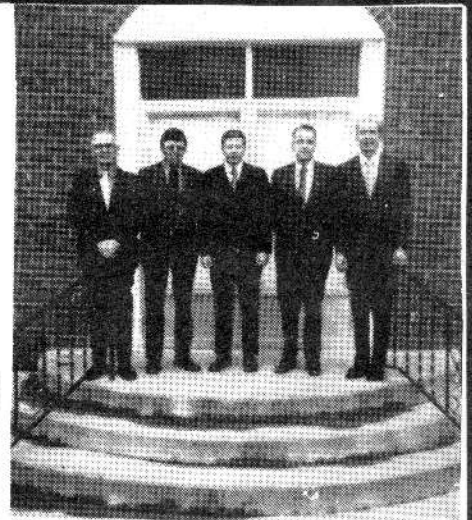
Route 3, Highway 240
 Bowling Green, Ky. 42101

SCHOOL CONSTITUTION

ARTICLE 1. Old Union Missionary Baptist Church voted in regular business October, 1972, to organize the Old Union Baptist Ministers School.
ARTICLE 2. Our purpose is to aid God-called Preachers in obtaining a greater knowledge of the Bible that they may have a burning zeal to win the lost, establish and build true Baptist churches, teach His word, and accept and

fulfill His purpose in their lives.
ARTICLE 3. All instructors shall be chosen by a unanimous vote of the school committee, and subject for approval by the church.
ARTICLE 4. All applicants must furnish evidence of a genuine experience of salvation and a call from God to preach the gospel.
ARTICLE 5. All applicants must be approved by unanimous vote

of the school committee.
ARTICLE 6. It shall not be the purpose of this school to provide a place for discussion or debate of the differences that may exist among churches or ministers. The Old Union Baptist School Committee will have the authority to terminate such discussion and in the case of extreme circumstances ask participants to absent themselves from the school.



Advisory Committee

Pictured above is the Advisory Committee of the Old Union Baptist Ministers School. From left to right they are Deacon J. O. Raines; Deacon Clifford R. Hayes, Jr.; Elder Kenneth W. Massey, pastor of Old Union Baptist Church; Deacon Dumont Stringer, and Deacon J. P. Doss.

STATEMENT OF THE OWNERSHIP, MANAGEMENT AND CIRCULATION, REQUIRED BY THE ACT OF CONGRESS OF AUGUST 12, 1912, as amended BY THE ACTS OF MARCH 3, 1933, JULY 2, 1946, AND JUNE 11, 1960, (74 STAT 208) SHOWING THE OWNERSHIP, MANAGEMENT AND CIRCULATION OF
 The Baptist Banner, published monthly at Tompkinsville, Ky. 42167 for October 1, 1973.

The name and address of the publisher, editor and managing editor is H. C. Vanderpool, 104 Hasty Drive, Goodletts-Tenn. 37072.

The owner is H.C. Vanderpool, 104 Hasty Drive, Goodlettsville, Tenn. 37072
 The known bondholders, mortgagees, and other security holders owning 1 percent or more of total amount of bonds, mortgages, or other securities are: None.
 The average number of copies of each issue of this publication sold or distributed through the mails, or otherwise, to paid subscribers during the 12 months preceding the date shown above was 1200.

H. C. Vanderpool, Owner

LOUISVILLE CHURCH TO HAVE ORDINATION

Lyons Missionary Baptist Church, 904 Gagel Ave., Louisville, Ky., voted in her last business meeting to ordain Bro. Bernard Skaggs to the full work of the ministry on Saturday night, Nov. 10, 1973, with services beginning at 7:00 p.m.

Sister churches of "like faith and order" are invited to send their ordained brethren to assist in the ordination. However, the churches or individuals who are questionable due to their involvement with alien immersion or other situations unbecoming sound Baptists are hereby kindly asked to abstain themselves for the work's sake.

It was voted in regular business meeting Sept. 2, 1973 to use the BAPTIST BANNER as a means of invitation to sister churches of "like faith and order" to this ordination.

H.C. Vanderpool, Mod.
 David M. Coleman, Clerk

Country Parson



"A good leader is one who thinks he doesn't know all the answers."

