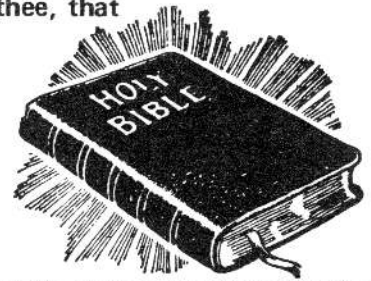


Baptist Banner



Thou hast given a banner to them that fear thee, that it may be displayed because of the truth.

Psalms 60:4

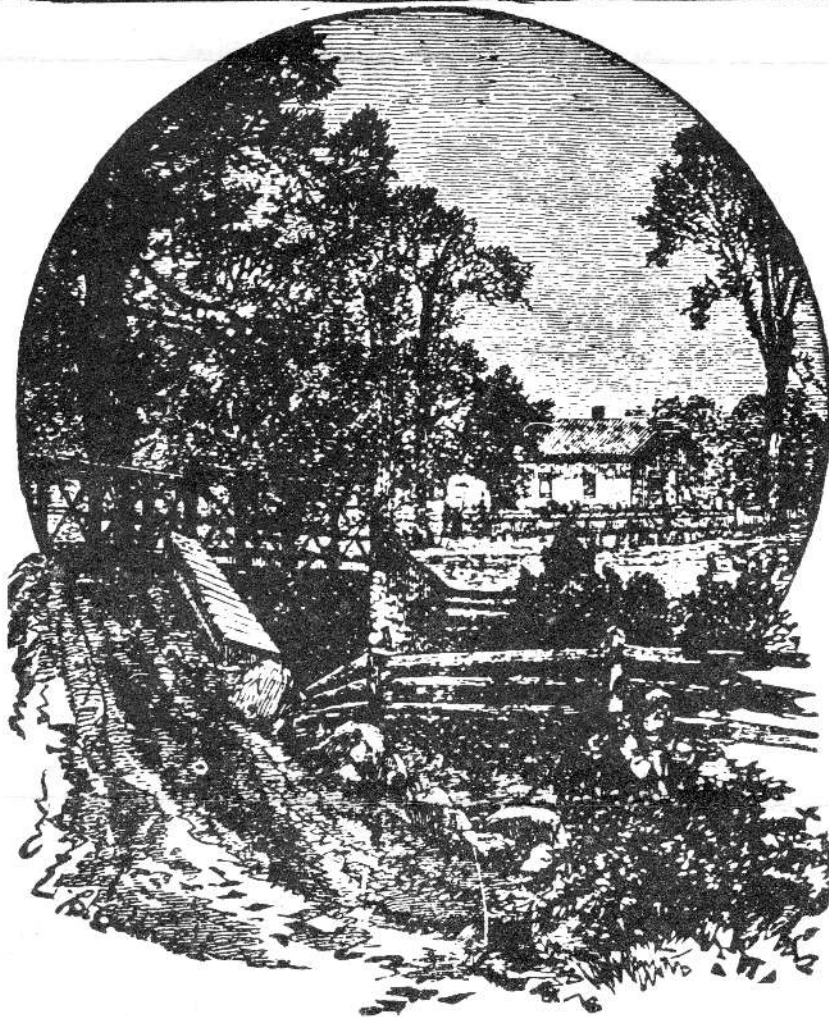


VOLUME 9

TOMPKINSVILLE, KY.

FEBRUARY, 1975

NUMBER 9



WELSH TRACT CHURCH, DELAWARE.

1701-WELCH BAPTIST

Welsh Tract Baptist Church

By William Cathcart, D. D. (1881)

Sixteen Baptists in Wales about to

emigrate to America formed themselves into a Baptist church in 1701, with Rev. Thomas Griffith, one of their number, as pastor. They came to Pennepek, new in Philadelphia, Pa., where there was a Welsh Baptist church.

Leaving in this place some of their number, and receiving accessions in

(Continued On Page 3)

MISSIONARY REPORT FROM JAPAN

Hiroshima, Japan
January 6, 1975

Dear Elder Vanderpool and Readers,
We are sending you our christian greetings from Japan at this brightly blessed new year remembering you all in prayer. May Lord bless you and your work abundantly throughout the year.

