

# Baptist Banner

ED. H. C. VANDERPOOL  
1527 GLENROCK ROAD  
LOUISVILLE, KY 40216  
MAY 72

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Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Psalms 60:4  
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VOLUME 6

TOMPKINSVILLE, KY

AUGUST, 1971

NUMBER 18

## MISSIONARY REPORT FROM JAPAN

July 6, 1971  
Hiroshima, Japan

Dear Bro. Vanderpool and friends,

We are sending our greetings in the name of our Lord Jesus Christ from Japan. We think of you often and pray for you there in States. It is always nice to hear from you all how Lord blessed each of you and how you are praying for us both in public and private. That is wonderful privilege to us.

Now we are having rainy season since early June this year. We have a lot of rain, hot and sticky weather, however, we are fine and doing fine for his glory here in Japan, for which we are thankful unto the Lord. I and my family are fine. We praise the Lord that souls being saved through our missionary work.

Many friends asked me how our revival of May went. Though we have many hindrances and oppositions from God's enemies, we have victories over them by His help, so I would like to tell my readers of His grace. We visited nearly two thousand houses in the area where we are and gave invitation to church with four kinds of tracts which tell them Christ and His Salvation. Passed out three thousand tracts to passers-by on the streets. I drove the car announcing

(continued on page 3)

## NEW CHURCH TO BE ORGANIZED AT LAWRENCEBURG, TENN.

There is to be a Missionary Baptist Church organized on Flatwood Road, Lawrenceburg, Tennessee on Sunday, August 8, 1971. Services are to begin at 10:00 A.M.,

The Mission is an arm of Gateway Missionary Baptist Church, Donelson, Tenn., where Elder C. D. Miller is the pastor. Elder Norman Cliburn, Sr., a member of Gateway church, began the mission on July 6, 1969.

Bro. Cliburn said in his announcement to the BANNER, "We wish to invite all churches to send their ordained preachers and deacons that fellowship with Gateway Missionary Baptist Church to help in this service."



Statue of Elijah at Mt. Carmel, Haifa, Israel. Courtesy Wolfe Worldwide Films, Los Angeles

## BOOKS FOR SALE

There are a few copies of "Twentieth Century Baptists," 322 pp, by Elder H. C. Vanderpool and Elder W. T. Russell left for sale. All copies sold now are \$5.00 per copy. The editor sold out and doesn't have any left. If you want a copy, you should order it now from Elder W. T. Russell, 1125 Magnolia Ave., Bowling Green, Ky. 42101.

You may order copies of "History of Old Union Missionary Baptist Church," 86 pp, by H. C. Vanderpool. The history of the church from 1795-1966. The price is \$1.00 per copy. Order from Old Union Baptist Church, c/o C. R. Hayes, Jr., Clerk, Route 3, Bowling Green, Ky.

"Travel With Me Through Bible Lands," 114 pp, By H. C. Vanderpool, may be ordered from him at \$3.50 per copy. The address is 1527 Glenrock Rd., Louisville, Ky. 40216.

NOTE: Editor's New Address and Phone Number

H. C. VANDERPOOL

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## MISSIONARY BAPTIST CHURCH ORGANIZED IN INDIANAPOLIS

Another Missionary Baptist Church was organized on June 27, 1971 in Indianapolis, Indiana through the efforts of many interested persons. The organizing council was composed of eleven ordained ministers and five deacons representing seven sister churches.

The church was organized with fifteen charter members. Another one united with the church by credit of letter after the organization. The new church was named Liberty Missionary Baptist Church and is located at 230 W. Morris St. in Indianapolis. Elder Hugh E. Hudson was elected pastor of the newly organized church.

# BAPTIST BANNER

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## FROM THE EDITOR'S DESK

By H. C. Vanderpool

Last month a number of names were misspelled or were misgiven in the revival announcements. I'm sorry that this happened, but due to the time allowed the printer and his heavy schedule in so much work of this type, he doesn't have the time to send copy back to me for proof reading. I trust everyone whom this might have involved will understand.

Also, I get revival announcements that have only the Sunday of the year mentioned and I have to spend time looking up from minutes the names and see what church they are from and then possibly the pastor's name isn't given or the helper. Zip codes are left off addresses sometime and I have to look up and get those for mailing purposes. In writing to me, PLEASE USE YOUR ZIP CODE NUMBER.

You will note on page one my new address and phone number. Well, this isn't too new as I've been using this since last February. But, I'm still getting a lot of mail that is first mailed to Bowling Green, Ky. and then the post office has to remail it to Louisville. This delays the mail and causes extra work. Check with

the one from your church who sends reports of orders for the BANNER and ask them to use the new number and address.

