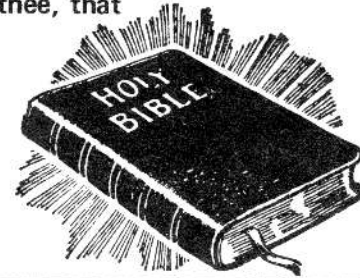


# Baptist Banner



Thou hast given a banner to them that fear thee, that it may be displayed because of the truth.

Psalms 60:4



VOLUME 9

TOMPKINSVILLE, KY.

JANUARY, 1975

NUMBER 8



## INDIANAPOLIS CHURCH CELEBRATES 30th ANNIVERSARY

By Billy Moran

Bethel Missionary Baptist Church, 1501 Pleasant St., Indianapolis, Indiana celebrated their thirtieth anniversary with all-day services on Sunday, Sept. 1, 1974. Elder Kenneth Massey was the guest preacher. His text was Luke 1:1. He brought a good message on the doctrines and practices of Baptists from the subject, "Setting Things In Order."

The afternoon was devoted to special singing by the Bethany Quartet and the Whiteland Aires. It was a rainy day but there was an overflow crowd.

Bethel church is a daughter of New Bethel Baptist Church, Goodlettsville, Tenn. It was organized November 5, 1944 with seven charter members. The present membership is 251. About 550 members have held membership in Bethel church. About 300 of these were baptized into the church and the other 250 came by letters from sister churches. Approximately 200

(Continued on Page 4)

## Segregation on Buses

A system of buses with separate sections for men and women is being planned by ultra-Orthodox Jerusalemites — because of the "lack of modesty in dress" on Egge lines.



Matthew was a tax collector before Jesus called him as a disciple. MATTHEW 9:9

## Radio Ministry

Lafayette Missionary Baptist Church, College St., Lafayette, Tenn. Each Sunday afternoon at 2:00 P. M. on Station WEEN, 1460, Lafayette, Tenn. Pastor Charles R. Moore conducts the broadcasts.

Old Union Baptist Church, Bowling Green, Ky. Broadcast each Sunday afternoon at 1:30 P. M. on Station WKCT, 930, Bowling Green, Ky. Elder Kenneth Massey, the Pastor, is in charge of the programs.

Bethel Missionary Baptist Church, 1501 Pleasant St., Indianapolis, Ind. Radio Station WNTS, 1590, Indianapolis. Pastor Billy Moran is the speaker.

A broadcast can be heard each Sunday morning at 8:00 A. M. over Station WHIN, 1010, Gallatin, Tenn. Elder James (Pete) Peter and Elder J. W. Briley are in charge of the broadcasts.

Broadcast each Sunday at 8:30 A. M., Station WANG, 1130, Gallatin, Tenn. Elders Bobby Sutton, Harold Dunn, Tommy Oldham and Tommy Ashford are the speakers.

Elder Rex Hunt can be heard each Sunday at 7:30 A. M. over Station WEEN, 1460, Lafayette, Tenn.

Broadcast each Sunday at 9:30 A. M. over Station WLCK, 1260, Scottsville, Ky. Conducted by Elders Earl Patterson, Charles Brunsen, Johnny Meador, David Taylor and Douglas Blankenship.

Elder Doc J. Johnson can be heard each first Sunday at 9:30 A. M. on Station WEEN, 1460, Lafayette, Tenn.

New Bethel Baptist Church, Old Dickerson Rd., Goodlettsville, Tenn. Broadcast each Sunday morning at 8:00 A. M. on Station WNAH, 1360, Nashville, Tenn. Pastor H. C. Vanderpool is in charge of the broadcasts.

# BAPTIST BANNER

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### BIBLE STUDY AT LAFAYETTE

There is to be a Bible Study at Lafayette Missionary Baptist Church, College St., Lafayette, Tenn., each Thursday night for ten weeks beginning on Thursday night, January 2, 1975 and closing on Thursday night, March 6, 1975.

The study is to begin each night at 7:00 P. M. and Elder W. T. Russell, pastor of Fairview Memorial Baptist Church, Bowling Green, Ky. is to be the teacher. Everyone is invited. Elder Charles R. Moore is pastor of the Lafayette church.

*Twice* Romans 12:1  
ON SUNDAY  
*Once*  
DURING THE WEEK

*"Not forsaking the assembling of yourselves together as the manner of some is"*  
HEB. 10:25

# Latter-day Saints troubled

By DAVID POLING

The Church of Jesus Christ of Latter-day Saints has just opened a glistening new temple in Washington, D.C. Four soaring spires reach into the sky, perhaps symbolic of the high goals of the Mormon community, here and overseas. For most of this century, the focus of concern and public relations has been at Salt Lake City and the famous Tabernacle that has become a western landmark, with its first-rate choir.



DAVID POLING

The new center is clearly a move by the Church of Latter-day Saints to reach the millions of Washington visitors with their message of Joseph Smith and the Book of Mormon. In this era of fascination for the strange and bizarre in religion (witness the two-hour sermon in Madison Square Garden by Rev. Sun Myung Moon and the Unification Church) the Mormons may indeed be looking to a major breakthrough and acceptance in Western culture.