We appreciate you for your remembering us in many ways. Truly we owe love to you. We owe kindness to Baptists there in States. Thank you for each of you, and each of your church, that support us in mission field in any ways. Following is the report of donations we received with thanks at the third quarter of 1974.

July—Plunketts Creek Baptist Church, Carthage, Tenn., 195.74; Calvary Baptist Church, Carthage, Tenn., 50.00; Parkwood Baptist Church, White Bluff, Tenn., 97.33; Mr. and Mrs. Bill Petty, Carthage, Tenn., 150.00; Lyons Baptist Church, Louisville, Ky., 150.00; Beckwith Baptist Church, Mt. Juliet, Tenn., 30.00; North Carthage Baptist Church, Carthage, Tenn., 103.35; Old Union Baptist Church, Bowling Green, Ky., 100.59; Faith Baptist Church, Nashville, Tenn., 39.67. Total \$916.68.

(Continued on Page 4)

SILOAM ASSOCIATIONAL MISSIONARY WRITES

4610 1/2 Seventh Ave.
Vienna, W. Va. 26105
Jan. 11, 1975

To: Churches of Our Lord Jesus Christ

Dear Brethren,

I am thankful for the privilege of writing another letter of thanks for your prayers, encouragement, and contributions to our work. I appreciate Bro. Vanderpool and the Baptist Banner for providing this excellent means of communication.

With each letter and donation I receive I feel a little smaller and more helpless under such responsibility. Simultaneously, I am thankful that you are enabling me to do that which I could not do otherwise. You are providing for our meeting place in Elizabeth while the Lord is supplying our spiritual needs for the work here. We are preparing for our fifth class of Bible instruction. We have good interest considering the winter season and our beginning status here. Indoctrination is

(Continued On Page 2)

BAPTIST BANNER

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Siloam Missionary

(Continued From Page 1)

quite a task, especially when people's minds are already filled with other beliefs. We are, by God's working, making progress with some.

Our work at Standing Stone (another location) is still about the same. We are praying for the salvation of some children who come there.

We have located a few Baptist people about 100 miles east of us who appear to have kept the fundamentals of the faith. They are few and scattered, and whole churches seem even more scarce. These are struggling to hold on while most have compromised. They were encouraged in learning that God is sending assistance into this state where "Holiness" doctrine has premeated almost everything. Pray for these Brethren.

We appreciate the efforts of visiting Brethren from Ohio and Tennessee who have attended services here. Their witness has helped.

The following is a list of donations received the fourth quarter of 1974.

From Churches: Liberty (Barberton), \$60.00; Faith (Detroit), Senior High S. S. Class, \$15.00; Grace (Detroit), \$152.00; Lyons (Louisville), \$50.00; Fellowship, (Ind.), \$115.00; Bethel, (Ind.), \$25.00;

TEMPLE

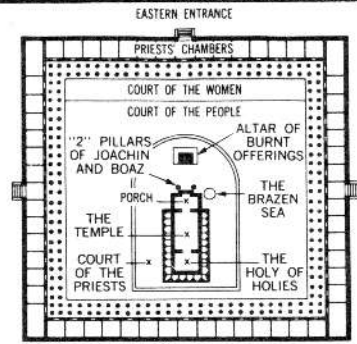
TEMPLE A worship center dedicated to God.

1. Solomon's Temple. Planned by David as a permanent house of the Lord in Jerusalem to replace the tabernacle. (I Chronicles 28:2) He received the plans from God and gathered much of the material necessary, but was not allowed to build it because of his background as a man of war. (I Chronicles 22:8; 28:3) The task was given to his son, Solomon. (II Samuel 7:9-13; I Kings 5:3-4; I Chronicles 22:7-17) The temple was built on Mount Moriah. It was begun in 960 B.C., and completed in 7½ years. (I Kings 6:1) The general plan was like the tabernacle, but the dimensions were double and it was far more ornate. The interior measured 60 cubits in length, 20 in breadth and 30 in height. The walls were made of stone and lined with cedar. The roof was also of cedar and the floors of cypress. The interior was lined with gold and covered with carvings. The temple was divided into two rooms as was the tabernacle. The Holy of Holies was a cube with each dimension being 20 cubits. It housed the Ark which was placed under two large cherubims. The holy place or sanctuary measured 40 cubits long, 20 wide and 30 high. It contained the altar of incense, 10 golden candlesticks and 10 tables.