Sometimes churches fail to get their bundle of BANNERS. Our church did two months ago. We had no way of knowing if it was lost in the mail or if something else happened. Some have told me they have missed as much as three months and didn't get their church bundle. PLEASE LET ME KNOW WHEN THIS HAPPENS. I'll make an effort to give you credit for the time and add it to your subscription time. However, I've asked the printer to mail expired papers two months longer so you may not miss any copies and give the extra time for you to do so.

Sometimes I get checks for \$2.00 or maybe \$3.00 and ask that the church bundle be renewed. I have been going ahead and mailing them, but a new policy may soon be put in force regarding this matter. The only income to support the publication of this paper is by subscriptions and as editor I want to be as reasonable as possible about this.

I still have a lot of churches and pastors that have never taken any interest in the distribution of the paper, but will use it for their announcements. I am happy to make all the announcements I can. This is the purpose of the paper, but this should be a two-way street. I again ask everyone who can to subscribe to the paper, get your church to have a bundle sent each month for distribution in your church, hospital or other public places.

Some individuals, ministers, Sunday school teachers, laymen and churches

have been working for the paper and distributing them since its beginning in June, 1966. THIS IS APPRECIATED VERY MUCH!

The things that I've mentioned above are for the purpose of trying to keep this little publication before our people and try to do so in a better way. I appreciate the many letters that I've received encouraging me in this work. The reason I don't print them is because if I did that I would have to leave out church news and other important items.

I need your prayers in this work. Due to revivals, radio work, full-time pastorate, funerals, weddings, visitation, associational work, study, writing, tour host for Bible lands, assisting in Sunday school literature preparation, my days are long and my body is subject to get tired sometimes and when this happens I get behind or it is easy to make mistakes. Your prayers are needed. However, constructive criticism in the true spirit is invited. "Even the turtle would never get anywhere if he didn't stick his neck out."

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BAPTIST BANNER**

## BIBLE LANDS TOUR

NOVEMBER 29 — DECEMBER 7, 1971

CYPRUS — EGYPT — LEBANON — TURKEY — ISRAEL

# \$749

The above price is for air fares from Louisville, Ky. and back to Louisville, board, meals, transportation in all the above named countries, entrance fees to all places visited, and you don't have to change planes between Louisville and Cyprus. We will be on a large ship in the Mediterranean each night and will sail this beautiful sea from one country to another and then tour each country in modern motor coaches.

For A Brochure With Full Information Write To:  
Elder H. C. Vanderpool, Host  
1527 Glenrock Road  
Louisville, Ky. 40216

If you wish to call me, Call (502) 361-5786

## MISSIONARY REPORT FROM JAPAN

(continued from page 1)

meetings with speakers three times a day. Many posters and sign-boards. Surely they know what we are doing. Posters torn off, sign-boards had broken. Some one brought some dungs on steps to church. We had disagreeable phone calls from different people telling "quit meeting". We didn't have opposition this bad before. They went on 24 hours traffic strike and then 48 hours strike. All the traffic had stopped. We had a cloud-burst and flood during our revival.

On heavy rainy night, a man got saved beautifully. He was the only attendant that night. Bro. Torikoshi, 32 years old, is a fine Christian now. Everything is new to him. He is growing in the grace so fast now. An immoral woman got saved one night. She repented her sin and trusted Jesus, her personal Saviour. She was so happy and had tears in her eyes. We had tears, too, praising Him. After the revival, I visited her at the bar. Madam of the bar told me she quit and went to her home in the country. Madam didn't know her address. God knows all about her. Two rededicated and one accepted by letter. Could you count the results we have? We can't count numbers which are seen. So we just do what we must do and He will show us great results some day in the future.

Two sundays ago, two young men professed their faith in Christ. In the afternoon, our Baptist fellows went out to the streets and gave out invitation to church to the passers-by. Out of a thousand people, two men came to church and got saved wonderfully that night. I preached on God is the Potter and Man is His Clay. When they see the will of God showed by Holy Spirit, immediately, they came to the Saviour and trusted Him. We are so happy that our work is not in vain.

A few days ago, an old woman, dressed in Japanese traditional costume, Kimono, asked me politely if she could see the inside of our church house, as I was standing in front of it. I said "Come in". She was a stranger to me. That gentle woman looked around and found no altar nor images of any kind. Seemed she was a little disappointed, then she went to a wall-plaque written, "The Just Shall Live By Faith" and began to chant to it. I said quickly, "No". Then she turned to me and bowed her head and tried to worship em putting her both hands together. I cried, "No, no, no, obasan (old lady)". I

tell you she is so religious but doesn't know true faith and it's object. It was another good chance to tell good news of Christ, but she held on her heathenism and went out. I really hope she makes preparation to meet God in this world.