In Christian circles, the Church of Jesus Christ of Latter-day Saints has never gained approval. The theological differences have been too vast (and early Mormon practices unacceptable) for mainline denominations to admit much common ground. Most Christians admire the high values on family life prized by the followers of Joseph Smith and Brigham Young, but are bewildered by the concepts of baptism and sacrament as expressed in Mormon practice.

Presently the Church of Jesus Christ of Latter-day Saints is facing some serious questions within its own ranks. In a church completely dominated by "The Twelve" and ruled forcefully by the most senior of citizens, younger members are expressing quietly these concerns:

1. The racism of their theology — that black people have no true participation in the life of the church or in the teachings of their faith. There is no way that this doctrine can be justified in contemporary life. Until this religious group has a "reformation," the stress and inherent conflict of this point will be sure to grow.

2. The place of women. In a male-dominated church, Mormon women have been placed in a secondary role. Joseph Smith preached and practiced plural marriage. This was finally outlawed by an act of Congress, and abandoned by the church in 1890. Yet today the leadership of women is nowhere to be found in key positions or posts. It is hard to imagine significant growth in this century for a denomination that has no opportunity for women.

3. The soaring divorce rate in Utah. Younger Mormons are alarmed at the apparent high rate of divorce for the Zion state of Utah. Christian pastors in the state report a staggering counseling load, dealing with couples of all faiths who are caught up in the turmoil of domestic problems. This affects the Mormon Church

seriously, for it knocks at the door of their male-domination theory and practice.

While many are saluting the worship center in Washington, many more are looking for the answers to new questions plaguing the church in Utah.

(NEWSPAPER ENTERPRISE ASSN.)



## FROM THE EDITOR'S DESK

By  
H. C. Vanderpool

On this page is an article written by David Poling concerning the Mormon Church. It appeared in the Park City Daily News, Bowling Green, Ky. several weeks ago, and was contributed to me by Bro. J. W. Ritter of Bowling Green. On Oct. 3, 1974, Bishop Richard D. Anthony of Morgantown, Ky., a member of the Mormon Church, wrote a letter to the editor of the Daily News defending his doctrine and that of the denomination.

There were things mentioned, as number of spires on the Washington temple, that had nothing to do with their false doctrine. But in answering Dr. Poling, he mentioned other points of their doctrine which still made it plainer to the public of the unscriptural doctrine the Mormons held to. Such as:

1. Mr. Anthony said, "The Mormon Church is not 'dominated by the twelve,' but is given direction by Jesus Christ through a prophet—even Spencer W. Kimball." Well, well! The Bible speaks of the doing away of such (I Cor. 13:8) but Mr. Anthony says otherwise. Do you believe Mr. Anthony or the Lord? The Mormons were organized at Fayette, N. Y. by Joseph Smith in 1830. The Lord's church had already been operating in the world 1800 years before they sprouted through false doctrine.

2. Mr. Anthony said, "The Mormon Church offers all people, regardless of color, baptism by one having authority for remission of sins. No other church or group can offer the same." Mr. Anthony, when any so-called church claims baptism is essential to the remission of sins, they are teaching something the Bible nowhere teaches. And too, who preached the plan of salvation to a lost world for 1800 years before Mr. Joseph Smith and Mr. Brigham Young came on the scene? Say, who did?

OLD UNION BAPTIST MINISTERS SCHOOL

(See Reverse Side)

APPLICATION FORM

Full Name \_\_\_\_\_  
(please print)

Address \_\_\_\_\_

Member of \_\_\_\_\_ Church

Church Address \_\_\_\_\_

Number of years in ministry \_\_\_\_\_ Yrs.

Please check one:  Ordained  Licensed  Unlicensed

Are you now pastoring a church?  YES  NO

If so, give name of church \_\_\_\_\_

Tuition fee of \$25.00 must accompany this application form.

Please use area below to relate your experience of salvation and your call from God to preach the gospel.

Experience of Salvation--

CALL TO PREACH--

(USE ADDITIONAL PAPER IF NEEDED)

## Singings In The Nashville Area

In recent months I have been announcing in the BANNER the singings in the Nashville area or elsewhere as I had knowledge of them. I have learned sometimes after the announcements had gone to press that the date had been changed, the featured group was being replaced by another, or the Sunday in the month and hour of time had been changed.

Beginning in January 1975, I will make singing announcements each month for churches—and will be happy to do so—if each church will let me know each month your Sunday, time and featured group by the 15th of the preceding month.

If you want it announced each month, let me have the information monthly. The announcements are free. You may write or call me at (615) 859-5780 Editor.

(615) 859-5780



### SUBSCRIBE TO THE BAPTIST BANNER

#### ILLINOIS CHURCH SENDS INVITATION

Pleasant Valley Missionary Baptist Church, Bittersweet Road, Washington, Illinois sends out an invitation to all who may have friends and relatives living in that area, to call, write or notify them of the church there and ask them to come and worship with them.