In addition to the temple proper there was a building housing the officials. The temple area also contained two courts — the inner being the court of the priests and the great or outer court was for Israel. They were separated from each other by a low wall. The court of the priests contained the brazen altar for sacrifice, the brazen sea for the priests to wash themselves, and the brazen lavers for the washing of utensils. (I Kings 6 & 7) Solomon's temple was ransacked and burned by Nebuchadnezzar when he besieged Jerusalem in 587 B.C. (II Kings 25:8-17)

2. Zerubbabel's Temple After the return of the Jews from captivity, Cyrus authorized the erection of a temple in Jerusalem. (Ezra 6:3) Construction was begun in 537 B.C. which was the second year after their return. The plan in general followed that of Solomon's temple but on a far less elaborate scale. (Ezra 3:12) Many of the vessels from Solomon's temple were restored but the holy of holies was left empty for the Ark of the Covenant had disappeared. Later Zerubbabel's temple was plundered and used for idolatrous purposes.

3. Herod's Temple Work on this temple was begun in 19 B.C. Herod replaced the temple that existed when he began his reign. It was on a grander scale than Zerubbabel's, surrounded by courts. It included an outer court which could be frequented by Gentiles and unclean persons, the women's court, and the inner court, which contained the chambers for storing the utensils and entered onto the priest's court. The temple proper stood higher than the courts and was approached by a flight of twelve steps. It contained the Holy of Holies and the Holy Place. A veil separated the two. It was this veil that was rent on the occasion of Jesus' crucifixion. (Matthew 27:51; Mark 15:38; Luke 23:45)



Plan of Solomon's Temple showing the two inner courts.



King Hezekiah reopens the doors of the Temple and repairs them.

II CHRONICLES 29: 3-11

ENON BAPTIST ASSOCIATION CONVENED IN 125TH SESSION

The Enon Baptist Association convened in its 125th annual session on October 11,12,13, 1974 with Enon Baptist Church, Macon County, Tenn.

Officers elected were, Eld. J. C. Austin, Mod.; Eld. Thomas Carter, Clerk and Eld. Floyd Ferguson, Treas.

Eld. Gordon Wheeler preached the Introductory Sermon, Eld. Thomas Carter preached the Memorial Sermon and the Doctrinal Sermon was preached by Eld. Floyd Ferguson. A number of subjects came before the association for discussion.

The 1975 session of the association is to be held with Union Baptist Church, Macon County, Tenn.

Jericho (Indep., Mo.), \$100.00.

From Brethren: Bro. and Sister John Hayter (Louisville) \$10.00, Bro. and Sister Frank Gorden (Bolivar, Mo.) \$10.00, Bro. and Sister Ray Reynolds (Polk, Mo.) \$60.00, Bro. and Sister Herman Payne (Bolivar, Mo.) \$40.00, Bro. and Sister Ross Walker (Polk, Mo.) \$10.00, Sister Willa Hood (Dunnegan, Mo.) \$5.00, and Bro. Steve Lane (Springfield, Mo.) \$50.00.

May God richly bless you all.

Your Servant for Jesus' sake,
Elder Jerry A. Reynolds

WELSH TRACT CHURCH

(Continued From Page 1)

return, they removed, in 1703, to Iron Hill, in the Welsh Tract, New Castle Co., Del. (at that time a part of Pennsylvania). A small meeting-house was then erected upon the site now occupied by the present edifice, built in 1746.