The more we work for Him, the more we need your prayer. I am planning to hold tent evangelical meetings as many time as I can at each different places both in Hiroshima and Yamaguchi prefecture this summe. I would like for you to remember us in prayer.

Following is the offerings received for second quarter with so much thanks.

April—North Carthage Baptist Church, Tenn., 32.91; Lyons M. Baptist Church, Louisville, Ky., 50.00; Plunketts Creek Baptist Church, Tenn., 60.73; Mr. & Mrs. Bill Petty, Carthage, Tenn., 25.00; From selling cook books of South Carthage Baptist Church, Tenn., 30.00; Mrs. Dossie Jones, Nashville, Tenn., 2.00; Total, \$200.69.

May—Old Union Baptist Church, Bowling Green, Ky., 74.07. Lyons M. Baptist Church, Louisville, Ky., 150.00; Mr. & Mrs. George Hefner, Phoenix, Ariz., 15.00; Plunketts Creek Baptist Church, Carthage, Tenn., 59.03; Elder J. Frank Carr, New Middleton, Tenn., 5.00; Young Adult S. S. Class of South Carthage Baptist Church, Tenn., 75.00; Mr. John Miller, Mt. Hermon, Ky., 5.00; Elder Dexter Bacon, Glasgow, Ky., 5.00; Adult S. S. Class of South Carthage Baptist Church, Tenn., 50.00; Total, \$438.10.

June—Plunketts Creek Baptist Church, Carthage, Tenn., 44.11. Total, \$44.11.

From McFerrin Baptist Church to Koi Baptist Church. April, 102.45. May, 72.46. June, 95.42. We thank you for your financial and prayerful support. May God richly bless you.

Koji Tajima & Family

### LICENSE TO COMPLAIN

An Ohio pastor suggests the following "license to complain." Properly filled out, it entitles the bearer to complain about his church. The card says:

1. I attend all the regular and special services of my church.
2. I pray every day for my church, pastor, officers, and leaders of my church.
3. I see to it that my children are enrolled and take part in all the activities for them in the church.
4. I volunteer for, gladly accept, and enthusiastically carry out all jobs and offices I have in my church's program.
5. I visit regularly for my church, both the saved and unsaved, and try to help with their spiritual needs.
6. I give at least a tithe of all my income.

Any member who gives an affirmative answer to all six of these conditions may complain.—From Church Bulletin, Carthage, Texas.

## REVIVAL ANNOUNCEMENTS

### FIRST SUNDAY—AUGUST

Long Fork Baptist Church, Macon County, Tenn. Pastor J. W. Briley is to be assisted by Elder Frank Carr.

Bethel Baptist Church, 879 Orchard St., Toledo, Ohio. Pastor Charles Stapleton is to be assisted by Elder H. D. Linville.

Bethlehem Baptist Church, 1401 Lischey Ave., Nashville, Tenn. Pastor O. E. Russell is to be assisted by Bro. Horace Head. Services each night at 7:30 P.M.

Tent Revival located two miles west of Elizabethtown, Ky. on Highway 62. The meeting is being sponsored by Lyons Missionary Baptist Church in Louisville, and two young ministers from Lyons church will be doing the preaching. They are Bro. Bernard Skaggs and Bro. Edward Kuriger.

### SECOND SUNDAY—AUGUST

White Hill Baptist Church, Goodlettsville, Tenn. Pastor C. L. Russell is to be assisted by Elder W. C. Johnson.

### FRIDAY, AUGUST 13

Fairview Baptist Church, Woodburn, Ky. Pastor James Suttle is to be assisted by Elder H. C. Vanderpool. Bro. Lonnie Cockriel is to be in charge of the singing.

### THIRD SUNDAY—AUGUST

New Bethel Baptist Church, Goodlettsville, Tenn. Pastor F. L. Ray is to be assisted by Elder Kenneth W. Massey.

### FOURTH SUNDAY—AUGUST

Lyons Baptist Church, 904 Gagel Ave., Louisville, Ky. Pastor H. C. Vanderpool is to be assisted by Elder W. T. Russell. Members of the church are to be in charge of the singing and music.