Elder Raymond Hargis, formerly of Bowling Green, Ky., is the pastor. You may get in touch with him at 3010 Springfield Rd., East Peoria, Ill. 61611. You may call him at (309) 694-1989.

#### SINGING AT NEW BETHEL

On Sunday, January 19, the regular third Sunday singing will be at New Bethel Baptist Church, Old Dickerson Rd., Goodlettsville, Tenn. In addition to congregational singing the featured group will be the Gospel Four of Pleasant Shade, Tenn. The singing is to begin at 2:00 P. M. Everyone is invited to attend.

### Archaeological Finds in Tiberias, Etzion Bloc

TIBERIAS — Concrete evidence supporting historical accounts which describe Tiberias as a thriving town of 50,000 during the period of the Mishna and the Talmud (in the first centuries of the Common Era) have been unearthed by archaeologists here.

Also discovered in the current digs are a monumental southern gate — flanked by two round towers — belonging to the earlier Roman town, but in 20 C.E. by Herod Antipas, and named after the Emperor Tiberius.

The digs, under the auspices of the Hebrew University, the Government Antiquities Department and the Israel Exploration Society, are directed by Gideon Foerster. Among this season's finds are splendid pottery, glass, silver and gold artifacts dating back to the post-Temple period, as well as to antiquity. A hoard of gold coins dates back to the Islamic period (9th to 11th centuries C.E.). — AAJE

AAJE

# OLD UNION BAPTIST MINISTERS SCHOOL



Elder F. W. Lambert



Elder James H. Smith



Elder F. L. Ray

**THIRD SESSION** — March 26, 27, 28, 1975

SUBJECT	TIME	TEACHER
Foreordination, Election, Predestination	(2 hrs.)	W. T. Russell
Person and Office Work of The Holy Spirit	(1 hr.)	W. T. Russell
Divine Sonship and Humanity of Jesus Christ	(2 hrs.)	F. L. Ray
Church Ordinances	(1 hr.)	F. L. Ray
Missions	(1 hr.)	J. H. Smith
Security of Believers, Positive and Negative	(2 hrs.)	F. W. Lambert
Hell	(1 hr.)	F. W. Lambert
Honoring the Divine Call of God	(1 hr.)	H. C. Vanderpool
Hospital Ministry	(1 hr.)	H. C. Vanderpool
Review of the Declaration of Faith	(1 hr.)	H. C. Vanderpool



Elder H. C. Vanderpool



Elder W. T. Russell

For enrollment and lodging arrangements write to: Old Union Baptist Ministers School, c/o Eld. Kenneth Massey, 2416 Shamrock Drive, Bowling Green, Ky. 42101 or call (502) 843-1590.

(See Application on reverse side)

## INDIANAPOLIS CHURCH

(Continued from Page 1)

have been dismissed by letter and about one-half of these went into the organization of new churches.

The church has lost 14 members through death and 76 have been excluded during the thirty years history of the church. The church has had five pastors, ordained 16 deacons and 11 ministers. Elder Billy Moran is the present pastor.

Bethel church is the mother church of several churches in Indiana. It represented in the Siloam Missionary Baptist Association until 1958, then became a constituent member of the Bethel Missionary Baptist Association.

### REVIVAL REPORTS

Cedar Cross Baptist Church, Allen County, Ky. Three professions of faith with three additions to the church. Pastor H. B. Eaton was assisted by Elder Kenneth Massey.

Bethel Missionary Baptist Church, 1501 Pleasant St., Indianapolis, Ind. Nine additions to the church. Pastor Billy Moran was assisted by Elder Eugene Brown.

## The Lord's My Shepherd

### GOOD BOOKS

#### PILGRIM'S PROGRESS

by John Bunyan  
Paperback — 50¢

#### LITTLE PILGRIM'S PROGRESS

by Helen L. Taylor  
Paperback — 95¢

#### THE BIBLE AND MODERN SCIENCE

by Henry M. Morris, Ph.D.  
Paperback — 50¢

#### THE CHAOS OF CULTS

A Study of Present-Day Isms  
by J. K. Haalen, Th. M.  
Hardback — \$4.95

#### HANDBOOK OF DENOMINATIONS

by Frank S. Mead  
Hardback — \$3.95

Send all orders to: Ashland Avenue Baptist Church, 163 North Ashland Ave., Lexington, Ky. 40502.

## TITHING IS THE HEART EXTENDED

### What Is Your Level of Giving?

- 1. THE TIP LEVEL . . .**  
There are those who give a nickel or a dime to the Lord in the same way they tip the waitress or the porter. It is just a little matter of appreciation for the Lord.
- 2. THE ENTERTAINMENT LEVEL . . .**  
There are those who give only when they come to church. They give just like they give to the theatre, the ballgame—they give when they go.
- 3. THE EMOTIONAL LEVEL . . .**  
There are those who give only when they are emotionally stirred. This may be once or twice a year, according to feelings.
- 4. THE PROMISE LEVEL . . .**  
There are those who vow to give; but neglect the promise. They will say that they have vowed, but then never pay.
- 5. THE BIBLE LEVEL . . .**  
There are those who give their tithes and offerings as the Bible teaches.—Selected.