Their principles soon spread in Delaware and into Pennsylvania and Maryland, and to Pedee River, S. C. 'The Community at Welsh Tract in early times held a respectable stand among the American Baptists; it was one of the five churches which formed the Philadelphia Association; its ministers were among the most active in all Baptist operations, and the whole community was not behind any of the members of that quintuple alliance.' (Benedict's Baptist History, p. 626.)

In 1790, Morgan Edwards wrote: 'The Delaware Baptists are Calvinistic in doctrine, and differ little or nothing in discipline from their brethren in neighboring States.' (Materials towards a Baptist History, Delaware, p. 224.)

This church was the mother of the London Tract, Pa., and Duck Creek, Del., churches, and in some degree of the Wilmington (First), Cowmarsh, and Mispillion churches, Del.; also of the Welsh Neck church, S. C. 'The Welsh Tract

church was the principal if not the sole means of introducing singing, imposition of hands, church covenants, etc., among the Baptists churches in the Middle States.' (Edwards' Materials, p. 232.)

Holding to the laying on of hands on baptized believers, they refused to commune for a while with the Philadelphia and Pennepek churches, but the difficulty was settled, in 1706, on the side of peace and unity.

Their pastors have been Thomas Griffith, Elisha Thomas, Enoch Morgan, Owen Thomas, David Davis, John Sutton, John Boggs, Gideon Ferrell, S. W. Woolford, Samuel Trott, W. K. Roberson, Thomas Barton, G. W. Staton and William Graften. The membership in 1716 was 122; in 1817, 192; and now (1880) 64.

(EDITOR'S NOTE: This history is recorded in Baptist Encyclopedia, Vol. 2, p. 1230.)

RADIO BROADCAST

Elder Cordell Earps, pastor of Piper's Chapel Baptist Church, Portland, Tenn., and Elder Rodney Boyd, pastor of Mt. Calvary Baptist Church, 5208 Nolensville Rd., Nashville, Tenn. share a broadcast on Radio Station WNAH, 1360 on the dial, Nashville, Tenn. each Saturday morning at 8:45 A. M.

Singings In The Nashville Area

First Sunday in February—Madison Missionary Baptist Church, 214 Maple St., Madison, Tenn. Time 2:00 P. M. Featured singers will be the Burd Stephens Quartet of Franklin.

Second Sunday in February—Rayon City Missionary Baptist Church, 205 Keaton Ave., Old Hickory, Tenn. Time 2:00 P. M. The Lyle Singers of Scottsville, Ky. is to be the featured singers.

Second Sunday in February—Old Paths Missionary Baptist Church, Watertown Rd., Lebanon, Tenn. Time 2:00 P. M. The Happyaires will be the featured group.

Third Sunday in February—New Bethel Missionary Baptist Church, Old Dickerson Rd., Goodlettsville, Tenn. Time 2:00 P. M. The featured singers will be the Cockriel Family of Bowling Green, Ky.

NOTE: I failed to receive announcements from some churches concerning their singing in February by the time the BANNER was going to press.—Editor

OLD UNION BAPTIST MINISTERS SCHOOL

(See Reverse Side)

APPLICATION FORM

Full Name _____
(please print)

Address _____

Member of _____ Church

Church Address _____

Number of years in ministry _____ Yrs.

Please check one: Ordained Licensed Unlicensed

Are you now pastoring a church? YES NO

If so, give name of church _____

Tuition fee of \$25.00 must accompany this application form.

Please use area below to relate your experience of salvation and your call from God to preach the gospel.

Experience of Salvation--

CALL TO PREACH--

(USE ADDITIONAL PAPER IF NEEDED)

Letter From Maple Grove Baptist Church

Dear Bro. Vanderpool :

It was voted in conference last month at Maple Grove Missionary Baptist Church No. 3, to write you, sending information concerning one of our brethren preparing for mission field in the Phillipines. Bro. Terry Patterson, a young preacher and member of our church, has made known his call to this field and is trying to obtain a visa. He plans to leave when all necessary arrangements are made. We would like to have this information put in the paper.