### THE TRAIL OF BLOOD Or a History of Baptist Churches From the Time of Christ, Their Founder, to the Present Day

By J. M. Carroll

"The Trail of Blood" is a much more important and valuable book than the purchase price would indicate. Packed into its 56 pages and the accompanying historical chart is a compact, invaluable history of the New Testament church through the centuries. Skillfully, the author (whose family name is revered by Southern Baptists) identifies the marks of the church Christ founded and traces that faith through good seasons and bad. Truly it is a trail of the blood of martyrs, but a romantic story of faith and perseverance. It is a book that should be read, studied and learned by every Baptist."

—Arkansas Baptist.

Prices 25c—five copies \$1.00; 25 or more in one order, 15c each; 200 or more in one order, 12½c each.

Order from: Ashland Avenue Baptist Church, 163 North Ashland Ave., Lexington, Ky. 40502.

## REVIVAL REPORTS

Pleasant Valley Baptist Church, Washington, Illinois. One profession of faith and one addition to the church. Pastor Raymond Hargis was assisted by Elder Bobby G. Sutton.

Cornwells Chapel Baptist Church, Smith County, Tenn. No visible results. Pastor F. W. Lambert was assisted by Elder Kenneth W. Massey.

Liberty Hill Baptist Church, Bethpage, Tenn. Twelve saved and twelve additions to the church. Eleven of these by baptism. Pastor Clyde Grizzle was assisted by Bro. Junior Farley. Local talent was in charge of music and singing.

Bemis Chapel Baptist Church, Bemis, Tenn. One addition to the church. Pastor Floyd Dennison was assisted by Elder F. L. Ray.

Faith Baptist Church, 18000 Glendale, Roseville, Mich. Three professions of faith and five additions to the church. Pastor Bobby G. Sutton was assisted by Elder Charles Stepp.

Concord Baptist Church, White House, Tenn. Nine professions of faith and ten additions to the church by baptism. Pastor G. C. Smith was assisted by Elder H. C. Vanderpool. Members of the church were in charge of the singing and music.

## IN MEMORIAN



AUNT BIDE RUSSELL

By H. C. Vanderpool

This saint of the Lord was blind from the time she was six months old. She had scrofula when three months old. She was

born at Red Boiling Springs, Tennessee, April 1, 1856, the daughter of Thomas J. and Bernettie (Sutton) Russell. She was named Millie Elender, but during her long illness, friends were constantly asking, "Does she still abide?" The result was that she received in this way the name by which thousands knew her. She became little Bide, later Bide and still later she became Aunt Bide.

In 1933, her pastor, Elder C. B. Massey, wrote the story of her life. I was able to get the information here from a copy of this booklet and furnished to me by Sister Mary (Whitlock) Daniel, of Bowling Green, Ky.

After the death of her parents, she lived with other people in various parts of the country. She held church membership with Mt. Tabor, Defeated Creek, Willette, Dixon's Creek, all in Tennessee, and Old Union and Fifth Street, now (Fairview Memorial) in Kentucky.

She did house work in her blind condition, and no less, she worked faithfully in the Master's vineyard. She witnessed to hundreds and no doubt led many to seek the Lord for salvation. I remember when I was a young boy, Aunt Bide came to our home in Smith County, Tennessee, and attended a revival at

Caney Fork Seminary Baptist Church. I can best remember her by the large black bonnet that she always wore.

I do not have the date of her death, but she was 77 years of age when Bro. Massey wrote her biography in 1933.

On January 22, 1953, a Missionary Baptist Church was organized at Riddleton, Smith County, Tennessee, through the labors of Elder L. A. Stewart. After organization, that body was named Bide Russell Memorial Baptist Church.

## QUOTES

To be always exploding is no evidence of a dynamic personality.

Life's bargain hunters usually wind up holding the bag.

The more push one has, the less pull he needs.

It is only at trees bearing good fruit that stones are thrown.



Historic Tiberias on the Sea of Galilee.—Photo by the Israel Office of Information.

## Pollution Threatens Sea of Galilee

JERUSALEM (RNS)—General Avraham Yoffe, head of Israel's Nature Preserve Authority, has voiced grave concern that the Sea of Galilee will fall victim of man-made pollution.

Speaking during Nature Preservation Week, the Israeli conservationist said, "The Sea of Galilee, sacred to Judaism and Christianity, is doomed to utter ruin by man-made pollution if immediate measures are not taken to save it."

The Sea of Galilee, known also as the Lake of Genezareth and the Sea of Tiberias, is one of Israel's main health resort areas, particularly in winter because of its almost sub-tropical climate.

For some time, now, it has been threatened by seepage of fertilizers from Upper Galilee fields. In addition, hotels rising on the seashore have contributed to its pollution.

The river Jordan is also endangered, Israeli sources said.