Pastoral Calls

NEW MACEDONIA BAPTIST CHURCH

New Macedonia Baptist Church, Chestnut Mound, Tenn. recently called Elder Raymond Gregory as pastor. He began his work with this church the second Saturday night and Sunday in October. He succeeds Elder J. Frank Carr.

LONG FORK BAPTIST CHURCH

Long Fork Baptist Church, Macon County, Tenn. has called Elder James (Pete) Porter as pastor. He has already begun his pastorate with the church. He succeeds Elder L. W. Smith.

BECKWITH BAPTIST CHURCH

Beckwith Baptist Church, Mt. Juliet, Tenn. called Elder Thomas Armstrong as pastor. He succeeds Elder L. W. Smith. Bro. Armstrong has begun his work already with the church.

Revival Reports

Willette Missionary Baptist Church, Red Boiling Springs, Tenn. There were 14 saved and 14 additions to the church. Pastor Thomas Carter was assisted by Elder Gordon Wheeler.

McFerrin Avenue Baptist Church, 1203 McFerrin Ave., Nashville, Tenn. One profession of faith with one addition to the church. Pastor A. G. Gregory was assisted by Elder H. C. Vanderpool. Members of the church were in charge of the music and singing.

Subscribe To
Baptist Banner

Deadline For Announcements

The editor requests of each minister, individual or church that has an article, revival announcement or other item for publication, to mail it so I will receive it by the 15th of the month preceding the month of publication.

Letters From Baptist Banner Readers

Bro. Vanderpool:

We really do enjoy your paper and hope you continue to preach and practice the old fashion way. Of course, it is a new way to those who have just been saved. There is so much rotten doctrine going around it scares us for the sinners and children that are growing up. Pray for us.

Odie and Louise Kemp
2071 N. Tibbs
Indianapolis, Ind.

Dear Bro. Vanderpool:

Enclosed is \$10.00 for the Banner. The Banner brings so much comfort to me. There are no true Baptists in this part of the state. I have found several older people who say they were saved at an altar and would love to be in an old fashioned service again, but the churches have gone modern.

We are so thankful you are coming closer. New Bethel is about 90 miles from here. Will be seeing and hearing you again.

Truly yours in Christ,
Mason Wheeler
Route 5
Murray, Ky.

Dear Bro. Vanderpool:

Enclosed find my renewal for the Baptist Banner for three years. Hope this is not too late. I enjoy the Banner so much. May God bless all your efforts in every way possible.

A sinner saved by grace,
Mrs. J. C. Wilson
Route 1
Cottontown, Tenn.

Experience That Fortifies



EKKLESIA; to call out (called out assembly)
Always used as "local assembly"--not universal

Horned Altar Found In Beersheba Dig

BEERSHEBA — The major find at the fifth season of excavations at Tel Beersheba was the discovery of a horned altar. It confirms the assumption that a temple existed in Beersheba, as at neighbouring Arad, during the period of the Kings, the director of the excavations, Professor Yohanan Aharoni, of Tel Aviv University, said last week.

He was certain that the temple would be uncovered during next season's dig.

The horned altar is the first of its type discovered in the country, but similar altars are known from neighboring countries. Its design is reminiscent of the small incense altars found at Megiddo. The storehouse complex in which the altar stones had been re-used was destroyed at the end of the 8th century B.C.E., probably during Sennacherib's campaign in 701.

It appears that the building's repair and the concomittant dismantling of the altar took place in the reign of Hezekiah, "who removed the altars and high-places (of the Lord), saying to Judah and to Jerusalem, 'You shall worship before this altar in Jerusalem'" (2 Kings 18:22). The present find serves as a dramatic confirmation of this event.

This season, complete quarters of the Israelite city have been uncovered. These were preserved to an astonishing degree and for the first time the basic plan of an administrative center from this period has been revealed. The findings showed a well-planned city, constructed according to a pre-conceived master plan.

Reconstruction has begun in one residential quarter where excavation is complete. The ancient characteristics of the original buildings have been preserved and the visitor can stroll through the streets of an Israelite city, obtaining an accurate impression of its houses, walls and gates.

The excavation season lasted nine weeks and participants included some 300 students, mainly from the U.S., and other volunteers who lived in the expedition camp at the foot of the tel. Apart from Prof. Aharoni, the staff included about 20 archaeologists from Israel, Holland, Germany and the U.S.

MATT.

10-29