We would like for all of God's children to pray for him that he might be able to do the work that the Lord has called him to do. We, the church at Maple Grove, are pledging our full support for him spiritual-ly and financially.

If any church or individuals feels led to give anything to help him with his expenses it would be appreciated.

You may write him at: Bro. Terry Patterson, Route 5, Lafayette, Tenn. 37083.

Your brethren in Christ,
Lemon L. White, Clerk

Detroit Still A Burden

By Eld. Berlon Roy

While attending the Bethel Missionary Baptist Association of Indiana in September, 1974. I announced my plans to answer the call to do mission work in Detroit, Michigan.

However, as yet I have not been able to begin this endeavor. There are two major reasons for this delay.

First, we have not been financially able to make the move, and secondly, though efforts have been made, we still have not found a suitable building. Also, with the employment situation as it is in Detroit, at the present time, it looks like further delay.

I am still under the burden for Detroit and still plan to answer this call, as soon as the way is open.

In the mean time, I have accepted the pastorate of the Rossville Missionary Baptist Church, Rossville, Ill. on a week to week basis, with the understanding that I will be leaving for Detroit, as soon as possible.

Pray for us here at Rossville, and pray also, that God's will may be done in the Detroit work, as the doors are opened for us.

MISSIONARY REPORT-JAPAN

(Continued From Page 1)

August—Calvary Baptist Church, Carthage, Tenn., 50.00; Parkwood Baptist Church, White Bluff, Tenn., 100.00; Plunketts Creek Baptist Church, Carthage, Tenn., 237.81; Beckwith Baptist Church, Mt. Juliet, Tenn., 30.00; Mrs. Nancy Pattrose, Carthage, Tenn., 12.50; East Side Baptist Church, Franklin, Ky., 150.00; Faith Baptist Church, Nashville, Tenn., 40.75. Total \$621.06.

September—Plunketts Creek Baptist Church, Carthage, Tenn., 185.95; Calvary Baptist Church, Carthage, Tenn., 50.00; Kokomo Baptist Church, Kokomo, Indiana, 142.50; Parkwood Baptist Church, White Bluff, Tenn., 100.00; Fairview Memorial Baptist Church, Bowling Green, Ky., 326.80; Beckwith Baptist Church, Mt. Juliet, Tenn., 30.00. Total \$835.25.

From: McFerrin Baptist Church, Nashville, Tenn., to Koi Baptist Church, Hiroshima; 55.96 and 43.22. (August).

We will make a report of donations of fourth quarter of 1974 in our next letter, and then tell you what Lord let us see in our missionary work sharing blessings and joy with you all.

My family and I are just fine and doing all right for His glory here in Japan, and keep busy in the Lord's work, for which we are thankful unto the Lord. Pray for us also. We will keep praying for you all.

May God bless you,

Yours truly in His name
Koji Tajima and Family

OLD UNION BAPTIST MINISTERS SCHOOL



Elder F. W. Lambert



Elder James H. Smith



Elder F. L. Ray

THIRD SESSION — March 26, 27, 28, 1975

SUBJECT	TIME	TEACHER
Foreordination, Election, Predestination	(2 hrs.)	W. T. Russell
Person and Office Work of The Holy Spirit	(1 hr.)	W. T. Russell
Divine Sonship and Humanity of Jesus Christ	(2 hrs.)	F. L. Ray
Church Ordinances	(1 hr.)	F. L. Ray
Missions	(1 hr.)	J. H. Smith
Security of Believers, Positive and Negative	(2 hrs.)	F. W. Lambert
Hell	(1 hr.)	F. W. Lambert
Honoring the Divine Call of God	(1 hr.)	H. C. Vanderpool
Hospital Ministry	(1 hr.)	H. C. Vanderpool
Review of the Declaration of Faith	(1 hr.)	H. C. Vanderpool



Elder H. C. Vanderpool



Elder W. T. Russell

For enrollment and lodging arrangements write to: Old Union Baptist Ministers School, c/o Eld. Kenneth Massey, 2416 Shamrock Drive, Bowling Green, Ky. 42101 or call (502) 843-1590.

(See Application on reverse side)